

#### REPUBLIC OF THE PHILIPPINES QUEZON CITY GOVERNMENT BIDS AND AWARDS COMMITTEE – GOODS AND SERVICES



# PHILIPPINE BIDDING DOCUMENTS

(As Harmonized with Development Partners)

# Procurement of Various Office Supplies

**PR NO. CONSO-21-OS -12** 

Government of the Republic of the Philippines

Sixth Edition July 2020

### **Preface**

These Philippine Bidding Documents (PBDs) for the procurement of Goods through Competitive Bidding have been prepared by the Government of the Philippines for use by any branch, constitutional commission or office, agency, department, bureau, office, or instrumentality of the Government of the Philippines, National Government Agencies, including Government-Owned and/or Controlled Corporations, Government Financing Institutions, State Universities and Colleges, and Local Government Unit. The procedures and practices presented in this document have been developed through broad experience, and are for mandatory use in projects that are financed in whole or in part by the Government of the Philippines or any foreign government/foreign or international financing institution in accordance with the provisions of the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184.

The Bidding Documents shall clearly and adequately define, among others: (i) the objectives, scope, and expected outputs and/or results of the proposed contract or Framework Agreement, as the case may be; (ii) the eligibility requirements of Bidders; (iii) the expected contract or Framework Agreement duration, the estimated quantity in the case of procurement of goods, delivery schedule and/or time frame; and (iv) the obligations, duties, and/or functions of the winning bidder.

Care should be taken to check the relevance of the provisions of the PBDs against the requirements of the specific Goods to be procured. If duplication of a subject is inevitable in other sections of the document prepared by the Procuring Entity, care must be exercised to avoid contradictions between clauses dealing with the same matter.

Moreover, each section is prepared with notes intended only as information for the Procuring Entity or the person drafting the Bidding Documents. They shall not be included in the final documents. The following general directions should be observed when using the documents:

- a. All the documents listed in the Table of Contents are normally required for the procurement of Goods. However, they should be adapted as necessary to the circumstances of the particular Procurement Project.
- b. Specific details, such as the "name of the Procuring Entity" and "address for bid submission," should be furnished in the Instructions to Bidders, Bid Data Sheet, and Special Conditions of Contract. The final documents should contain neither blank spaces nor options.
- c. This Preface and the footnotes or notes in italics included in the Invitation to Bid, Bid Data Sheet, General Conditions of Contract, Special Conditions of Contract, Schedule of Requirements, and Specifications are not part of the text of the final document, although they contain instructions that the Procuring Entity should strictly follow.
- d. The cover should be modified as required to identify the Bidding Documents as to the Procurement Project, Project Identification Number, and Procuring Entity, in addition to the date of issue.

- e. Modifications for specific Procurement Project details should be provided in the Special Conditions of Contract as amendments to the Conditions of Contract. For easy completion, whenever reference has to be made to specific clauses in the Bid Data Sheet or Special Conditions of Contract, these terms shall be printed in bold typeface on Sections I (Instructions to Bidders) and III (General Conditions of Contract), respectively.
- f. For guidelines on the use of Bidding Forms and the procurement of Foreign-Assisted Projects, these will be covered by a separate issuance of the Government Procurement Policy Board.

# **Table of Contents**

| Gloss   | ary of Acronyms, Terms, and Abbreviations                                | 4  |
|---------|--|----|
| Section | on I. Invitation to Bid  | 7  |
|         | on II. Instructions to Bidders   |    |
| 1.      | Scope of Bid   |    |
| 2.      | Funding Information  | 12 |
| 3.      | Bidding Requirements   | 13 |
| 4.      | Corrupt, Fraudulent, Collusive, and Coercive Practices                   | 13 |
| 5.      | Eligible Bidders   | 13 |
| 6.      | Origin of Goods  | 14 |
| 7.      | Subcontracts   | 14 |
| 8.      | Pre-Bid Conference   | 14 |
| 9.      | Clarification and Amendment of Bidding Documents                         | 14 |
| 10.     | Documents comprising the Bid: Eligibility and Technical Components . 144 |    |
| 11.     | Documents comprising the Bid: Financial Component                        | 15 |
| 12.     | Bid Prices   | 15 |
| 13.     | Bid and Payment Currencies   |    |
| 14.     | Bid Security   | 16 |
| 15.     | Sealing and Marking of Bids  | 16 |
| 16.     | Deadline for Submission of Bids  | 16 |
| 17.     | Opening and Preliminary Examination of Bids                              | 16 |
| 18.     | Domestic Preference  |    |
| 19.     | Detailed Evaluation and Comparison of Bids                               |    |
| 20.     | Post-Qualification   |    |
| 21.     | Signing of the Contract  | 17 |
| Section | on III. Bid Data Sheet   | 18 |
| Section | on IV. General Conditions of Contract                                    | 20 |
| 1.      | Scope of Contract  |    |
| 2.      | Advance Payment and Terms of Payment                                     | 21 |
| 3.      | Performance Security   | 21 |
| 4.      | Inspection and Tests   |    |
| 5.      | Warranty   |    |
| 6.      | Liability of the Supplier  | 22 |
| Section | on V. Special Conditions of Contract                                     | 23 |
| Section | on VI. Schedule of Requirements  | 27 |
| Section | on VII. Technical Specifications   | 46 |
|         | on VIII. Checklist of Technical and Financial Documents                  |    |

# Glossary of Acronyms, Terms, and Abbreviations

**ABC** – Approved Budget for the Contract.

**BAC** – Bids and Awards Committee.

**Bid** – A signed offer or proposal to undertake a contract submitted by a bidder in response to and in consonance with the requirements of the bidding documents. Also referred to as *Proposal* and *Tender*. (2016 revised IRR, Section 5[c])

**Bidder** – Refers to a contractor, manufacturer, supplier, distributor and/or consultant who submits a bid in response to the requirements of the Bidding Documents. (2016 revised IRR, Section 5[d])

**Bidding Documents** – The documents issued by the Procuring Entity as the bases for bids, furnishing all information necessary for a prospective bidder to prepare a bid for the Goods, Infrastructure Projects, and/or Consulting Services required by the Procuring Entity. (2016 revised IRR, Section 5[e])

**BIR** – Bureau of Internal Revenue.

**BSP** – Bangko Sentral ng Pilipinas.

Consulting Services – Refer to services for Infrastructure Projects and other types of projects or activities of the GOP requiring adequate external technical and professional expertise that are beyond the capability and/or capacity of the GOP to undertake such as, but not limited to: (i) advisory and review services; (ii) pre-investment or feasibility studies; (iii) design; (iv) construction supervision; (v) management and related services; and (vi) other technical services or special studies. (2016 revised IRR, Section 5[i])

**CDA** - Cooperative Development Authority.

**Contract** – Refers to the agreement entered into between the Procuring Entity and the Supplier or Manufacturer or Distributor or Service Provider for procurement of Goods and Services; Contractor for Procurement of Infrastructure Projects; or Consultant or Consulting Firm for Procurement of Consulting Services; as the case may be, as recorded in the Contract Form signed by the parties, including all attachments and appendices thereto and all documents incorporated by reference therein.

**CIF** – Cost Insurance and Freight.

CIP - Carriage and Insurance Paid.

**CPI** – Consumer Price Index.

**DDP** – Refers to the quoted price of the Goods, which means "delivered duty paid."

**DTI** – Department of Trade and Industry.

**EXW** – Ex works.

**FCA** – "Free Carrier" shipping point.

**FOB** – "Free on Board" shipping point.

**Foreign-funded Procurement or Foreign-Assisted Project**—Refers to procurement whose funding source is from a foreign government, foreign or international financing institution as specified in the Treaty or International or Executive Agreement. (2016 revised IRR, Section 5[b]).

**Framework Agreement** – Refers to a written agreement between a procuring entity and a supplier or service provider that identifies the terms and conditions, under which specific purchases, otherwise known as "Call-Offs," are made for the duration of the agreement. It is in the nature of an option contract between the procuring entity and the bidder(s) granting the procuring entity the option to either place an order for any of the goods or services identified in the Framework Agreement List or not buy at all, within a minimum period of one (1) year to a maximum period of three (3) years. (GPPB Resolution No. 27-2019)

**GFI** – Government Financial Institution.

**GOCC** – Government-owned and/or –controlled corporation.

Goods – Refer to all items, supplies, materials and general support services, except Consulting Services and Infrastructure Projects, which may be needed in the transaction of public businesses or in the pursuit of any government undertaking, project or activity, whether in the nature of equipment, furniture, stationery, materials for construction, or personal property of any kind, including non-personal or contractual services such as the repair and maintenance of equipment and furniture, as well as trucking, hauling, janitorial, security, and related or analogous services, as well as procurement of materials and supplies provided by the Procuring Entity for such services. The term "related" or "analogous services" shall include, but is not limited to, lease or purchase of office space, media advertisements, health maintenance services, and other services essential to the operation of the Procuring Entity. (2016 revised IRR, Section 5[r])

**GOP** – Government of the Philippines.

**GPPB** – Government Procurement Policy Board.

**INCOTERMS** – International Commercial Terms.

**Infrastructure Projects** – Include the construction, improvement, rehabilitation, demolition, repair, restoration or maintenance of roads and bridges, railways, airports, seaports, communication facilities, civil works components of information technology projects, irrigation, flood control and drainage, water supply, sanitation, sewerage and solid waste management systems, shore protection, energy/power and electrification facilities, national buildings, school buildings, hospital buildings, and other related construction projects of the government. Also referred to as *civil works or works*. (2016 revised IRR, Section 5[u])

LGUs – Local Government Units.

NFCC – Net Financial Contracting Capacity.

