

Republic of the Philippines
Queson City

Office of the City Mayor

EDUCATION AFFAIRS UNIT

## CITIZEN'S CHARTER 2022

#### **CITIZEN'S CHARTER 2022**

#### I. MANDATE AND LEGAL BASIS

Article 14, Section 1 of the 1987 Philippine Constitution guarantees that the State shall protect and promote the right of all citizens to quality education at all levels.

The QC Education Affairs Unit through Executive Order No. 6, Series of 2019, serves as the City Mayor's arm in implementing the city's education policies, plans, programs, projects, and services to ensure the delivery of quality education at all levels.

#### II. VISION

The Education Affairs Unit envisions an inclusive and responsive quality of education in Quezon City that will contribute to the formation of productive, employable, and responsible citizenry.

#### III. MISSION

To pursue effective and responsive education programs from early childhood to adulthood through partnerships with education stakeholders that provide QCitizens with tools and opportunities for a quality and healthy life.

#### IV. SERVICE PLEDGE

- Serve as the City Mayor's principal advisory, monitoring, and coordinating arm relative to education related policies and activities;
- Regularly gather baseline data on the City's state of education;
- Recommend evidence and performance-based programs wherein appropriations are driven by expected learning outcomes;
- Initiate strategic partnerships with various stakeholders and engage them to participate in the educational programs of the city;
- Execute and implement the instructions of the City Mayor

## **List of Services**

#### **Education Affairs Unit**

#### **Internal Services**

| PROVISION OF FINANCIAL ASSISTANCE TO QUEZON CITY PUBLIC SCHO        | )OL  |
|---|------|
| STUDENTS' PARTICIPATION IN REGIONAL, NATIONAL, AND INTERNATION      | ۱AL  |
| COMPETITIONS  | 4    |
| PROVISION OF CASH INCENTIVES TO PUBLIC SCHOOL STUDENTS REPRESENTIN  | JG   |
| QUEZON CITY FOR OUTSTANDING PERFORMANCE IN COMPETITIONS             |      |
|   | 0    |
| External Services   |      |
| PROVISION OF LETTER OF NO OBJECTION FOR CONDUCT OF LIMITED FACE TO  |      |
| FACE CLASSES  | 8    |
|   |      |
| PROVISION OF SAFETY SEAL FOR CONDUCT OF LIMITED FACE TO FACE CLASSE |      |
|   | 10   |
| PROVISION OF THE CITY'S CONCURRENCE FOR OUT-OF-SCHOOL/ CO-CURRICUL  | AR/  |
| EXTRACURRICUALR ACTIVITIES  | . 13 |
| FEEDBACKS AND COMPLAINTS MECHANISM                                  | 16   |
|   |      |
| DIRECTORY   | 19   |



# PROVISION OF FINANCIAL ASSISTANCE TO QUEZON CITY PUBLIC SCHOOL STUDENTS' PARTICIPATION IN REGIONAL, NATIONAL, AND INTERNATIONAL COMPETITIONS

The Quezon City Government recognizes the importance for elementary and secondary school students to participate in regional, national, and international competitions to further harness their skills and knowledge. As such, financial assistance is given to the qualified applicants to ease them from the financial costs that often accompany such competitions.

| Office or Division  | :   | Edu | ucation   | Affairs Unit (EAU   | )   |
|---|---|-----|---|---------------------|---|
| Classification:   |   | Hig | hly Tec   | hnical              |   |
| Type of Transacti   | on:   | G2  | G – Gov   | ernment to Gove     | ernment   |
| Who may avail:  |   | Sch | nools Di  | vision Office – Qu  | uezon City  |
| CHECKLIST OF  | REQUIREMENTS  | S   |   | WHERE TO S          |   |
| Letter of Request for assistance addressed to the Superintendent (1 photocopy)  | chools Division   |     | School  | Head's Office –     | School Head   |
| DepEd Advisory (1 photocopy)  | original, 1   |     | Depart  | ment of Educatio    | n website   |
| Event invitation, ide<br>the participant, date<br>original, 1 photocol  | e, time, and venue<br>by)   |     | Event I   | nost                |   |
| Travel Itinerary (1 of photocopy)   |   |     | Transportation Service Provider                           |                     |   |
| Endorsement of SI City Mayor (1 origin  |   | he  | Schools Division Office – Schools Division Superintendent |                     |   |
| CLIENT STEPS  | AGENCY ACTION   | NC  | FEE<br>S TO<br>BE<br>PAID                                 | PROCESSIN<br>G TIME | PERSON<br>RESPONSIBL<br>E                                 |
| 1. Submit the required documents at the receiving area. Endorsement s must be submitted by the SDO to the EAU no later than nine (9) weeks before the date of | 1. Log the received documents ar submit to the Unit Head for review |     | None  | 5 minutes           | Staff Education Affairs Unit  Head Education Affairs Unit |



