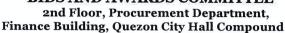


## Republic of the Philippines **QUEZON CITY GOVERNMENT BIDS AND AWARDS COMMITTEE**





## REQUEST FOR QUOTATION

SMALL VALUE ROCUREMENT **(SECTION 53.9)** 

|                                   |   | Date: <u>JANUARY 19, 2021</u><br>PR No: <u>GF-20-09-01538</u> |   |
|-----------------------------------|---|---|---|
| Name of Company                   | : |   |   |
| Address                           | : |   |   |
| Contact No.                       | : |   |   |
|                                   |   | PROCUREMENT OF PA SYSTEM AND OTHERS                           |   |
| Project Title                     | : |   | _ |
| Approved Budget for the Contract  |   | Php 76,339.35   |   |
| End-User /<br>Implementing Office |   | OFFICE OF THE CITY MAYOR (QUEZON MEMORIAL CIRCLE)             |   |

Please quote your best offer for the item/s described below, subject to the Terms and Conditions provided. Submit your quotation duly signed by you or your duly authorized representative not later than **JANUARY** 22, 2021 10:00 a.m. Philippine Standard Time, together with the following documents of your company:

- PhilGEPS certificate (not expired on the time of opening of quotations); Business Registration (DTI/SEC) 12
- 3 Mayor's/Business Permit (2021);
- 4 Tax Clearance; and
- 5 Omnibus Sworn Statement prescribed by the QC BAC- Goods and Services
- 6 Income/Business Tax Return (for FY 2019) (For ABC P500,000.00 above)
- If applicable, the JVA in case the joint venture is already in existence, or duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful.

## in a **SEALED LONG BROWN ENVELOPE** shall:

- 1 Contain the Project Name and PR Number of the contract to be bid in capital letters;
- Bear the name and address of the Bidder in capital letters; 2
- 3 Be addressed to the Procuring Entity's BAC.

Project Title: PROCUREMENT OF PA SYSTEM AND OTHERS

Quezon City Local Government
BIDS AND AWARDS COMMITTEE 2/F Procurement Department, Finance Building **Quezon City Hall Compound** 

For any clarification you may contact us at 89884242 loc. 8505/8709.

ATTY. DOMINIC B. GARCIA Officer-In-Charge/Head, BAC Secretariat

## TERMS AND CONDITIONS

- 1. Bidders shall provide correct and accurate information required in this form.
- 2. Price quotation/s must be valid for a period of thirty (30) calendar days from the date of submission.
- 3. Price quotation/s, to be denominated in Philippine Peso shall include all taxes, duties and/or levies payable.
- 4. Quotation exceeding the Approved Budget for the Contract (ABC) shall be rejected.
- 5. Award of contract shall be made to the lowest quotation (for goods) or the highest rated offer (for consulting services) which complies with the minimum technical specifications and other terms and conditions stated herein.
- 6. Any interlineations, erasures or overwriting shall be valid only if they are signed or initiated by you or any of your duly authorized representative/s.
- 7. The City General Services Department (CGSD) shall have the right to inspect the goods.
- 8. Non-submission of eligibility documents shall mean disqualification of Quotation.
- 9. Liquidated damages equivalent to one tenth (1/10) of one percent (1%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. CGSD shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.
- 10. Failure to follow these instructions will disqualify your entire quotation.

After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s as follows:

| ITEM<br>NO. | ITEM & DESCRIPTION   | UNIT<br>OF<br>ISSUE | QTY. | UNIT PRICE | ITEM TOTAL |
|-------------|--|---------------------|------|------------|------------|
| 1           | Public Address System  1000 watts, 2-way PA sound reinforcement speaker system for live and playback application, ultra-compact and lightweight system, High performance MP3 player. Wireless ready, 2 channel mixer with individual Mic/Line inputs. Revolutionary class-D amplifier technology 15"long-excursion driver, 1.35" aluminum diaphragm compression large format exponential horn, trapezoidal enclosure design. Mixer- Premium ultra-low noise, neoclassic "British"3-band EQs, Studio grade stereo FX processor with 100 presets. Main mis outputs. CD/tape inputs assignable to main mix or Control room, 60mm logarithmic-taper fader and sealed rotary controls. 2 units Speaker stand, Heavy Duty, 2 units Wireless Microphone | Unit                | 1    |            |            |
| 2           | CONFERENCE MICROPHONE FREQUENCY RESPONSE,80-12C10HZ SENSITIVITY: 10MV/pa,OUTPUT IMPEDANCE 2KOhms,POWER SOURCE:DC 3V AA,WITH 10METERS WIRE,MIC Connectivity: WIRED, SIZE:LENGTH=14.5cmxWIDTH=IlcmxHEIGTH=2 3cm,WEIGHT;0.5KG,COLOR:BLACK   | Unit                | 10   |            |            |
| 3           | MICROPHONE Professional quality microphone w/ 15ft.(4.57m), XLR-QTR cable and Microphone clip  | Unit                | 5    |            |            |
|             | Total Quoted Amount  |                     |      |            |            |

|                  |  | Total Quoted Amount |                                     |  |  |  |  |
|------------------|--|---------------------|-------------------------------------|--|--|--|--|
| Amount in Words: |  |                     |                                     |  |  |  |  |
|                  |  |                     |                                     |  |  |  |  |
|                  |  | Delivery Period:    | Thirty (30) Calendar Days           |  |  |  |  |
|                  |  | Warranty :          |                                     |  |  |  |  |
|                  |  | _                   | Signature over printed name         |  |  |  |  |
|                  |  | _                   | Office Telephone No./Fax/Mobile No. |  |  |  |  |
|                  |  |                     | Date                                |  |  |  |  |
|                  |  |                     | Email Address                       |  |  |  |  |