**NGA** – National Government Agency.

**PhilGEPS** - Philippine Government Electronic Procurement System.

**Procurement Project** – refers to a specific or identified procurement covering goods, infrastructure project or consulting services. A Procurement Project shall be described, detailed, and scheduled in the Project Procurement Management Plan prepared by the agency

which shall be consolidated in the procuring entity's Annual Procurement Plan. (GPPB Circular No. 06-2019 dated 17 July 2019)

**PSA** – Philippine Statistics Authority.

**SEC** – Securities and Exchange Commission.

**SLCC** – Single Largest Completed Contract.

**Supplier** – refers to a citizen, or any corporate body or commercial company duly organized and registered under the laws where it is established, habitually established in business and engaged in the manufacture or sale of the merchandise or performance of the general services covered by his bid. (Item 3.8 of GPPB Resolution No. 13-2019, dated 23 May 2019). Supplier as used in these Bidding Documents may likewise refer to a distributor, manufacturer, contractor, or consultant.

**UN** – United Nations.

# Section I. Invitation to Bid

#### **Notes on the Invitation to Bid**

The Invitation to Bid (IB) provides information that enables potential Bidders to decide whether to participate in the procurement at hand. The IB shall be posted in accordance with Section 21.2 of the 2016 revised IRR of RA No. 9184.

Apart from the essential items listed in the Bidding Documents, the IB should also indicate the following:

- a. The date of availability of the Bidding Documents, which shall be from the time the IB is first advertised/posted until the deadline for the submission and receipt of bids;
- b. The place where the Bidding Documents may be acquired or the website where it may be downloaded;
- c. The deadline for the submission and receipt of bids; and
- d. Any important bid evaluation criteria (*e.g.*, the application of a margin of preference in bid evaluation).

The IB should be incorporated in the Bidding Documents. The information contained in the IB must conform to the Bidding Documents and in particular to the relevant information in the Bid Data Sheet.



#### QUEZON CITY GOVERNMENT BAC – GOODS AND SERVICES



May 06, 2021

#### **INVITATION TO BID**

| ITEM<br>NO. | P.R./PROJECT<br>NO.           | OFFICE  | PROJECT NAME  | AMOUNT          | SOURCE OF FUND | DELIVERY<br>PERIOD |
|-------------|-------------------------------|---|---|-----------------|----------------|--------------------|
| 1           | CMO-21-PCP-09                 | OFFICE OF THE CITY MAYOR                                    | COVID KIT   | P 91,299,600.00 | GENERAL FUND   | 30 CAL. DAYS       |
| 2           | CMO-21-PCP-11                 | OFFICE OF THE CITY<br>MAYOR                                 | ADULT HYGIENE KIT   | P 50,448,003.39 | GENERAL FUND   | 30 CAL. DAYS       |
| 3           | CMO-21-VEHICLE-07             | OFFICE OF THE CITY MAYOR                                    | EMERGENCY RESCUE<br>VEHICLE   | P 7,712,500.00  | GENERAL FUND   | 45 CAL. DAYS       |
| 4           | GF-21-02-00141                | OFFICE OF THE CITY MAYOR                                    | MOTOR VEHICLE<br>(PICK-UP TYPE)   | P 1,683,500.00  | GENERAL FUND   | 30 CAL. DAYS       |
| 5           | GF-21-02-00147                | OFFICE OF THE CITY MAYOR (QCDRRMO)                          | COVID KIT   | P 18,600,000.00 | GENERAL FUND   | 30 CAL. DAYS       |
| 6           | GF-21-03-00193                | OFFICE OF THE CITY MAYOR<br>(SOCIAL SERVICES<br>DEVELOPMENT | SUPPLY AND INSTALLATION<br>OF MODULAR PARTITIONS<br>AND FURNITURE (MOLAVE   | P 3,352,370.20  | GENERAL FUND   | 30 CAL. DAYS       |
| 7           | GF-21-04-00217                | OFFICE OF THE CITY MAYOR<br>(SOCIAL SERVICES<br>DEVELOPMENT | SUPPLY AND INSTALLATION<br>OF MODULAR PARTITIONS<br>INCLUDING FURNITURE AND   | P 40,151,631.15 | GENERAL FUND   | 90 CAL. DAYS       |
| 8           | GF-20-2C-BCRD                 | BARANGAY AND<br>COMMUNITY RELATION<br>DEPARTMENT            | MOTOR VEHICLE (MULTI-<br>PURPOSE VEHICLE)   | P 3,497,850.00  | GENERAL FUND   | 30 CAL. DAYS       |
| 9           | GF-20-10-01999                | QUEZON CITY HEALTH<br>DEPARTMENT                            | WHEELCHAIR  | P 7,799,819.50  | GENERAL FUND   | 15 CAL. DAYS       |
| 10          | GF-21-01-00024                | CITY GENERAL SERVICES<br>DEPARTMENT                         | SUPPLY AND INSTALLATION OF FIXED GLASS PARTITION/SWING DOOR/PATCH FITTING DOOR AT 8 <sup>TH</sup> AND 9 <sup>TH</sup> FLOOR AND GSD WAREHOUSE | P 4,765,414.29  | GENERAL FUND   | 30 CAL. DAYS       |
| 11          | CONSO-21-OS-12                | VARIOUS DEPARTMENTS/<br>OFFICES                             | VARIOUS OFFICE SUPPLIES   | P5,143,783.93   | GENERAL FUND   | 30 CAL. DAYS       |
| 12          | CONSO-21-FOOD<br>SUPPLIES-02B | ROSARIO MACLANG<br>BAUTISTA GENERAL<br>HOSPITAL/QUEZON CITY | FOOD SUPPLIES   | P 23,398,803.00 | GENERAL FUND   | 1 YEAR             |

- 1. The *QUEZON CITY LOCAL GOVERNMENT*, through the *General Fund of various years* intends to apply the sums stated above being the ABC to payments under the contract for *the above stated projects/Purchase Request numbers*. Bids received in excess of the ABC shall be automatically rejected at bid opening.
  - The *QUEZON CITY LOCAL GOVERNMENT*, through the *General Fund of various years* intends to apply the sums stated above being the ABC to payments under the contract for *the above stated projects/Purchase Request numbers of contract for each lot/item*. Bids received in excess of the ABC shall be automatically rejected at bid opening.
- 2. The *QUEZON CITY LOCAL GOVERNMENT* now invites bids for *Various Projects*. Delivery of the Goods is required *as stated above*. Bidders should have completed, within *the last three* (3) *years* from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II. Instructions to Bidders.

- 3. Bidding will be conducted through open competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the 2016 revised Implementing Rules and Regulations (IRR) of Republic Act (RA) No. 9184.
  - a. Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.
- 4. Prospective Bidders may obtain further information from *QUEZON CITY GOVERNMENT Bids and Awards Committee (BAC) Secretariat* and inspect the Bidding Documents at the address given below during *weekdays from 8:00 a.m.* 5:00 p.m.
- 5. A complete set of Bidding Documents may be acquired by interested Bidders on *Friday, May* 07, 2021 from the given address and website(s) below *and upon payment of the applicable fee* for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB. The Procuring Entity shall allow the bidder to present its proof of payment for the fees in person.

#### STANDARD RATES:

| Approved Budget for the Contract       | Maximum Cost of Bidding Documents<br>(in Philippine Peso) |
|--|---|
| More than 500,000 up to 1 Million      | 1,000.00  |
| More than 1 Million up to 5 Million    | 5,000.00  |
| More than 5 Million up to 10 Million   | 10,000.00   |
| More than 10 Million up to 50 Million  | 25,000.00   |
| More than 50 Million up to 500 Million | 50,000.00   |
| More than 500 Million                  | 75,000.00   |

The following are the requirements for purchase of Bidding Documents;

- 1. PhilGEPS Registration Certificate (Platinum 3 pages)
- 2. Document Request List (DRL)
- 3. Authorization to Purchase Bidding Documents
  - 3.1 Corporate Secretary Certificate (for corporation)
  - 3.2 Special Power of Attorney (for single proprietorship)
- 4. Notarized Joint Venture Agreement (as applicable)
- 6. The *Quezon City Local Government* will hold a Pre-Bid Conference on 10:00 A.M. of **Friday, May 14, 2021** at, and/or through video conferencing *via Zoom* which shall be open to prospective bidders.

Topic: BAC-GOODS Pre Bid Conference Meeting

Join Zoom Meeting

https://us02web.zoom.us/j/84835002246?pwd=OVRuVE0weXZMNXYwZG5LaWd1dXk1QT09

Meeting ID: 848 3500 2246

Passcode: 154733

- 7. Bids must be duly received by the BAC Secretariat through manual submission at the 2<sup>nd</sup> Floor, Procurement Department, Finance Building, Quezon City Hall Compound on or before 11:00 A.M. of **Thursday, May 27, 2021**. Late bids shall not be accepted.
- 8. All Bids must be accompanied by a bid security in any of the acceptable forms and in the amount stated in **ITB** Clause 14.
- 9. Bid opening shall be on 1:00 P.M. of **Thursday**, **May 27**, **2021** at the given address below and/or via Zoom. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity.

Topic: BAC-GOODS & SERVICES BIDDING

Join Zoom Meeting

 $\underline{https://us02web.zoom.us/j/85850855933?pwd} = R2dZUUp4Z3lyU29iZGV1WmdKRjZCdz0$ 

9

Meeting ID: 858 5085 5933

Passcode: 118682

- 10. The *Quezon City Local Government* reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Sections 35.6 and 41 of the 2016 revised IRR of RA No. 9184, without thereby incurring any liability to the affected bidder or bidders.
- 11. For further information, please refer to:

#### ATTY. DOMINIC B. GARCIA

OIC, Procurement Department 2<sup>nd</sup> Floor, Procurement Department, Finance Building, Quezon City Hall Compound Elliptical Road, Barangay Central Diliman, Quezon City. Email Add: bacgoods.procurement@quezoncity.gov.ph

Tel. No. (02)8988-4242 loc. 8506/8710 Website: **www.quezoncity.gov.ph** 

12. You may visit the following websites:

For downloading of Bidding Documents: www.quezoncity.gov.ph

By:

(**Sgd.**) **ROWENA T. MACATAO** Chairperson, QC-BAC-Goods and Services

# Section II. Instructions to Bidders

#### **Notes on the Instructions to Bidders**

This Section on the Instruction to Bidders (ITB) provides the information necessary for bidders to prepare responsive bids, in accordance with the requirements of the Procuring Entity. It also provides information on bid submission, eligibility check, opening and evaluation of bids, post-qualification, and on the award of contract.

