



Republic of the Philippines  
**QUEZON CITY GOVERNMENT**  
**BIDS AND AWARDS COMMITTEE**  
2nd Floor, Procurement Department,  
Finance Building, Quezon City Hall Compound



**REQUEST FOR QUOTATION**  
**SHOPPING**  
**SECTION 52.1 (b)**

Date: FEB 02 2021  
PR No: GF-20-05-00793B

Name of Company : \_\_\_\_\_  
Address : \_\_\_\_\_  
Contact No. : \_\_\_\_\_  
Project Title : **PROCUREMENT OF PORTABLE SYSTEM AND OTHERS**  
Approved Budget for the Contract : **Php 378,999.90**  
End-User / Implementing Office : **QUEZON CITY HEALTH DEPARTMENT**

Please quote your best offer for the item/s described below, subject to the Terms and Conditions provided. Submit your quotation duly signed by you or your duly authorized representative not later than FEB 05 2021 10:00 a.m. Philippine Standard Time, together with the following documents of your company:

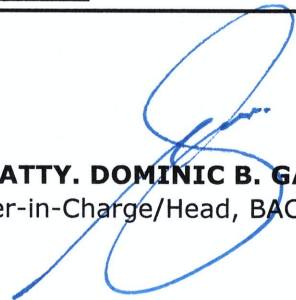
- 1 PhilGEPS certificate (not expired on the time of opening of quotations);
- 2 Business Registration (DTI / SEC);
- 3 Mayor's/Business Permit (2021);
- 4 Tax Clearance;
- 5 Income/Business Tax Return (for FY 2018) (For ABC P500,000.00 above);
- 6 Omnibus Sworn Statement prescribed by the Government Procurement Policy Board (GPPB).
- 7 If applicable, the JVA in case the joint venture is already in existence, or duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful.

in a **SEALED LONG BROWN ENVELOPE** shall:

- 1 Contain the Project Name and PR Number of the contract to be bid in capital letters;
- 2 Bear the name and address of the Bidder in capital letters;
- 3 Be addressed to the Procuring Entity's BAC.

Project Title: **PROCUREMENT OF PORTABLE SYSTEM AND OTHERS**  
**Quezon City Local Government**  
**BIDS AND AWARDS COMMITTEE**  
**2/F Procurement Department, Finance Building**  
**Quezon City Hall Compound**

For any clarification you may contact us at 89884242 loc. 8505/8709.

  
**LATTY. DOMINIC B. GARCIA**  
Officer-in-Charge/Head, BAC-Secretariat

TERMS AND CONDITIONS

- 1. Bidders shall **provide correct and accurate** information required in this form.
- 2. Price quotation/s must be valid for a period of thirty (30) calendar days from the date of submission.
- 3. Price quotation/s, to be denominated in Philippine Peso shall include all taxes, duties and/or levies payable.
- 4. Quotation **exceeding** the Approved Budget for the Contract (ABC) shall be **rejected**.
- 5. Award of contract shall be made to the lowest quotation (for goods) or the highest rated offer (for consulting services) which complies with the minimum technical specifications and other terms and conditions stated herein.
- 6. Any interlineations, erasures or overwriting shall be valid only if they are signed or initialed by you or any of your duly authorized representative/s.
- 7. The City General Services Department (CGSD) shall have the right to inspect the goods.
- 8. Non-submission of eligibility documents shall mean disqualification of Quotation.
- 9. Liquidated damages equivalent to one tenth (1/10) of one percent (1%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. CGSD shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.
- 10. Failure to follow these instructions will disqualify your entire quotation.