|   | 2. After careful review, the EAU shall request from the City Budget Department a certificate of availability of funds per request for financial assistance.  3. The EAU shall | None   | 5 days                | Staff Education Affairs Unit |
|---|---|--------|-----------------------|------------------------------|
|   | submit to the Office of the City Mayor its recommendatio n  | None   | o days                | Education<br>Affairs Unit    |
| 2. The Schools Division Office shall be responsible in informing the requesting party of the status of its request. | 4. The EAU shall inform the Schools Division Office of the status of requests upon endorsement from the Office of the City Mayor.   | None   | 1 day                 | Staff Education Affairs Unit |
|   | TOTAL   | : None | 11 days and 5 minutes |                              |



# PROVISION OF CASH INCENTIVES TO PUBLIC SCHOOL STUDENTS REPRESENTING QUEZON CITY FOR OUTSTANDING PERFORMANCE IN COMPETITIONS.

The Quezon City Government provides cash incentives in recognition of the excellent performance of students in regional, national, and international competitions.

| Office or Division:  | Education Affairs  | Unit (E                        | AU)                                |   |
|--|--|--------------------------------|------------------------------------|---|
| Classification:  | Highly Technical   |                                |                                    |   |
| Type of Transaction:   | G2G – Governm  | G2G – Government to Government |                                    |   |
| Who may avail:   | Schools Division   | Office -                       | Quezon City                        |   |
| CHECKLIST OF R   | QUIREMENTS   |                                | WHERE TO                           | SECURE  |
| Letter of Request for c<br>addressed to the Scho<br>Superintendent (1 orig<br>DepEd Advisory/Memo  | ols Division<br>nal, 1 photocopy)  |                                | Head's Office ment of Educat       | - School Head   |
| 1 photocopy)   | ramaam (ramginal,  | 2 0 0 0 0 0 0                  |                                    |   |
| Proof of Award (1 origi  | nal, 1 photocopy)  | Event l                        | nost                               |   |
| Information about the award received (1 orig   | nal, 1 photocopy)  | Event l                        |                                    |   |
| Endorsement from the photocopy)  | , J  | Divisio                        | s Division Offic<br>n Superintende | ent   |
| CLIENT STEPS   | AGENCY ACTION  | TO BE PAID                     | PROCESSING<br>TIME                 | PERSON<br>RESPONSIBLE                                     |
| 1. Submit request with complete requirements to the Education Affairs Unit no later than four (4) weeks after the date of the competition. | Log the received<br>documents and<br>submit to the Unit<br>Head for review                   |                                | 5 minutes                          | Staff Education Affairs Unit  Head Education Affairs Unit |
|  | After careful review, the EAU shall request from the City Budget Department a certificate of |                                | 5 days                             |   |

|   | availability of funds per request for cash incentive.  3. The EAU shall submit to the Office of the City Mayor its recommendation  4. The EAU shall |      | 5 days                      |  |
|---|---|------|-----------------------------|--|
| 2. The Schools Division Office shall be responsible in informing the requesting party of the status of its request. | inform the Schools Division Office of the status of requests upon endorsement from the Office of the City Mayor.                                    |      | _                           |  |
|   | TOTAL:  | None | 11 days<br>and 5<br>minutes |  |



# PROVISION OF LETTER OF NO OBJECTION FOR CONDUCT OF LIMITED FACE TO FACE CLASSES

The Quezon City Government recognizes the importance of continuing education during the Covid-19 pandemic. As required by the governing national government agencies, a letter of no objection shall be provided subject to the following process:

| Office or Division:              | Educatio   | n Affairs U                        | nit (EAU)         |                   |  |  |
|----------------------------------|------------|------------------------------------|-------------------|-------------------|--|--|
| Classification:                  |            | Simple Transaction                 |                   |                   |  |  |
| Type of Transaction:             | G2C – G    | G2C – Government to General Public |                   |                   |  |  |
| Who may avail:                   | Public ar  | nd Private I                       | Elementary, Seco  | ndary, and Higher |  |  |
|                                  | Educatio   | n Institutio                       | ns                |                   |  |  |
| CHECKLIST OF R                   | EQUIREME   | ENTS                               |                   | TO SECURE         |  |  |
| Letter of Intent                 |            |                                    | Educational Inst  |                   |  |  |
| Accomplished School F            |            |                                    | Education Affairs | s Unit            |  |  |
| Accomplished School              | -          |                                    | Department of E   | ducation          |  |  |
| Tool (SSAT) for DepEd            |            |                                    |                   |                   |  |  |
| ·                                | Self-As    |                                    | Commission on     | Higher Education  |  |  |
| Checklist for Higher Ed          |            |                                    |                   |                   |  |  |
| Accomplished CHED A              |            |                                    |                   | Higher Education  |  |  |
| CLIENT STEPS   AGE               |            | FEES                               | PROCESSING        | PERSON            |  |  |
| ACT                              | ION        | TO BE                              | TIME              | RESPONSIBLE       |  |  |
|                                  |            | PAID                               |                   |                   |  |  |
|                                  | ceive and  | None                               | 5 minutes         | Staff             |  |  |
|                                  | owledge    |                                    |                   | Education Affairs |  |  |
|                                  | email from |                                    |                   | Unit              |  |  |
| Institutions the c               | lient.     |                                    |                   |                   |  |  |
| (applicant) are                  |            |                                    |                   |                   |  |  |
| to conduct a                     |            |                                    |                   |                   |  |  |
| self-assessment                  |            |                                    |                   |                   |  |  |
| and submit the                   |            |                                    |                   |                   |  |  |
| following via                    |            |                                    |                   |                   |  |  |
| email to the to                  |            |                                    |                   |                   |  |  |
| the Education                    |            |                                    |                   |                   |  |  |
| Affairs Unit                     |            |                                    |                   |                   |  |  |
| through the                      |            |                                    |                   |                   |  |  |
| education@que<br>zoncity.gov.ph: |            |                                    |                   |                   |  |  |
| ZOHORY, GOV. PH.                 |            |                                    |                   |                   |  |  |
| - Letter of intent               |            |                                    |                   |                   |  |  |
| addressed to the                 |            |                                    |                   |                   |  |  |
| Mayor,                           |            |                                    |                   |                   |  |  |
| requesting to                    |            |                                    |                   |                   |  |  |
| conduct face-to-                 |            |                                    |                   |                   |  |  |
| face classes                     |            |                                    |                   |                   |  |  |

|                        | 1             | ı    | T            | EDUC              |
|------------------------|---------------|------|--------------|-------------------|
| -Accomplished          |               |      |              |                   |
| School Profile<br>Form |               |      |              |                   |
| -Accomplished          |               |      |              |                   |
| SSAT and/or            |               |      |              |                   |
| CHED Self-             |               |      |              |                   |
| Assessment             |               |      |              |                   |
| Checklist              |               |      |              |                   |
| Oriookiiot             |               |      |              |                   |
| -Accomplished          |               |      |              |                   |
| CHED Affidavit         |               |      |              |                   |
| of Undertaking         |               |      |              |                   |
| (for Higher            |               |      |              |                   |
| Education              |               |      |              |                   |
| Institutions)          |               |      |              |                   |
|                        | 3. EAU to     | None | 2 days       | Staff             |
|                        | transmit via  |      |              | Education Affairs |
|                        | email to the  |      |              | Unit              |
|                        | applicant,    |      |              |                   |
|                        | the City's    |      |              |                   |
|                        | Letter of no  |      |              |                   |
|                        | objection     |      |              |                   |
|                        | and shall     |      |              |                   |
|                        | inform the    |      |              |                   |
|                        | institution   |      |              |                   |
|                        | that a post-  |      |              |                   |
|                        | validation/in |      |              |                   |
|                        | spection      |      |              |                   |
|                        | will be       |      |              |                   |
|                        | conducted     |      |              |                   |
|                        | to ensure     |      |              |                   |
|                        | compliance    |      |              |                   |
|                        | to minimum    |      |              |                   |
|                        | health and    |      |              |                   |
|                        | safety        |      |              |                   |
|                        | protocols.    | None | 2 days and E |                   |
|                        | Total:        | None | 2 days and 5 |                   |
|                        |               |      | minutes      |                   |