#### 1. Scope of Bid

The Procuring Entity, **Quezon City Local Government** *wishes* to receive Bids for the **Procurement of Various Office Supplies** with identification number CONSO-21-OS-12.

[Note: The Project Identification Number is assigned by the Procuring Entity based on its own coding scheme and is not the same as the PhilGEPS reference number, which is generated after the posting of the bid opportunity on the PhilGEPS website.]

The Procurement Project (referred to herein as "Project") is composed of **Three Hundred Thirty-Seven (337)** *items*, the details of which are described in Section VII (Technical Specifications).

#### 2. Funding Information

2.1. The GOP through the source of funding as indicated below for 2021 in the amount of FIVE MILLION ONE HUNDRED FORTY THREE THOUSAND SEVEN HUNDRED EIGHTY THREE PESOS & 93/100 (Php5,143,783.93).

| OFFICE OF THE CITY MAYOR (QUEZON | P223,349.70   |
|----------------------------------|---------------|
| MEMORIAL CIRCLE)                 |               |
| QUEZON CITY DRUG TREATMENT AND   | P137.820.20   |
| REHABILITATION CENTER (TAHANAN)  |               |
| ROSARIO MACLANG BAUTISTA         | P1,059,610.00 |
| GENERAL HOSPITAL                 |               |
| BARANGAY AND COMMUNITY           | P42,655.66    |
| RELATION DEPARTMENT              |               |
| PUBLIC EMPLOYMENT SERVICE OFFICE | P147,916.84   |
| CITY LEGAL DEPARTMENT            | P13,500.00    |
| QUEZON CITY UNIVERSITY           | P264,179.56   |
| CITY ACCOUNTING DEPARTMENT       | P420,160.00   |
| BUSINESS PERMIT AND LICENSING    | P464,000.00   |
| DEPARTMENT                       |               |
| CITY BUDGET DEPARTMENT           | P44,615.00    |
| QUEZON CITY VETERINARY           | P104,330.50   |
| DEPARTMENT                       |               |
| PROCUREMENT DEPARTMENT           | P106,425.95   |
| OFFICE OF THE CITY MAYOR (GAD    | P22,580.08    |
| COUNCIL OFFICE)                  |               |
| DEPARTMENT OF ENGINEERING        | P654,801.00   |
| MARKET DEVELOPMENT AND           | P82,897.35    |
| ADMINISTRATION DEPARTMENT        |               |
| OFFICE OF COUN. MA. VICTORIA C.  | P57,923.20    |
| PILAR                            |               |
| CIVIL REGISTRY DEPARTMENT        | P623,380.00   |
| QUEZON CITY PUBLIC LIBRARY       | P673,638.23   |

#### 2.2. The source of funding is:

a. LGUs, the Annual or Supplemental Budget, as approved by the Sanggunian.

#### 3. Bidding Requirements

The Bidding for the Project shall be governed by all the provisions of RA No. 9184 and its 2016 revised IRR, including its Generic Procurement Manuals and associated policies, rules and regulations as the primary source thereof, while the herein clauses shall serve as the secondary source thereof.

Any amendments made to the IRR and other GPPB issuances shall be applicable only to the ongoing posting, advertisement, or **IB** by the BAC through the issuance of a supplemental or bid bulletin.

The Bidder, by the act of submitting its Bid, shall be deemed to have verified and accepted the general requirements of this Project, including other factors that may affect the cost, duration and execution or implementation of the contract, project, or work and examine all instructions, forms, terms, and project requirements in the Bidding Documents.

#### 4. Corrupt, Fraudulent, Collusive, and Coercive Practices

The Procuring Entity, as well as the Bidders and Suppliers, shall observe the highest standard of ethics during the procurement and execution of the contract. They or through an agent shall not engage in corrupt, fraudulent, collusive, coercive, and obstructive practices defined under Annex "I" of the 2016 revised IRR of RA No. 9184 or other integrity violations in competing for the Project.

#### 5. Eligible Bidders

- 5.1. Only Bids of Bidders found to be legally, technically, and financially capable will be evaluated.
- 5.2. Foreign ownership exceeding those allowed under the rules may participate pursuant to:
  - i. When a Treaty or International or Executive Agreement as provided in Section 4 of the RA No. 9184 and its 2016 revised IRR allow foreign bidders to participate;
  - ii. Citizens, corporations, or associations of a country, included in the list issued by the GPPB, the laws or regulations of which grant reciprocal rights or privileges to citizens, corporations, or associations of the Philippines;
  - iii. When the Goods sought to be procured are not available from local suppliers; or
  - iv. When there is a need to prevent situations that defeat competition or restrain trade.
- 5.3. Pursuant to Section 23.4.1.3 of the 2016 revised IRR of RA No.9184, the Bidder shall have an SLCC that is at least one (1) contract similar to the Project the value of which, adjusted to current prices using the PSA's CPI, must be at least equivalent to:

- a. For the procurement of Expendable Supplies: The Bidder must have completed a single contract that is similar to this Project, equivalent to at least twenty-five percent (25%) of the ABC.
- 5.4. The Bidders shall comply with the eligibility criteria under Section 23.4.1 of the 2016 IRR of RA No. 9184.

#### 6. Origin of Goods

There is no restriction on the origin of goods other than those prohibited by a decision of the UN Security Council taken under Chapter VII of the Charter of the UN, subject to Domestic Preference requirements under **ITB** Clause 18.

#### 7. Subcontracts

7.1. The Bidder may subcontract portions of the Project to the extent allowed by the Procuring Entity as stated herein, but in no case more than twenty percent (20%) of the Project.

The Procuring Entity has prescribed that: Subcontracting is not allowed.

#### 8. Pre-Bid Conference

The Procuring Entity will hold a pre-bid conference for this Project on the specified date and time and either at its physical address and/or through videoconferencing as indicated in paragraph 6 of the **IB**.

#### 9. Clarification and Amendment of Bidding Documents

Prospective bidders may request for clarification on and/or interpretation of any part of the Bidding Documents. Such requests must be in writing and received by the Procuring Entity, either at its given address or through electronic mail indicated in the **IB**, at least ten (10) calendar days before the deadline set for the submission and receipt of Bids.

#### 10. Documents comprising the Bid: Eligibility and Technical Components

- 10.1. The first envelope shall contain the eligibility and technical documents of the Bid as specified in **Section VIII** (Checklist of Technical and Financial **Documents**).
- 10.2. The Bidder's SLCC as indicated in **ITB** Clause 5.3 should have been completed within *the last three* (3) *years* prior to the deadline for the submission and receipt of bids.
- 10.3. If the eligibility requirements or statements, the bids, and all other documents for submission to the BAC are in foreign language other than English, it must be accompanied by a translation in English, which shall be authenticated by the appropriate Philippine foreign service establishment, post, or the equivalent office having jurisdiction over the foreign bidder's affairs in the Philippines. Similar to the required authentication above, for Contracting Parties to the Apostille Convention, only the translated documents shall be authenticated

through an Apostille pursuant to GPPB Resolution No. 13-2019 dated 23 May 2019. The English translation shall govern, for purposes of interpretation of the bid.

#### 11. Documents comprising the Bid: Financial Component

- 11.1. The second bid envelope shall contain the financial documents for the Bid as specified in **Section VIII (Checklist of Technical and Financial Documents)**.
- 11.2. If the Bidder claims preference as a Domestic Bidder or Domestic Entity, a certification issued by DTI shall be provided by the Bidder in accordance with Section 43.1.3 of the 2016 revised IRR of RA No. 9184.
- 11.3. Any bid exceeding the ABC indicated in paragraph 1 of the **IB** shall not be accepted.
- 11.4. For Foreign-funded Procurement, a ceiling may be applied to bid prices provided the conditions are met under Section 31.2 of the 2016 revised IRR of RA No. 9184.

#### 12. Bid Prices

- 12.1. Prices indicated on the Price Schedule shall be entered separately in the following manner:
  - a. For Goods offered from within the Procuring Entity's country:
    - i. The price of the Goods quoted EXW (ex-works, ex-factory, exwarehouse, ex-showroom, or off-the-shelf, as applicable);
    - ii. The cost of all customs duties and sales and other taxes already paid or payable;
    - iii. The cost of transportation, insurance, and other costs incidental to delivery of the Goods to their final destination; and
    - iv. The price of other (incidental) services, if any, listed in e.

#### b. For Goods offered from abroad:

- i. Unless otherwise stated in the **BDS**, the price of the Goods shall be quoted delivered duty paid (DDP) with the place of destination in the Philippines as specified in the **BDS**. In quoting the price, the Bidder shall be free to use transportation through carriers registered in any eligible country. Similarly, the Bidder may obtain insurance services from any eligible source country.
- ii. The price of other (incidental) services, if any, as listed in **Section VII (Technical Specifications).**

#### 13. Bid and Payment Currencies

13.1. For Goods that the Bidder will supply from outside the Philippines, the bid prices may be quoted in the local currency or tradeable currency accepted by the BSP at the discretion of the Bidder. However, for purposes of bid evaluation, Bids denominated in foreign currencies, shall be converted to Philippine

currency based on the exchange rate as published in the BSP reference rate bulletin on the day of the bid opening.

- 13.2. Payment of the contract price shall be made in:
  - a. Philippine Pesos.

#### 14. Bid Security

- 14.1. The Bidder shall submit a Bid Securing Declaration<sup>1</sup> or any form of Bid Security in the amount indicated in the **BDS**, which shall be not less than the percentage of the ABC in accordance with the schedule in the **BDS**.
- 14.2. The Bid and bid security in no case shall exceed One Hundred Twenty (120) calendar days from the date of opening of bids, unless duly extended by the bidder upon the request of the Head of the Procuring Entity (HoPE) of the Quezon City Local Government. Any Bid not accompanied by an acceptable bid security shall be rejected by the Procuring Entity as non-responsive.

