

Republic of the Philippines **QUEZON CITY GOVERNMENT**

BIDS AND AWARDS COMMITTEE 2nd Floor, Procurement Department, Finance Building, Quezon City Hall Compound



REQUEST FOR QUOTATION

SHOPPING (SECTION 52.1b)

| | | | Date: PR No: | DECEMBER 9, 2020 GF-20-09-01405 |
|-----------------------------------|---|---------------------------|-----------------|------------------------------------|
| Name of Company | : | | | |
| Address | : | | | |
| Contact No. | : | | | |
| Project Title | : | VARIOUS OFFICE SUPPLIES | | |
| Approved Budget for | r | | | |
| the Contract | : | Php 783,721.00 | | |
| End-User / Implementing Office | ; | DEPARTMENT OF ENGINEERING | | |
| | | | | |

Please quote your best offer for the item/s described below, subject to the Terms and Conditions provided. Submit your quotation duly signed by you or your duly authorized representative not later than ___ 14, 2020 10:00AM Philippine Standard Time, together with the following documents of your company:

- PhilGEPS certificate (not expired on the time of opening of quotations); Business Registration (DTI / SEC); 2
- 3 Mayor's/Business Permit (2020);
- 4 Tax Clearance;
- 5 Income/Business Tax Return (for FY 2019) (For ABC P500,000.00 above);
- 6 Omnibus Sworn Statement prescribed by the Government Procurement Policy Board (GPPB).
- 7 If applicable, the JVA in case the joint venture is already in existence, or duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful.

in a SEALED LONG BROWN ENVELOPE shall:

- Contain the Project Name and PR Number of the contract to be bid in capital letters;
- Bear the name and address of the Bidder in capital letters; 2
- Be addressed to the Procuring Entity's BAC. 3

Project Title: VARIOUS OFFICE SUPPLIES

Quezon City Local Government BIDS AND AWARDS COMMITTEE 2/F Procurement Department, Finance Building **Quezon City Hall Compound**

For any clarification you may contact us at 89884242 loc. 8505/8709.

ATTY. DOMINIC B. GARCIA Officer-In-Charge/Head, BAC/Secretariat

TERMS AND CONDITIONS

- 1. Bidders shall provide correct and accurate information required in this form in black ink only.
- 2. Price quotation/s must be valid for a period of thirty (30) calendar days from the date of submission.
- 3. Price quotation/s, to be denominated in Philippine Peso shall include all taxes, duties and/or levies payable.
- 4. Quotation exceeding the Approved Budget for the Contract (ABC) shall be rejected.
- 5. Award of contract shall be made to the lowest quotation (for goods) or the highest rated offer (for consulting services) which complies with the minimum technical specifications and other terms and conditions stated herein.
- Any interlineations, erasures or overwriting shall be valid only if they are signed or initiated by you or any of your duly authorized representative/s.
- 7. The City General Services Department (CGSD) shall have the right to inspect the goods.
- 8. Non-submission of eligibility documents shall mean disqualification of Quotation.
- 9. Liquidated damages equivalent to one tenth (T/T0) of one percent (T%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. CGSD shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.
- Failure to follow these instructions will disqualify your entire quotation.

After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s as follows:

| NO. | ITEM & DESCRIPTION | UNIT OF ISSUE | QTY. | UNIT | ITEM TOTAL |
|-----|--|------------------|------|--------|------------|
| 1 | BALL PEN – gel pen, fine point (ballpen), blue | PIECE | 1000 | 111101 | |
| 2 | BALL PEN – gel pen, fine point (ballpen), black | PIECE | 2500 | | |
| 3 | BALL PEN – gel pen, fine point (ballpen), red | PIECE | 1000 | | |
| 4 | BOND PAPER – short, sub20, 8 ½ x 70gsm | REAM | 600 | | |
| 5 | BOND PAPER – legal size, 70gsm, sub20, 500 sheets per ream (colored Ivory) | REAM | 500 | | |
| 6 | SIGN PEN – black, V7 grip, broad/large, 0.7mm | PIECE | 500 | | |
| 7 | SIGN PEN – blue, V7 grip, broad/large, 0.7mm | PIECE | 300 | | |
| 8 | LEAD REFILL FOR MECHANICAL PENCIL – 0.7mm, 12 pcs/tube | TUBE | 50 | | |
| 9 | MECHANICAL PENCIL – push type, 0.7mm lead | PIECE | | | |
| 10 | Correction tape – 5mm X 6m | PIECE | 50 | | |
| 11 | EXPANDING ENVELOPE – brown color with rubber strap, 100's/box | BOX | 20 | | |
| T2 | LINEN PAPER – white, 10's/pack, 8 ½ x 13 inches (long) | PACK | 60 | | |
| 13 | LINEN PAPER – off white, 10's/pack, 8.5 x 11 inches (short) | PACK | 60 | | |
| 14 | PHOTO PAPER – A4, high premium glossy, 25's/pack | PACK | | | |
| 15 | STICKER PAPER – white, A4, 10's/pack | PACK | 20 | | |
| 1.6 | VELLUM BOARD - short, 8 1/2 x 1.1 inches, any color, 10's/pack | PACK | 25 | | |
| 17 | LEVER ARCH BINDER – maroon cover all over matt coated 7cm mech. With ID pocket g#8 front 1 ½ inches, silver stamping (10 ½ x 15 x 3 inches) | PIECE | 50 | | |
| 18 | LEVER ARCH BINDER – green cover all over matt coated 7cm mech. With ID pocket g#8 front 1 ½ inches, silver stamping (10 ½ x 15 x 3 inches) | PIECE | 50 | | |
| T9 | LEVER ARCH BINDER – blue, all over maff coated 7cm mech. With ID pocket g#8 front 1 $\frac{1}{2}$ inches, silver stamping (10 $\frac{1}{2}$ x 15 x 1.5 inches) | PIECE | 50 | | |
| 20 | LEVER ARCH BINDER – maroon, all over matt coated 7cm mech. With ID pocket g#8 front 1 $\frac{1}{2}$ inches, silver stamping (10 $\frac{1}{2}$ x 15 x 1.5 inches) | PIECE | 50 | | |
| 21 | SCISSORS – multi purpose, 17cm, soft handle, advanced gel, stainless steel | PIECE | 200 | | |
| 22 | STAPLER – full strip, selectable, permanent or temporary clinch | PIECE | 200 | | |
| 23 | DVD-R – 16x speed, 4.7GB, 120min., 50pcs/pack | PACK | | | |
| 24 | DVD-RW – 4x speed, 407GB, high quality, branded, dual layer, 120 min., 10pcs/pack | PACK | 30 | | |
| 25 | FOLDER – plastic, long, transparent, with slide | PIECE | 50 | | |
| | | Total | | Amount | |

| Amount in Words: | |
|------------------|--|
| | |
| | |
| | |

Signature over printed name

Office Telephone No./Fax/Mobile No.

Date

Email Address

GF-20-09-01405