# PROVISION OF SAFETY SEAL FOR CONDUCT OF LIMITED FACE TO FACE CLASSES

The Quezon City Government recognizes the importance of continuing education during the Covid-19 pandemic. In preparation for the limited face-to-face classes and in consideration of the safety of our education stakeholders, a school safety seal is given to qualified public and private schools.

| Office or Division:       | Educatio   | n Affairs U | nit (EAU)         |                   |
|---------------------------|--|-------------|-------------------|-------------------|
| Classification:           |  | echnical Tr |                   |                   |
| Type of Transaction:      | G2C – G  | overnment   | to General Public | C                 |
|                           | G2B – G  | overnment   | to Business Entit | y                 |
|                           | G2G – G  | overnment   | to Government     |                   |
| Who may avail:            | Public and Private Elementary, Secondary, and Higher |             |                   | ndary, and Higher |
|                           | Education Institutions                               |             |                   |                   |
| CHECKLIST OF RE           | QUIREME  | ENTS        | WHERE             | TO SECURE         |
| Letter of Intent          |  |             | Educational Insti | itution           |
| Accomplished School Pro   |  |             | Education Affairs | s Unit            |
| Accomplished School S     | Safety As  | sessment    | Department of E   | ducation          |
| Tool (SSAT) for DepEd s   | <u> </u>   |             |                   |                   |
| Accomplished CHED         | Self-As  | sessment    | Commission on     | Higher Education  |
| Checklist for Higher Educ | cation Institutions                                  |             |                   |                   |
| Accomplished CHED Affi    |  | dertaking   | Commission on     | Higher Education  |
| CLIENT STEPS   AGEN       | ICY  | FEES        | PROCESSING        | PERSON            |
| ACTIO                     | ON   | TO BE       | TIME              | RESPONSIBLE       |
|                           |  | PAID        |                   |                   |
|                           | eive and   | None        | 5 minutes         | Staff             |
|                           | wledge   |             |                   | Education Affairs |
|                           | mail from  |             |                   | Unit              |
| Institutions are the cli  | ent.   |             |                   |                   |
| to conduct a              |  |             |                   |                   |
| self-assessment           |  |             |                   |                   |
| and submit the            |  |             |                   |                   |
| following via             |  |             |                   |                   |
| email to the to           |  |             |                   |                   |
| the Education             |  |             |                   |                   |
| Affairs Unit through the  |  |             |                   |                   |
| 3                         |  |             |                   |                   |
| education@que             |  |             |                   |                   |
| zoncity.gov.ph:           |  |             |                   |                   |
| - Letter of intent        |  |             |                   |                   |
| addressed to the          |  |             |                   |                   |
| Mayor,                    |  |             |                   |                   |
| requesting to             |  |             |                   |                   |

| conduct face-to- face classes -Accomplished School Profile Form -Accomplished SSAT and/or CHED Self- Assessment Checklist  -Accomplished CHED Affidavit of Undertaking (for Higher Education Institutions) |  |      |  |                              |
|--|--|------|--|------------------------------|
|  | 4. EAU will submit to the City Health Department (CHD) and the Department of Building Official (DBO), schools for inspection   | None | 14 days<br>(inclusive of<br>inspection)              | Staff Education Affairs Unit |
|  | 4. EAU will submit to the Business Permit and Licensing Department (BPLD) list of schools certified by the CHD and DBO as compliant to minimum health and safety protocols for | None | 1 day<br>(inclusive of<br>release of<br>Safety Seal) | Staff Education Affairs Unit |



| release of safety seals |      |                       |  |
|-------------------------|------|-----------------------|--|
| Total:                  | None | 15 days and 5 minutes |  |

<sup>\*</sup> For schools with existing Safety Seal and will add additional classrooms, labs, offices for same course or grade level, they are to <u>submit a letter of intent only</u> and will <u>ensure enforcement of health and safety protocols</u>. Schools may be subject to inspection.

<sup>\*</sup>For schools with <u>existing letters of no objection</u> to conduct their limited face-to-face classes, need not re-submit documentary requirements for a school safety seal.