#### 15. Sealing and Marking of Bids

Each Bidder shall submit one copy of the first and second components of its Bid.

The Procuring Entity may request additional hard copies and/or electronic copies of the Bid. However, failure of the Bidders to comply with the said request shall not be a ground for disqualification.

If the Procuring Entity allows the submission of bids through online submission or any other electronic means, the Bidder shall submit an electronic copy of its Bid, which must be digitally signed. An electronic copy that cannot be opened or is corrupted shall be considered non-responsive and, thus, automatically disqualified.

#### 16. Deadline for Submission of Bids

16.1. The Bidders shall submit on the specified date and time through manual submission as indicated in paragraph 7 of the **IB**.

#### 17. Opening and Preliminary Examination of Bids

17.1. The BAC shall open the Bids in public at the time, on the date, and at the place specified in paragraph 9 of the **IB**. The Bidders' representatives who are present shall sign a register evidencing their attendance. In case videoconferencing, webcasting or other similar technologies will be used, attendance of participants shall likewise be recorded by the BAC Secretariat.

In case the Bids cannot be opened as scheduled due to justifiable reasons, the rescheduling requirements under Section 29 of the 2016 revised IRR of RA No. 9184 shall prevail.

17.2. The preliminary examination of bids shall be governed by Section 30 of the 2016 revised IRR of RA No. 9184.

<sup>&</sup>lt;sup>1</sup> In the case of Framework Agreement, the undertaking shall refer to entering into contract with the Procuring Entity and furnishing of the performance security or the performance securing declaration within ten (10) calendar days from receipt of Notice to Execute Framework Agreement.

#### 18. Domestic Preference

18.1. The Procuring Entity will grant a margin of preference for the purpose of comparison of Bids in accordance with Section 43.1.2 of the 2016 revised IRR of RA No. 9184.

#### 19. Detailed Evaluation and Comparison of Bids

- 19.1. The Procuring BAC shall immediately conduct a detailed evaluation of all Bids rated "passed," using non-discretionary pass/fail criteria. The BAC shall consider the conditions in the evaluation of Bids under Section 32.2 of the 2016 revised IRR of RA No. 9184.
- 19.2. If the Project allows partial bids, bidders may submit a proposal on any of the lots or items, and evaluation will be undertaken on a per lot or item basis, as the case maybe. In this case, the Bid Security as required by **ITB** Clause 15 shall be submitted for each lot or item separately.
- 19.3. The descriptions of the lots or items shall be indicated in **Section VII** (**Technical Specifications**), although the ABCs of these lots or items are indicated in the **BDS** for purposes of the NFCC computation pursuant to Section 23.4.2.6 of the 2016 revised IRR of RA No. 9184. The NFCC must be sufficient for the total of the ABCs for all the lots or items participated in by the prospective Bidder.
- 19.4. The Project shall be awarded as follows:
  - One Project having several items that shall be awarded as one contract.
- 19.5. Except for bidders submitting a committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation, all Bids must include the NFCC computation pursuant to Section 23.4.1.4 of the 2016 revised IRR of RA No. 9184, which must be sufficient for the total of the ABCs for all the lots or items participated in by the prospective Bidder. For bidders submitting the committed Line of Credit, it must be at least equal to ten percent (10%) of the ABCs for all the lots or items participated in by the prospective Bidder.

#### 20. Post-Qualification

20.1. Within a non-extendible period of five (5) calendar days from receipt by the Bidder of the notice from the BAC that it submitted the Lowest Calculated Bid, the Bidder shall submit its latest income and business tax returns filed and paid through the BIR Electronic Filing and Payment System (eFPS) and other appropriate licenses and permits required by law and stated in the **BDS**.

#### 21. Signing of the Contract

21.1. The documents required in Section 37.2 of the 2016 revised IRR of RA No. 9184 shall form part of the Contract. Additional Contract documents are indicated in the **BDS**.

# Section III. Bid Data Sheet

#### **Notes on the Bid Data Sheet**

The Bid Data Sheet (BDS) consists of provisions that supplement, amend, or specify in detail, information, or requirements included in the ITB found in Section II, which are specific to each procurement.

This Section is intended to assist the Procuring Entity in providing the specific information in relation to corresponding clauses in the ITB and has to be prepared for each specific procurement.

The Procuring Entity should specify in the BDS information and requirements specific to the circumstances of the Procuring Entity, the processing of the procurement, and the bid evaluation criteria that will apply to the Bids. In preparing the BDS, the following aspects should be checked:

- a. Information that specifies and complements provisions of the ITB must be incorporated.
- b. Amendments and/or supplements, if any, to provisions of the ITB as necessitated by the circumstances of the specific procurement, must also be incorporated.

# **Bid Data Sheet**

| ITB<br>Clause |  |
|---------------|--|
| 5.3           | For this purpose, contracts similar to the Project shall be:   |
|               | a. A single contract similar to the item/s to be bid and must be at least TWENTY-FIVE percent (25%) of the ABC.  |
|               | b. Completed within the last three (3) years prior to the deadline for the submission and receipt of bids substantially in a FORM prescribed by the QC-BAC-GOODS AND SERVICES, must be accompanied by a copy of Certificate of Acceptance by the end-user or Official Receipt (O.R) or Sales Invoice (S.I.) issued for the Contract. |
| 7.1           | Subcontracting is not allowed.   |
| 12            | The price of the Goods shall be quoted DDP within Quezon City or the applicable International Commercial Terms (INCOTERMS) for this Project.   |
| 14.1          | The bid security shall be in the form of a Bid Securing Declaration, or any of the following forms and amounts:  |
|               | a. The amount of not less than <i>Php102,875.68</i> or equivalent to two percent (2%) of ABC if bid security is in cash, cashier's/manager's check, bank draft/guarantee or irrevocable letter of credit; or   |
|               | b. The amount of not less than <i>Php257,189.20</i> or equivalent to five percent (5%) of ABC if bid security is in Surety Bond.   |
| 19.3          | [In case the Project will be awarded by lot, list the grouping of lots by specifying the group title, items, and the quantity for every identified lot, and the corresponding ABC for each lot.]   |
|               | [In case the project will be awarded by item, list each item indicating its quantity and ABC.]   |
| 20.2          | List of required licenses and permits relevant to the Project and the corresponding law requiring it.  |
|               | No additional requirement.   |
| 21.2          | Additional required documents relevant to the Project that are required by existing laws and/or the Procuring Entity.  |
|               | No additional requirement  |

# Section IV. General Conditions of Contract

#### **Notes on the General Conditions of Contract**

The General Conditions of Contract (GCC) in this Section, read in conjunction with the Special Conditions of Contract in Section V and other documents listed therein, should be a complete document expressing all the rights and obligations of the parties.

Matters governing performance of the Supplier, payments under the contract, or matters affecting the risks, rights, and obligations of the parties under the contract are included in the GCC and Special Conditions of Contract.

Any complementary information, which may be needed, shall be introduced only through the Special Conditions of Contract.

#### 1. Scope of Contract

This Contract shall include all such items, although not specifically mentioned, that can be reasonably inferred as being required for its completion as if such items were expressly mentioned herein. All the provisions of RA No. 9184 and its 2016 revised IRR, including the Generic Procurement Manual, and associated issuances, constitute the primary source for the terms and conditions of the Contract, and thus, applicable in contract implementation. Herein clauses shall serve as the secondary source for the terms and conditions of the Contract.

This is without prejudice to Sections 74.1 and 74.2 of the 2016 revised IRR of RA No. 9184 allowing the GPPB to amend the IRR, which shall be applied to all procurement activities, the advertisement, posting, or invitation of which were issued after the effectivity of the said amendment.

Additional requirements for the completion of this Contract shall be provided in the **Special Conditions of Contract (SCC).** 

#### 2. Advance Payment and Terms of Payment

- 2.1. Advance payment of the contract amount is provided under Annex "D" of the revised 2016 IRR of RA No. 9184.
- 2.2. The Procuring Entity is allowed to determine the terms of payment on the partial or staggered delivery of the Goods procured, provided such partial payment shall correspond to the value of the goods delivered and accepted in accordance with prevailing accounting and auditing rules and regulations. The terms of payment are indicated in the **SCC**.

#### 3. Performance Security

Within ten (10) calendar days from receipt of the Notice of Award by the Bidder from the Procuring Entity but in no case later than prior to the signing of the Contract by both parties, the successful Bidder shall furnish the performance security in any of the forms prescribed in Section 39 of the 2016 revised IRR of RA No. 9184.

#### 4. Inspection and Tests

The Procuring Entity or its representative shall have the right to inspect and/or to test the Goods to confirm their conformity to the Project specifications at no extra cost to the Procuring Entity in accordance with the Generic Procurement Manual. In addition to tests in the SCC, Section IV (Technical Specifications) shall specify what inspections and/or tests the Procuring Entity requires, and where they are to be conducted. The Procuring Entity shall notify the Supplier in writing, in a timely manner, of the identity of any representatives retained for these purposes.

All reasonable facilities and assistance for the inspection and testing of Goods, including access to drawings and production data, shall be provided by the Supplier to the authorized inspectors at no charge to the Procuring Entity.

#### 5. Warranty

6.1. In order to assure that manufacturing defects shall be corrected by the Supplier, a warranty shall be required from the Supplier as provided under Section 62.1 of the 2016 revised IRR of RA No. 9184.

6.2. The Procuring Entity shall promptly notify the Supplier in writing of any claims arising under this warranty. Upon receipt of such notice, the Supplier shall, repair or replace the defective Goods or parts thereof without cost to the Procuring Entity, pursuant to the Generic Procurement Manual.

#### 6. Liability of the Supplier

The Supplier's liability under this Contract shall be as provided by the laws of the Republic of the Philippines.

If the Supplier is a joint venture, all partners to the joint venture shall be jointly and severally liable to the Procuring Entity.