After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s as follows:

| ITEM NO. | ITEM & DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | UNIT OF ISSUE | QTY. | UNIT PRICE | ITEM TOTAL |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|------------|------------|
| 1        | <b>MICROPHONE WITH CORD</b><br>Heavy duty, transducer, type: dynamic, polar pattern, cardioid, frequency response from 50Hz to 15Khz, sensitivity dBV/Pa weight: 298g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Unit          | 4    |            |            |
| 2        | <b>VOICE RECORDER</b><br>Digital voice recorder ICD-UX560F mono digital voice recorder with built-in USB, 8gb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Unit          | 3    |            |            |
| 3        | <b>SMART PHONE SET</b><br>5.84 inches, 19.9 LTPS IPS LCD display, (2280 x 1080), 432 ppi, 2.5D curved glass display hi-silicon kirin 659 2.36GHz octa-core processor: 4x 2.36GHz ARM Mali-T830 GPU, 4GB LPDDR3 RAM, 64GB, 128GB internal storage expandable via microSD up to 256GB (uses SIM2), 16MP+2MP rear cameras, f/2.2 with LED flash, 16MP front camera, f/2.0 4G volte, hybrid dual sim (nano+nano/microSD), wifi 802.11 b/g/n, Bluetooth 4.2, GPS, A-GPS, GLONASS, face unlock, fingerprint scanner, android 8 oreo with uawei EMUI 8, 3,000Ah Li-P battery, 148.6x71.2x7.4mm, 145h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Set           | 11   |            |            |
| 4        | <b>MICROPHONE WIRELESS SET</b><br>Accessories: power supply, rechargeable batteries and charger, product type: wireless microphone systems, modulation type, FM, channel 2, antenna inputs, 2 antenna connector, fixed to housing, frequency response: 60Hz, noise reduction: squelch, signal-to-noise ration > 105Db, audio output, balanced 2Xlr, audio mix output, unbalanced, 6.3mm jack, controls: 2x volume, 2 x mute level, indicators. 2x audio signal, 2x HF signal power, operating voltage: 400mA, external power supply, 12-18V DC, width: 235mm, height: 44mm, depth: 118mm, weight:0.4kg, with extra rechargeable batteries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Set           | 2    |            |            |
| 5        | <b>PORTABLE SYSTEM</b><br>All in one portable PA System set, Bluetooth audio and includes AKG microphone system type: portable 2-way full range loud speakers with powered mixer, max. SPL, Output: 121 Db peak, frequency range (-10Db), 60Hz-20kHz, frequency response (+/-3 Db): 70Hz-18kHz, AC input 100-120V 50/60 Hz, amp design: class D, system power rating: 300 W (2x 150 W stereo)poutput connector: 2 x 1/4 inches TS unbalanced) amplifier output: channels 1-4, XLR/ 1/4 inches jack combo connectors, 5-6, one pair of 1/4 inches balanced TRS jacks (stereo) and one pair of RCA jacks stereo, 7-8 one pair of 1/4 inches balanced TRS jack stereo and a 3.5mm stereo jack, phantom power: CH1 and CH2 have phantom power control and share the same selection switch used for guitar signal output, mixer output connectors: monitor out: one pair of RCA jack, treble/bass EQ: per channel high and low shelf filters +/- 12Db cut and boost, system limiter on-board DSP limiting, LF driver 1 x JBL 8 inches (203mm) etc. handles: one on top, speaker grille power-coated perforated steel, shipping package: (HxWxD) 22.6 inches x 30.5 inches x 15.7 inches, net weight: 38.8 lbs | Set           | 1    |            |            |

|  |                            |  |
|--|----------------------------|--|
|  |                            |  |
|  | <b>Total Quoted Amount</b> |  |

Amount in Words:\_\_\_\_\_

\_\_\_\_\_

|                                                 |
|-------------------------------------------------|
| Other Requirement:                              |
| Statement of Warranty (minimum of one (1) year) |

Delivery Period
Warranty

:
:

Thirty (30) Calendar Days
\_\_\_\_\_

\_\_\_\_\_

Signature over printed name

\_\_\_\_\_

Office Telephone No./Fax/Mobile No.

\_\_\_\_\_

Date

\_\_\_\_\_

Email Address