# PROVISION OF THE CITY'S CONCURRENCE FOR OUT-OF-SCHOOL/ CO-CURRICULAR/ EXTRACURRICUALR ACTIVITIES

Activities out of the schools' premises for the completion of course requirements, including community immersions, field work, internship/ practicum/ training, National Service Training Program (NSTP) and other similar activities, and in-person and group-based co-curricular and graduation rites, ceremonies, among others, may be allowed subject to conditions set under Alert Level Systems and after clearance from the Education Affairs Unit.

| Office or Division:   |               | Education  | Affairs L    | Init (EAU)         |                       |
|---|---------------|------------|--------------|--------------------|-----------------------|
| Classification:   |               | Simple Tra | ansaction    |                    |                       |
| Type of Transaction:  |               | G2C – Go   | vernmen      | t to General Publi | ic                    |
|   |               | G2B – Gov  | vernmen      | t to Business Enti | ity                   |
|   |               |            |              | t to Government    |                       |
| Who may avail:  |               |            | d Priva      | te Elementary,     | Secondary, and        |
|   |               | Higher     |              |                    |                       |
| OUEQUI ICT OF DECUME  | MENITO        | Education  |              |                    |                       |
| CHECKLIST OF REQUIRE  Letter of intent addressed to   |               | /or        |              | onal institution   |                       |
| School Self-Assessment Re   |               |            |              | on Affairs Unit    |                       |
| on Out-of-School/ Ext   |               |            | Ladoati      | on / mans one      |                       |
| curricular Activities (found  |               |            |              |                    |                       |
| City Memorandum dated   |               |            |              |                    |                       |
| Guidelines for Limited Fac  | e-to-Face     | Classes    |              |                    |                       |
| in Educational Institutions in  | n Quezor      | City)      |              |                    |                       |
| Notarized Affidavit of Und  | lertaking     | (found in  | Educati      | on Affairs Unit    |                       |
| Annex B of the City Memora  |               |            |              |                    |                       |
| 2022, Guidelines for Lim  |               |            |              |                    |                       |
| Classes in Educational Inst   | titutions i   | n Quezon   |              |                    |                       |
| City)   | AOFNO         |            | <b>FFF</b> 0 | DD 00 COOLNIO      | DEDOON                |
| CLIENT STEPS  | AGENC' ACTION |            | FEES<br>TO   | PROCESSING TIME    | PERSON<br>RESPONSIBLE |
|   | ACTION        |            | BE           | IIIVIE             | RESPONSIBLE           |
|   |               |            | PAID         |                    |                       |
| 1. Public and private   | 1. Rece       | eive and   | None         | 5 mins.            | EAU personnel         |
| educational   |               | owledge    |              |                    |                       |
| institutions must   |               | mail from  |              |                    |                       |
| submit to the EAU via   |               |            |              |                    |                       |
|   | the c         | lient.     |              |                    |                       |
| email the following:  | the c         | lient.     |              |                    |                       |
|   | the c         | lient.     |              |                    |                       |
| email the following: - Letter addressed to  | the c         | lient.     |              |                    |                       |
| email the following:  - Letter addressed to the Mayor expressing  | the c         | lient.     |              |                    |                       |
| <ul><li>email the following:</li><li>Letter addressed to the Mayor expressing the following:</li></ul>                              | the c         | lient.     |              |                    |                       |
| email the following:  - Letter addressed to the Mayor expressing the following:  o Intent to  | the c         | lient.     |              |                    |                       |
| email the following:  - Letter addressed to the Mayor expressing the following:  o Intent to implement                              | the c         | lient.     |              |                    |                       |
| email the following:  - Letter addressed to the Mayor expressing the following:  o Intent to implement out-of-school/               | the c         | lient.     |              |                    |                       |
| email the following:  - Letter addressed to the Mayor expressing the following:  o Intent to implement out-of-school/co-curricular/ | the c         | lient.     |              |                    |                       |
| email the following:  - Letter addressed to the Mayor expressing the following:  o Intent to implement out-of-school/               | the c         | lient.     |              |                    |                       |