# Section V. Special Conditions of Contract

#### **Notes on the Special Conditions of Contract**

Similar to the BDS, the clauses in this Section are intended to assist the Procuring Entity in providing contract-specific information in relation to corresponding clauses in the GCC found in Section IV.

The Special Conditions of Contract (SCC) complement the GCC, specifying contractual requirements linked to the special circumstances of the Procuring Entity, the Procuring Entity's country, the sector, and the Goods purchased. In preparing this Section, the following aspects should be checked:

- a. Information that complements provisions of the GCC must be incorporated.
- b. Amendments and/or supplements to provisions of the GCC as necessitated by the circumstances of the specific purchase, must also be incorporated.

However, no special condition which defeats or negates the general intent and purpose of the provisions of the GCC should be incorporated herein.

**Special Conditions of Contract** 

| GCC      |   |
|----------|---|
| Clause 1 | [List here any additional requirements for the completion of this Contract. The following requirements and the corresponding provisions may be deleted,   |
|          | amended, or retained depending on its applicability to this Contract:]  |
|          | Delivery and Documents –  |
|          | For purposes of the Contract, "EXW," "FOB," "FCA," "CIF," "CIP," "DDP" and other trade terms used to describe the obligations of the parties shall have the meanings assigned to them by the current edition of INCOTERMS published by the International Chamber of Commerce, Paris. The Delivery terms of this Contract shall be as follows: |
|          | [For Goods supplied from abroad, state:] "The delivery terms applicable to the Contract are DDP delivered [indicate place of destination]. In accordance with INCOTERMS."   |
|          | [For Goods supplied from within the Philippines, state:] "The delivery terms applicable to this Contract are delivered [indicate place of destination]. Risk and title will pass from the Supplier to the Procuring Entity upon receipt and final acceptance of the Goods at their final destination."  |
|          | Delivery of the Goods shall be made by the Supplier in accordance with the terms specified in Section VI (Schedule of Requirements).  |
|          | For purposes of this Clause the Procuring Entity's Representative at the Project Site is [indicate name(s)].  |
|          | Incidental Services –   |
|          | The Supplier is required to provide all of the following services, including additional services, if any, specified in Section VI. Schedule of Requirements: Select appropriate requirements and delete the rest.   |
|          | a. performance or supervision of on-site assembly and/or start-up of the supplied Goods;  |
|          | <ul> <li>b. furnishing of tools required for assembly and/or maintenance of the supplied Goods;</li> </ul>  |
|          | c. furnishing of a detailed operations and maintenance manual for each appropriate unit of the supplied Goods;  |
|          | d. performance or supervision or maintenance and/or repair of the supplied Goods, for a period of time agreed by the parties, provided that this service shall not relieve the Supplier of any warranty obligations under this Contract; and  |
|          | e. training of the Procuring Entity's personnel, at the Supplier's plant  |
|          | <ul><li>and/or on-site, in assembly, start-up, operation, maintenance, and/or repair of the supplied Goods.</li><li>f. [Specify additional incidental service requirements, as needed.]</li></ul>   |
|          | The Contract price for the Goods shall include the prices charged by the Supplier for incidental services and shall not exceed the prevailing rates charged to other parties by the Supplier for similar services.  |

#### Spare Parts -

The Supplier is required to provide all of the following materials, notifications, and information pertaining to spare parts manufactured or distributed by the Supplier:

Select appropriate requirements and delete the rest.

- a. such spare parts as the Procuring Entity may elect to purchase from the Supplier, provided that this election shall not relieve the Supplier of any warranty obligations under this Contract; and
- b. in the event of termination of production of the spare parts:
  - i. advance notification to the Procuring Entity of the pending termination, in sufficient time to permit the Procuring Entity to procure needed requirements; and
  - ii. following such termination, furnishing at no cost to the Procuring Entity, the blueprints, drawings, and specifications of the spare parts, if requested.

The spare parts and other components required are listed in **Section VI** (**Schedule of Requirements**) and the cost thereof are included in the contract price.

The Supplier shall carry sufficient inventories to assure ex-stock supply of consumable spare parts or components for the Goods for a period of [indicate here the time period specified. If not used indicate a time period of three times the warranty period].

Spare parts or components shall be supplied as promptly as possible, but in any case, within [insert appropriate time period] months of placing the order.

#### Packaging -

The Supplier shall provide such packaging of the Goods as is required to prevent their damage or deterioration during transit to their final destination, as indicated in this Contract. The packaging shall be sufficient to withstand, without limitation, rough handling during transit and exposure to extreme temperatures, salt and precipitation during transit, and open storage. Packaging case size and weights shall take into consideration, where appropriate, the remoteness of the Goods' final destination and the absence of heavy handling facilities at all points in transit.

The packaging, marking, and documentation within and outside the packages shall comply strictly with such special requirements as shall be expressly provided for in the Contract, including additional requirements, if any, specified below, and in any subsequent instructions ordered by the Procuring Entity.

The outer packaging must be clearly marked on at least four (4) sides as follows:

Name of the Procuring Entity Name of the Supplier

|     | Contract Description  |
|-----|---|
|     | Final Destination   |
|     | Gross weight  |
|     | Any special lifting instructions  |
|     | Any special handling instructions   |
|     | Any relevant HAZCHEM classifications  |
|     | A packaging list identifying the contents and quantities of the package is to be placed on an accessible point of the outer packaging if practical. If not practical the packaging list is to be placed inside the outer packaging but outside the secondary packaging.   |
|     | Transportation –  |
|     | Where the Supplier is required under Contract to deliver the Goods CIF, CIP, or DDP, transport of the Goods to the port of destination or such other named place of destination in the Philippines, as shall be specified in this Contract, shall be arranged and paid for by the Supplier, and the cost thereof shall be included in the Contract Price.   |
|     | Where the Supplier is required under this Contract to transport the Goods to a specified place of destination within the Philippines, defined as the Project Site, transport to such place of destination in the Philippines, including insurance and storage, as shall be specified in this Contract, shall be arranged by the Supplier, and related costs shall be included in the contract price.  |
|     | Where the Supplier is required under Contract to deliver the Goods CIF, CIP or DDP, Goods are to be transported on carriers of Philippine registry. In the event that no carrier of Philippine registry is available, Goods may be shipped by a carrier which is not of Philippine registry provided that the Supplier obtains and presents to the Procuring Entity certification to this effect from the nearest Philippine consulate to the port of dispatch. In the event that carriers of Philippine registry are available but their schedule delays the Supplier in its performance of this Contract the period from when the Goods were first ready for shipment and the actual date of shipment the period of delay will be considered force majeure. |
|     | The Procuring Entity accepts no liability for the damage of Goods during transit other than those prescribed by INCOTERMS for DDP deliveries. In the case of Goods supplied from within the Philippines or supplied by domestic Suppliers risk and title will not be deemed to have passed to the Procuring Entity until their receipt and final acceptance at the final destination.   |
|     | Intellectual Property Rights –  |
|     | The Supplier shall indemnify the Procuring Entity against all third-party claims of infringement of patent, trademark, or industrial design rights arising from use of the Goods or any part thereof.   |
| 2.2 | [If partial payment is allowed, state] "The terms of payment shall be as follows:"  |
| 4   | The inspections and tests that will be conducted are: <i>Product Presentation/Demonstration/Site Inspection, if applicable.</i>   |
| ·   |   |

# Section VI. Schedule of Requirements

Project Name: Procurement of Various Office Supplies Purchase Request No. CONSO-21-OS-12

The delivery schedule expressed as weeks/months stipulates hereafter a delivery date which is the date of delivery to the project site.

| Item<br>Number | Description  | Unit of<br>Issue | Quantity | Delivered,<br>Weeks/Months                        |
|----------------|--|------------------|----------|---|
|                | OFFICE OF THE CITY<br>MAYOR (QUEZON<br>MEMORIAL CIRCLE)                                |                  |          |   |
| 1              | Paper bond, A4, 70gsm  | Ream             | 50       | -   |
| 2              | Paper bond, legal, 70gsm   | Ream             | 50       | Within Thirty (30)                                |
| 3              | Ballpen, fine point, black   | Piece            | 500      | Calendar Days<br>upon issuance of                 |
| 4              | Ballpen, fine point, blue  | Piece            | 140      | notice to proceed                                 |
| 5              | Ballpen, fine point, red   | Piece            | 50       | -   |
| 6              | Tape, transparent 1 inches   | roll             | 500      | -   |
| 7              | Correction tape, 5mmx6m  | Piece            | 350      | -   |
|                | QUEZON CITY DRUG<br>TREATMENT AND<br>REHABILITATION CENTER<br>(TAHANAN)                |                  |          |   |
| 8              | Ball pen- regular (Assorted color) 3's/pack  | Pack             | 100      |   |
| 9              | Ball pen, regular black, piece   | Piece            | 215      | -   |
| 10             | Ball pen, regular blue, piece  | Piece            | 100      | -   |
| 11             | Colored paper, assorted color, 8.5 x 11 inches, 25's/pack                              | Pack             | 60       | Within Thirty (30) Calendar Days upon issuance of |
| 12             | Crayon, 24s/box, non-toxic   | Box              | 325      | notice to proceed                                 |
| 13             | Crayon, 8pcs/pack, 8s/pack   | Pack             | 75       | -   |
| 14             | Crepe Paper, Assorted Color  | Piece            | 150      |   |
| 15             | Glue gun, 20w, piece   | Piece            | 5        | -   |
| 16             | Glue stick, hot melt, 10's/pack  | Pack             | 10       |   |
| 17             | Illustration Board, (30"x40") 1<br>whole, 760mm x 1000mm,<br>860gsm, 1.30mm thickness, | Piece            | 124      |   |

 $Schedule\ of\ Requirements\ Page\ 1\ of\ 19$ 

|    | double face (black and white), smooth finish   |       |      |   |
|----|--|-------|------|---|
| 18 | Manila paper, 10 sheets per pack   | Pack  | 35   |   |
| 19 | Metallic foil, Assorted color, gold silver, red and green  | Piece | 100  |   |
| 20 | Oil pastel, 16 colors/box  | Box   | 30   |   |
| 21 | Paper Intermediate Pad, 80<br>leaves, 200mm x 248 mm, 3<br>pads/pack   | Pack  | 300  |   |
| 22 | Specialty board paper (color, cream) 220gsm letter size  | Piece | 60   |   |
| 23 | Writing Notebook, 80 leaves  | Piece | 600  |   |
|    | ROSARIO MACLANG<br>BAUTISTA GENERAL<br>HOSPITAL  |       |      |   |
| 24 | Adding Machine Tape, Roll type compatible with existing adding machine 4 rolls/pack  | Pack  | 50   |   |
| 25 | Automatic Date Stamp   | Piece | 2    |   |
| 26 | Ballpen, super w/ grip black<br>0.5mm thickness pen  | Piece | 2000 |   |
| 27 | Calculator Compact Electronic, Desktop type, 14 digits, regular percentage calculations, extra large display, decimal selector, solar powered when lights is sufficient, battery powered when light is insufficient                                | Unit  | 35   | Within Thirty (30) Calendar Days upon issuance of notice to proceed |
| 28 | Carbonless Continuous form, blank continuous computer paper, carbonless, white or colored, duplicate copy, 9 1/2inches Width (including engagement holes), 11 inches length, 250 sets of 4-part, 9.5 inches x 11 inches forms, 70 gsm paper weight | Box   | 50   |   |
| 29 | Carbon Film, legal 100pcs./box   | Box   | 20   |   |
| 30 | Cartolina, assorted color,baby<br>pink, orange, line green, 50pcs<br>per color   | Piece | 150  |   |

| 31 | Clip, backfold, 32mmv   | Box    | 50  |   |
|----|---|--------|-----|---|
| 32 | Clip, backfold, 50mm  | Box    | 50  |   |
| 33 | Clipboard, lawanit type, brown  | Piece  | 50  |   |
| 34 | Corkboard, 2ft. x 4ft., with plywood                                      | Piece  | 8   |   |
| 35 | Corkboard, 3ft. x 5ft., with plywood                                      | Piece  | 5   |   |
| 36 | Correction pen quick dry, muti purpose, metal tip                         | Piece  | 100 |   |
| 37 | Correction Tape, 5mm x 8m   | Piece  | 300 |   |
| 38 | Cutter Blade, heavy duty,<br>10pcs per tube                               | Tube   | 30  |   |
| 39 | Cutter knife, heavy duty  | Piece  | 50  |   |
| 40 | Data File box, made with chipboard, with closed ends                      | Piece  | 200 |   |
| 41 | Data Stamp Pad, All in one roller date stamp for office (12 selections)   | Piece  | 20  | Within Thirty (30) Calendar Days upon issuance of notice to proceed |
| 42 | Dating and Stamping Machine, good quality                                 | Piece  | 20  |   |
| 43 | Envelope, mailing white 500/pack  | Box    | 5   |   |
| 44 | Envelope, documentary legal, 500 pieces per box                           | Box    | 30  |   |
| 45 | Envelope, Expanding, legal, assorted color                                | Box    | 10  |   |
| 46 | Eraser, felt, for<br>blackboard/whiteboard                                | Box    | 10  |   |
| 47 | Eraser, rubber  | Piece  | 20  |   |
| 48 | Fastener, plastic   | Piece  | 150 |   |
| 49 | Folder Pressboard, legal  | Box    | 10  |   |
| 50 | Folder Tagboard-Legal size,<br>100pcs/pack                                | Pack   | 50  |   |
| 51 | Glue stick, Non Toxic, acid<br>free, washable (not for glue<br>gun) 22gms | Bottle | 50  |   |

| 52 | Index Card, 3x5 inches,<br>100s/pack  | Pack  | 20   |  |
|----|---|-------|------|--|
| 53 | Index Card, 4x6 inches,<br>100s/pack  | Pack  | 20   |  |
| 54 | Index Card, 5x8 inches,<br>100s/pack  | Pack  | 45   |  |
| 55 | Marker Fluorescent, 3 colors<br>per set   | Set   | 100  |  |
| 56 | Marker Permanent, brod tip,<br>black  | Piece | 150  |  |
| 57 | Marker Permanent, fine bold,<br>bullet type, black  | Piece | 150  |  |
| 58 | Marker Whiteboard, black  | Piece | 200  |  |
| 59 | Note Pad Sticky, 3 "x3",<br>100sheets per pad, multi color  | Pad   | 100  |  |
| 60 | Paper clip, stainless, 50mm, 100s/box   | Box   | 150  | Within Thirty (30)                               |
| 61 | Paper clip, stainless, 33mm, 100s/box   | Box   | 150  | Calendar Days upon issuance of notice to proceed |
| 62 | Paper Multicopy, legal, 80gsm   | Ream  | 1000 |  |
| 63 | Paper Multicopy, A4, 80gsm  | Ream  | 1050 |  |
| 64 | Pencil no. 2 with black lid<br>medium yellow, 12pcs/box   | Box   | 50   |  |
| 65 | Photo paper-glossy, 20<br>sheets/pack, 230gsm high<br>waterproof glossy photopaper,<br>A4 size    | Pack  | 20   |  |
| 66 | Puncher, heavy duty with two hole guide, 1 piece in individual box                                | Piece | 20   |  |
| 67 | Push pin, flat head type,<br>assorted colors, 100pieces/box                                       | Box   | 50   |  |
| 68 | Record book, Big 500 pages, size: 7 inches x 11.25mm  | Piece | 1000 |  |
| 69 | Rubber band, 38mm x 1.2mm x 1.2mm, 86pcs./box   | Box   | 200  |  |
| 70 | Sharpener with rotating lever,<br>has a rotating blade for easy<br>sharpening with receptacle for | Piece | 10   |  |

|    | pencil, shavings with metal clams  |        |     |   |
|----|--|--------|-----|---|
| 71 | Sign pen, ball needle point liquid gel, sign pen 0.5, black  | Piece  | 50  |   |
| 72 | Stamp, Certified True Copy<br>with sign and date at the<br>middle, round standard size   | Piece  | 10  |   |
| 73 | Stamp, Received with date,<br>time and logo of RMBGH,<br>standard size   | Piece  | 10  |   |
| 74 | Stamp pad, felt pad, min 60mm x 100mm  | Piece  | 20  |   |
| 75 | Stamp pad ink, black and red, 50ml with applicator   | Bottle | 20  |   |
| 76 | Staple remover, plier type   | Piece  | 50  |   |
| 77 | Staple Wire, Standard #35, 5000s/box   | Box    | 300 |   |
| 78 | Stapler, standard type, heavy duty   | Piece  | 20  |   |
| 79 | Sticker Paper, water proof A4, white 10s/pack inkjet friendly  | Pack   | 40  | Within Thirty (30) Calendar Days upon issuance of |
| 80 | Sticker Paper-neon color,<br>fluorescent, assorted color, 8.5<br>x 11 inches, fluorescent green,<br>orange, yellow, pink, red,<br>10s/pack | Pack   | 50  | notice to proceed                                 |
| 81 | Tape Dispenser, table top,<br>24mm   | Piece  | 20  |   |
| 82 | Tape Double Sided, 18mm x 10m  | Piece  | 40  |   |
| 83 | Tape Masking, 1inch (24mm)   | Roll   | 200 |   |
| 84 | Tape Masking, 2inches (48mm)   | Roll   | 200 |   |
| 85 | Tape Transparent, 1inch (24mm)   | Roll   | 500 |   |
| 86 | Tape Transparent, 2inches (48mm)   | Roll   | 200 |   |
| 87 | Thumb tacks, short flat headed pin, 100s/box   | Box    | 30  |   |

|     | BARANGAY AND<br>COMMUNITY RELATION<br>DEPARTMENT    |       |     | Within Thirty (30) Calendar Days      |
|-----|---|-------|-----|---------------------------------------|
| 88  | Ballpen, Black, fine point                          | Piece | 500 | upon issuance of<br>notice to proceed |
| 89  | Envelope, Expanding, plastic with handle, long      | Piece | 250 |                                       |
|     | PUBLIC EMPLOYMENT<br>SERVICE OFFICE                 |       |     |                                       |
| 90  | NOTEPAD, Stick on, 50mm x 76 mm (2" x 3") min       | pad   | 5   |                                       |
| 91  | NOTEPAD, Stick on, 76 mm x<br>100mm (3" x 4") min   | pad   | 10  |                                       |
| 92  | NOTEPAD, Stick on, 76mm x 76 mm (3" x 3") min       | pad   | 5   |                                       |
| 93  | PAPER, MULTICOPY, 80 gsm, size:210mm X 297mm        | reams | 230 | Within Thirty (30)<br>Calendar Days   |
| 94  | PAPER, MULTICOPY, 80 gsm, size:216mm X 330mm        | reams | 235 | upon issuance of notice to proceed    |
| 95  | BATTERY, dry cell, AA, 2<br>pieces per blister pack | pack  | 10  |                                       |
| 96  | BATTERY, dry cell, AAA, 2 pieces per blister pack   | pack  | 5   |                                       |
| 97  | GLUE, all purpose, gross<br>weight: 200 grams min   | jar   | 10  |                                       |
| 98  | TAPE, TRANSPARENT,<br>WIDTH: 24mm (+/-1mm)          | roll  | 100 |                                       |
| 99  | THERMOGUN,  | piece | 1   |                                       |
| 100 | FLASH DRIVE, 16 GB capacity                         | piece | 50  |                                       |
| 101 | CLIP, backfold, all metal, clamping: 19mm (-1mm)    | box   | 10  |                                       |
| 102 | CLIP, backfold, all metal, clamping: 25mm (-1mm)    | box   | 10  |                                       |
| 103 | CLIP, backfold, all metal, clamping: 32mm (-1mm)    | box   | 10  |                                       |
| 104 | CLIP, backfold, all metal, clamping: 50mm (-1mm)    | box   | 10  |                                       |