|                                  | 1              | T T        | 1             |
|----------------------------------|----------------|------------|---------------|
| o The school                     |                |            |               |
| shall ensure                     |                |            |               |
| that all health                  |                |            |               |
| protocols and                    |                |            |               |
| -                                |                |            |               |
| safety                           |                |            |               |
| regulations                      |                |            |               |
| are strictly                     |                |            |               |
| enforced;                        |                |            |               |
| <ul> <li>Stakeholders</li> </ul> |                |            |               |
|                                  |                |            |               |
| have been                        |                |            |               |
| oriented on                      |                |            |               |
| the minimum                      |                |            |               |
| public health                    |                |            |               |
| and safety                       |                |            |               |
| protocols; and                   |                |            |               |
| T                                |                |            |               |
|                                  |                |            |               |
| Crisis                           |                |            |               |
| Management                       |                |            |               |
| Committee                        |                |            |               |
| have                             |                |            |               |
| evaluated                        |                |            |               |
| proposed out                     |                |            |               |
|                                  |                |            |               |
| of school                        |                |            |               |
| activities and                   |                |            |               |
| shall monitor                    |                |            |               |
| the                              |                |            |               |
| compliance                       |                |            |               |
| with health                      |                |            |               |
|                                  |                |            |               |
| and safety                       |                |            |               |
| protocols and                    |                |            |               |
| relevant                         |                |            |               |
| policies and                     |                |            |               |
| guidelines.                      |                |            |               |
| - School Self-                   |                |            |               |
| Assessment                       |                |            |               |
| Readiness Checklist              |                |            |               |
|                                  |                |            |               |
| on Out of School/                |                |            |               |
| Extracurricular/ Co-             |                |            |               |
| curricular Activities            |                |            |               |
| (Annex A)                        |                |            |               |
| - Notarized Affidavit of         |                |            |               |
| Undertaking (Annex               |                |            |               |
|                                  |                |            |               |
| B)                               |                |            |               |
|                                  | 2. EAU to sign | None 1 day | EAU personnel |
|                                  | and forward    |            |               |
|                                  | Certification/ |            |               |
|                                  | Clearance      |            |               |
|                                  | 1              | 1          | 1             |



| 3. EAU to in | form None  | 1 day        | EAU personnel |
|--------------|------------|--------------|---------------|
| City         |            |              |               |
| Epidemiole   | oav        |              |               |
| and          | Jgy        |              |               |
| Surveilland  |            |              |               |
|              |            |              |               |
| Unit (CE     |            |              |               |
| Departmen    | nt of      |              |               |
| Building     |            |              |               |
| Official (D  | BO),       |              |               |
| City He      | ealth      |              |               |
| Departmen    | nt         |              |               |
| (CHD),       |            |              |               |
| the Busin    |            |              |               |
| Permits      |            |              |               |
|              | and        |              |               |
| Licensing    | -1         |              |               |
| Departmen    |            |              |               |
| (BPLD)       | of         |              |               |
| schools      |            |              |               |
| certificatio | n for      |              |               |
| extracurrio  | cular      |              |               |
| activities.  |            |              |               |
| Т Т          | otal: None | 2 days and 5 |               |
|              |            | minutes      |               |



## FEEDBACKS AND COMPLAINTS MECHANISM

| FEEDBACKS AND COMPLAINTS MECHANISM |   |  |
|------------------------------------|---|--|
| How to send feedback               | Client may drop off his/her written feedback  |  |
|                                    | to the EAU's Receiving Section or send it   |  |
|                                    | through email at <a href="mailto:education@quezoncity.gov.ph">education@quezoncity.gov.ph</a> . |  |
|                                    | Feedback letter must be addressed to the  |  |
|                                    | Head of Education Affairs Unit.   |  |
|                                    | Tiedd of Eddodion / Mail's Offic.   |  |
|                                    | Provide contact information for verification.   |  |
| How feedbacks are processed        | Feedback(s) sent through email or the receiving   |  |
|                                    | section will be reviewed on a daily basis for   |  |
|                                    | assessment and evaluation reports   |  |
|                                    | purposes;   |  |
|                                    | EAU personnel will try to reach out the   |  |
|                                    | client from his/her provided contact  |  |
|                                    | information or email for acknowledgement  |  |
|                                    | receipt.  |  |
|                                    | ·   |  |
|                                    | Client may follow up through phone call at  |  |
|                                    | (02) 8988-4242 loc. 8309 or email at  |  |
|                                    | education@quezoncity.gov.ph.  |  |
| How to file a complaint            | Client may drop off his/her written complaint   |  |
|                                    | to the EAU's Receiving Section or send it   |  |
|                                    | through email at <a href="mailto:education@quezoncity.gov.ph">education@quezoncity.gov.ph</a> . |  |
|                                    | Complaint letter must be addressed to the   |  |
|                                    | Head of the Education Affairs Unit.   |  |
|                                    |   |  |
|                                    | Please include your full name, contact  |  |
|                                    | number, person/service to complaint, and  |  |
|                                    | provide proof(s) of complaint for verification.   |  |
| How complaints are processed       | Receiving clerk will reach the client through   |  |
|                                    | email or phone call to properly address the   |  |
|                                    | complaint;  |  |
|                                    | Complaint(s) will be reviewed by the EAU  |  |
|                                    | management for appropriate action.  |  |
|                                    |   |  |
|                                    | Proper coordination and constant  |  |
|                                    | communication with the complainant is   |  |
|                                    | highly needed until final closure and   |  |
|                                    | appropriate action was rendered.  |  |
|                                    | Process of complaint will take 1-3 days or  |  |
|                                    | 1 100000 of complaint will take 1 o days of   |  |