Schedule of Requirements Page 6 of 19

| 105 | CORRECTION TAPE, film base type, UL 6m min      | piece            | 10  |   |
|-----|---|------------------|-----|---|
|     | base type, on our nine                          | piece            | 10  |   |
| 106 | DATA FILE BOX, made of                          | nioco            | 20  |   |
|     | chipboard, with closed ends                     | piece            |     |   |
| 107 | DATA FOLDER, made of                            |                  | 10  |   |
|     | chipboard, tagila lock                          | piece            |     |   |
| 108 | ENVELOPE, expanding,                            |                  | 5   |   |
|     | kraftboard, for legal size doc                  | box              | 9   |   |
| 109 | ENVELOPE, expanding,                            |                  | 50  |   |
|     | plastic, 0.50mm thickness min                   | piece            | 30  |   |
| 110 | FASTENER, metal, 70mm                           |                  | 0.5 |   |
|     | between prongs                                  | box              | 85  |   |
| 111 | FOLDER, tagboard, for legal                     |                  | 40  |   |
|     | size documents                                  | pack             | 40  | W |
| 112 | PAPER CLIP, vinyl/plastic                       |                  |     |   |
|     | coat, length: 32mm min                          | box              | 40  | n |
| 113 | PENCIL, lead,, w/ eraser, wood                  |                  |     |   |
| 110 | cased, hardness: HB                             | box              | 20  |   |
| 114 | CUTTER KNIFE, for general                       |                  |     |   |
| 111 | purpose   | piece            | 100 |   |
| 115 | DENICH CHADDENED                                |                  |     |   |
| 113 | PENCIL SHARPENER, manual, single cutter head    | piece            | 2   |   |
| 117 | DUNCHED and bear late                           | -                |     |   |
| 116 | PUNCHER, paper, heavy duty, with two hole guide | piece            | 10  |   |
|     | O   | I                |     |   |
| 117 | SCISSORS, symmetrical, blade length:65mm min    | pair             | 100 |   |
|     | iengunoonan min                                 | Pun              |     |   |
| 118 | STAPLER, standard type, load                    | nioco            | 20  |   |
|     | cap:200 staples min                             | piece            |     |   |
| 119 | DIGITAL VOICE RECORDER,                         | <b>T</b> T • • • | 1   |   |
|     | memory: 4GB (expandable)                        | Unit             |     |   |
| 120 | SIGN PEN, black, liquid/gel                     |                  | 50  |   |
|     | ink, 0.5mm needle tip                           | piece            |     |   |
| 121 | SIGN PEN, blue, liquid/gel ink,                 |                  | 25  |   |
|     | 0.5mm needle tip                                | piece            | _0  |   |
| 122 | SIGN PEN, red, liquid/gel ink,                  |                  | 20  |   |
|     | 0.5mm needle tip                                | piece            | 20  |   |
|     | I I   | l l              |     | 1 |

Within Thirty (30)
Calendar Days
upon issuance of
notice to proceed

| 123 | Sign pen, Hi-tech point,<br>V10/V7 grip (Black)  | Piece | 100 |   |
|-----|--|-------|-----|---|
| 124 | Sign pen, Hi-tech point,<br>V10/V7, grip (blue)  | Piece | 50  |   |
|     | QUEZON CITY UNIVERSITY   |       |     |   |
| 125 | Arch File Folder, 2 ring, 2"<br>thickness, 7cm mechanism,<br>legal   | piece | 8   |   |
| 126 | Ballpen, assorted(regardless of color)   | piece | 764 |   |
| 127 | Binding Cover, 8.5 x<br>13in,0.2mm, transparent  | Pack  | 5   |   |
| 128 | Printing Calculator, Miniprinter, 12 digits, 1.6 line-persecond printing, Accessories:IR-40 (Ink Roll) Paper Width 2 1/4 Inch Weight: 340g | Unit  | 1   | Within Thirty (30) Calendar Days upon issuance of notice to proceed |
| 129 | Corkboard, thick resilient cork with plywood backing, 2ft. x 3ft.,   | piece | 3   |   |
| 130 | Photo Paper, 20 Sheet/Pack<br>4Rsize, 206gsm water proof, for<br>all types of inkjet   | Pack  | 2   |   |
| 131 | Plastic Cover – Thick, 90cm x<br>120cm #16   | yard  | 20  |   |
| 132 | Ring Binder 2 inch thick, 3-hole size: 8.5 x 13  | Piece | 15  |   |
| 133 | Sign Pen-Green,  | Piece | 50  |   |
| 134 | Sticker paper, Paper matte, A4, white 10's   | pack  | 23  |   |
| 135 | Cork Board, 18 x 24 inches with aluminum frame rubberized  | Piece | 1   |   |
| 136 | Illustration board, white color, various sizes   | piece | 6   |   |
| 137 | Photo papers, A4 sizes, glossy premium, inkjet-laser   | Pack  | 10  |   |
| 138 | Plastic cover, 1 whole transparent plastic   | Piece | 10  |   |

| 139 | Calculator scientific, texas instruments   | Unit   | 10  |  |
|-----|--|--------|-----|--|
| 140 | Sticker paper, A4 sizes, inkjet laser  | Pack   | 3   |  |
| 141 | CD Recordable, minimum of 650MB/70 mins. Running time  | piece  | 15  |  |
| 142 | CD Rewritable, high speed, 700MB/80 mins capacity  | piece  | 15  |  |
| 143 | Document tray, 3 layer, flexible stacker, aluminum, black  | Piece  | 11  | Within Thirty (30)                                     |
| 144 | DVD Recordable, 16x speed,<br>4.7GB capacity   | Piece  | 30  | Calendar Days<br>upon issuance of<br>notice to proceed |
| 145 | DVD Rewritable, 4x speed,<br>4.7GB capacity  | Piece  | 20  |  |
| 146 | Fingertip Moistener  | Piece  | 22  |  |
| 147 | Glue instant, High solid acrylic liquid bonding agent for porous materials, no mixing needed dries clear                   | Tube   | 50  |  |
| 148 | Glue Padding, 250grams/bottle for binding  | Bottle | 10  |  |
| 149 | Index Card, 3 inches x 5 inches  | pack   | 40  |  |
| 150 | Paper Mimeo, Long 8 1/2 inches x 13 inches, 70gsm  | Ream   | 15  |  |
| 151 | Photopaper, Glossy<br>photopaper 20's A4<br>(210x297mm) 200 gsm suitable<br>for all modern inkjet                          | Pack   | 30  |  |
| 152 | Plastic Cover, printer plastic<br>clear cover, gauge #4 #5 & #6<br>(Length: 50 meters)- (Width:<br>1.2 meters or 48 inches | Roll   | 5   |  |
| 153 | Push Pin, flat head type,<br>assorted colors, 100 piece per<br>box   | Вох    | 49  |  |
| 154 | Special paper, 8 1/2 inches x 11 inches, S-20 with design print, good quality, 10 sheets/pack                              | Pack   | 100 |  |
| 155 | Special paper, 8 1/2 inches x 13 inches, 100gsm, 10's/pack   | Pack   | 30  |  |
|     |  |        |     |  |

| 156 | Special paper 9 x 12 ", ifex tar paper, 23x35 customize cut to 9x12 yields 5 sheets | Sheets | 500  |   |
|-----|---|--------|------|---|
| 157 | Stapler wire binder, for heavy duty stapler, 1000 staples 23/13                     | Box    | 10   |   |
| 158 | Stapler wire binder, for heavy duty stapler, 1000 staples 23/17                     | Box    | 10   | Within Thirty (30) Calendar Days upon issuance of |
| 159 | Stapler wire binder, for heavy duty stapler, 1000 staples 23/18                     | Box    | 10   | notice to proceed                                 |
| 160 | Stapler wire binder, for heavy duty stapler, 1000 staples 23/24                     | Box    | 10   |   |
| 161 | Stapler Long Reach, Long Arm<br>#35   | Piece  | 5    |   |
| 162 | Sticker Paper, A4, white<br>10s/pack  | Pack   | 20   |   |
| 163 | Storage box with lid, Black legal   | Piece  | 3    |   |
| 164 | Tape Double sided, All weather, heavy duty, 24mm x 2.0m                             | Roll   | 10   |   |
| 165 | Specialty board, A4 200gsm<br>board, 25pcs/pack                                     | Pack   | 8    |   |
| 166 | Specialty Paper, A4 110gsm<br>paper, 10pcs/pack                                     | Pack   | 7    |   |
|     | CITY ACCOUNTING<br>DEPARTMENT   |        |      |   |
| 167 | Ballpen, red, fine point  | Piece  | 150  |   |
| 168 | Ballpen, black, fine point  | Piece  | 4242 | Within Thirty (30)                                |
| 169 | Ballpen, green, fine point  | Piece  | 4000 | Calendar Days upon issuance of                    |
| 170 | Sign pen, gel pen, color green  | Piece  | 820  | notice to proceed                                 |
| 171 | Correction pen, multi purpose, quick dry, metal tip                                 | Piece  | 149  | -   |
| 172 | Ballpen, blue, fine point   | Piece  | 25   |   |
|     | BUSINESS PERMIT AND<br>LICENSING DEPARTMENT   |        |      | Within Thirty (30) Calendar Days upon issuance of |
| 173 | Envelope, Documentary, Long   | Box    | 500  | notice to proceed                                 |