| more, depends on the gravity of the |
|-------------------------------------|
| complaint.                          |

| Contact Information            |  |  |  |  |
|--------------------------------|--|--|--|--|
| Anti-Red Tape Authority        | Legal and Public Assistance Office   |  |  |  |
| '                              | Office address:  |  |  |  |
|                                |  |  |  |  |
|                                | Ground Floor HPGV Building (Formerly   |  |  |  |
|                                | Accelerando), 395 Senator Gil J. Puyat Avenue, 1200 Makati City, Philippines |  |  |  |
|                                |  |  |  |  |
|                                | Тиона, том така слу, типррино  |  |  |  |
|                                | Phone numbers:   |  |  |  |
|                                | 8478-5091 • 8478-5093 • 8478-5099  |  |  |  |
|                                |  |  |  |  |
|                                | Email:   |  |  |  |
|                                | complaints@arta.gov.ph   |  |  |  |
| Office of the President        | Presidential Complaint Center  |  |  |  |
| Ses of the Frederic            | Phone numbers:   |  |  |  |
|                                | +63(2)-8736-8645   |  |  |  |
|                                | +63(2)-8736-8603   |  |  |  |
|                                | +63(2)-8736-8629   |  |  |  |
|                                | +63(2)-8736-8621   |  |  |  |
|                                | +03(2)-0730-0021   |  |  |  |
|                                | Telefax:   |  |  |  |
|                                | +63(2)-87368621  |  |  |  |
|                                | +03(2)-07300021  |  |  |  |
|                                | Office address:  |  |  |  |
|                                | Bahay Ugnayan, J.P.  |  |  |  |
|                                | Laurel Street Malacanang, Manila   |  |  |  |
|                                | Laurer Street Maiacariang, Marina  |  |  |  |
|                                | Email Address:   |  |  |  |
|                                | pcc@malacanang.gov.ph  |  |  |  |
| Civil Service Commission       | Contact Center ng Bayan  |  |  |  |
| GIVII GELVICE GOLIIIIII GGIOLI | Office address:  |  |  |  |
|                                | Civil Service Commission, Constitution Hills,                                |  |  |  |
|                                | Batasang Pambansa Complex Diliman 1126                                       |  |  |  |
|                                | Quezon City, Philippines   |  |  |  |
|                                | Quezon City, Fillippines   |  |  |  |
|                                | Hotline:   |  |  |  |
|                                | 1-6565 accessible via PLDT and Smart   |  |  |  |
|                                | landlines nationwide   |  |  |  |
|                                | Ianamies nauonwide   |  |  |  |
|                                | SMS/Text Access:   |  |  |  |
|                                | 0908-8816565   |  |  |  |
|                                | 0900-0010000   |  |  |  |
|                                | Email:   |  |  |  |
|                                |  |  |  |  |
|                                | email@contactcenterngbayan.gov.ph  |  |  |  |



| Website: www.contactcenterngbayan.gov.ph |  |
|--|--|
| Facebook page:                           |  |
| www.facebook.com/contactcenterngbayan    |  |



### **DIRECTORY**

| Sections  | Office Address   | Contact Information                                   |
|---|--|---|
| Learning Resources Section  | 2/F Civic Center C Bldg.,<br>Mayaman St., Quezon<br>City Hall, Diliman,<br>Quezon City | 8988-4242   local 8309<br>education@quezoncity.gov.ph |
| Special Projects Section  | 2/F Civic Center C Bldg.,<br>Mayaman St., Quezon<br>City Hall, Diliman,<br>Quezon City | 8988-4242   local 8309<br>education@quezoncity.gov.ph |
| Office of the EAU OIC-Head Executive Assistant/Administrative Section | 2/F Civic Center C Bldg.,<br>Mayaman St., Quezon<br>City Hall, Diliman,<br>Quezon City | 8988-4242   local 8309<br>education@quezoncity.gov.ph |