Schedule of Requirements Page 10 of 19

|     | CITY BUDGET DEPARTMENT   |        |     |   |
|-----|--|--------|-----|---|
| 174 | Ball pen, fine point (regardless of ink color)                             | Piece  | 300 |   |
| 175 | Cartolina, white, 20 piece per pack  | Pack   | 20  |   |
| 176 | Clip, Bulldog 73mm (3inches)   | Piece  | 50  | _   |
| 177 | Columnar Notebook, 20 colums at 46 rows, 50 leaves                         | Book   | 100 |   |
| 178 | Illustration Board, 30 x 40 inches   | Piece  | 20  | Within Thirty (30) Calendar Days upon issuance of |
| 179 | Plastic Cover, 4mm thickness   | Meter  | 100 | notice to proceed                                 |
| 180 | Push pin, Flat head type,<br>assorted colors, 100 pieces per<br>case       | Case   | 6   |   |
| 181 | Ring Binder, Plastic 12.52mm x 1.12mm, 80 rings assorted colors 10pcs/bdl. | Bundle | 40  |   |
| 182 | Ring Binder, Plastic, 25mm x<br>1.12mm, 80 rings                           | Bundle | 41  |   |
| 183 | Ring Binder, Plastic, 50mm x<br>1.12mm, 80 rings                           | Bundle | 40  |   |
|     | QUEZON CITY<br>VETERINARY<br>DEPARTMENT                                    |        |     |   |
| 184 | Paper Multicopy, A4, 80gsm   | Ream   | 65  |   |
| 185 | Paper Multicopy, (Legal),<br>80gsm   | Ream   | 180 | Within Thirty (30) Calendar Days upon issuance of |
| 186 | Marker Whiteboard, bullet type, black                                      | Piece  | 10  | notice to proceed                                 |
| 187 | Folder, tagboard legal size  | Pack   | 5   |   |
| 188 | Paper Clip, vinyl/plastic coat length: 48mm, 100 pieces per box            | Вох    | 10  |   |
| 189 | Rubber band, 70mm min lay flat length (#18)                                | Box    | 15  |   |
| 190 | Stamp Pad Ink, Violet, 50ml  | Bottle | 15  |   |

Schedule of Requirements Page 11 of 19

| 191 | Metal Ink, used numbering machine, color blue, 28g (1 oz.), content blue: 15:4 3%, varnish-16%\$, mineral oil-6.9% dispersant- 2% | Bottle | 6   |  |
|-----|---|--------|-----|--|
| 192 | Tape Masking, 2 inches 48mm   | Roll   | 20  | -  |
| 193 | Transparent Tape, 2 inches 48 mm  | Roll   | 20  |  |
| 194 | Glue All purpose, 200grams  | Jar    | 5   | -  |
| 195 | Ruler, Plastic, 18 inches   | Piece  | 10  | Within Thirty (30)                                     |
| 196 | Carbon Paper, blue carbon paper, size: long, 100pcs per box   | Box    | 50  | Calendar Days<br>upon issuance of<br>notice to proceed |
| 197 | Clip Board, clip board wooden type, size: long 9x3 inches   | Piece  | 50  |  |
| 198 | Log book, 200 pages,<br>measurement: 5.5 inches x 8.5<br>inches   | Piece  | 100 |  |
| 199 | Flashdrive USB, 16GB  | Piece  | 10  | -  |
|     | PROCUREMENT<br>DEPARTMENT   |        |     |  |
| 200 | Flash Drive, 64 GB  | Piece  | 7   | -  |
| 201 | Flash Drive, 64GB, Ultra USB 3.0  | Piece  | 15  |  |
| 202 | Marker, Fluorescent, different colors   | Piece  | 15  | Within Thirty (30)                                     |
| 203 | Folder, Tagboard, Legal size,<br>50 pieces per pack   | Pack   | 30  | Calendar Days upon issuance of notice to proceed       |
| 204 | Folder, Pressboard, size:<br>240mm x 370mm, Legal<br>documents  | Pack   | 35  |  |
| 205 | Puncher, heavy duty, with two hole guide  | Piece  | 15  |  |
| 206 | Stapler for No. 35, 20 sheets,<br>Full strip metal, black   | Piece  | 15  |  |
| 207 | Staple Wire for No. 35 stapler, 5000 per box  | Вох    | 20  |  |

Schedule of Requirements Page 12 of 19

| 208 | Battery, Max Alkaline Power<br>Seal AAA, 2 pieces per pack                 | Pack  | 30  |   |
|-----|--|-------|-----|---|
| 208 |  | D:    | 100 |   |
| 209 | Ball pen, Ball point 0.5mm,<br>black                                       | Piece | 100 |   |
| 210 | Ball pen, Ballpoint 0.5mm, Blue  | Piece | 100 |   |
| 211 | Ball pen, Ballpoint 0.5mm, Red   | Piece | 50  |   |
| 212 | Sharpener, Top table,<br>Sharpener, Pencil, Heavy duty                     | Piece | 15  |   |
| 213 | Scissor, Stainless Steel with<br>Plastic Handle                            | Piece | 30  |   |
| 214 | Scissor, Stainless Steel with<br>Plastic Handle, 5 in Pointed<br>Universal | Piece | 30  | Within Thirty (30) Calendar Days upon issuance of notice to proceed |
| 215 | Correction Pen, Liquid Paper,<br>metal tip, 7ml                            | Piece | 30  |   |
| 216 | Eraser, Rubber, Black Dust<br>Free   | Piece | 40  |   |
| 217 | Index Card, 5 inches x 8 inches, 100 pieces per pack                       | Pack  | 30  |   |
| 219 | Glue Stick, 6 grams  | Piece | 15  |   |
|     | OFFICE OF THE CITY<br>MAYOR (GAD COUNCIL<br>OFFICE)                        |       |     |   |
| 220 | Battery, size AAA, alkaline, 2 pcs./packet                                 | Pack  | 20  |   |
| 221 | Battery, size AA, alkaline, 2 pcs./packet                                  | Pack  | 20  | Within Thirty (30) Calendar Days upon issuance of                   |
| 222 | Correction pen, Quick dry<br>multi purpose, metal tip                      | Jar   | 5   | notice to proceed   |
| 223 | Correction tape 6 meters (min) 1 piece in individual plastic               | Piece | 15  |   |
| 224 | Folder Pressboard, Legal size  | Box   | 4   |   |
| 225 | Folder Tagboard, Legal size  | Pack  | 5   |   |
| 226 | Marker, Permanent, black   | Piece | 20  |   |
| 227 | Marker, Permanent, blue  | Piece | 20  |   |
| 228 | Plastic L-type Colored Folder  | Piece | 300 |   |

| 229 | Paper Parchment A4- size<br>80gsm, 100 sheets per pack                                | Pack  | 10   |   |
|-----|---|-------|------|---|
| 230 | Photo paper glossy A4 high<br>premium glossy A4, 25s/pack                             | Pack  | 10   |   |
| 231 | Specialty Paper 100gsm, 8.5 inches x 11 inches, short special paper, 100 gsm, 10/pack | Pack  | 15   |   |
| 232 | Specialty Paper 80gsm, 10gsm<br>8.5 inches x 13 inches                                | Pack  | 15   | Within Thirty (30)                                |
| 233 | Specialty Paper 90 gsm, 8 1/2 inches x 13 inches, 90 gsm 10s/pack                     | Pack  | 15   | Calendar Days upon issuance of notice to proceed  |
| 234 | Specialty Paper S-20 8 ½ inches x 13 inches green color, S- 20 w/print, Good quality  | Pack  | 10   |   |
| 235 | Sign pen, black   | Piece | 10   |   |
| 236 | Sign pen, green   | Piece | 10   |   |
| 237 | Sign pen, red   | Piece | 10   |   |
| 238 | Record book, 300 pages  | Piece | 5    |   |
| 239 | Tape Masking, 1 inches 48mm, 50 meters length   | Roll  | 15   |   |
| 240 | Tape Masking, 2 inches 24mm, 50 meters length   | Roll  | 15   |   |
|     | DEPARTMENT OF<br>ENGINEERING  |       |      | Within Thirty (30) Calendar Days upon issuance of |
| 241 | Folder, plastic, long transparent, with slide   | Piece | 100  | notice to proceed                                 |
| 242 | Ball pen- Gel Pen, fine point (ballpen), blue   | Piece | 2000 |   |
| 243 | Ball pen- Gel Pen, fine point (ballpen), black  | Piece | 3500 |   |
| 244 | Ball pen- Gel Pen, fine point (ballpen), red  | Piece | 800  |   |
| 245 | Bond Paper, Short, sub 20, 8 1/2 inches x 11 inches, 70 gsm                           | Ream  | 600  |   |
| 246 | Paper Bond-Legal (70gsm),<br>sub20, 500 sheets per ream<br>(colored ivory)            | Ream  | 500  |   |

| 247 | Sign Pen- black, V7 grip,<br>broad/large, 0.7mm  | Piece | 500 |   |
|-----|--|-------|-----|---|
| 248 | Sign Pen- blue, V7 grip,<br>broad/large, 0.7mm   | Piece | 300 |   |
| 249 | Lead Refill for Mechanical<br>Pencil 0.7mm, 12 pieces/tube   | Tube  | 50  |   |
| 250 | Pencil-Mechanical 0.7mm,<br>push type, 0.7mm lead  | Piece | 50  | Within Thirty (30)  |
| 251 | Correction Tape- 5mm x 6m  | Piece | 700 | Calendar Days upon issuance of                                      |
| 252 | Marker, Permanent, broad tip, black  | Piece | 100 | notice to proceed   |
| 253 | Marker, Permanent, broad tip, blue   | Piece | 100 |   |
| 254 | Marker, Permanent, broad tip, red  | Piece | 50  |   |
| 255 | Envelope Expanding- 100s/Box<br>Brown color with rubber strap  | Box   | 10  |   |
| 256 | Photo Paper-Glossy, High<br>premium Glossy, A4, 25s/pack   | Pack  | 20  |   |
| 257 | Sticker Paper White, A4,<br>10s/pack   | Pack  | 25  |   |
| 258 | Vellum Board Short, 8 ½ inches x 11 inches, any color, 10s/pack  | Pack  | 50  |   |
| 259 | Tracing Paper, 36 inches x 50 yards roll, 80/85 gsm with 2 inches core, Transparent, Natural and high quality tracing paper, Compatible with all inkjet and laser printers | Roll  | 10  |   |
| 260 | Pen, Fineliners, 0.40mm (12 colors, 12pcs./set   | Set   | 10  |   |
|     | MARKET DEVELOPMENT<br>AND ADMINISTRATION<br>DEPARTMENT   |       |     | Within Thirty (30) Calendar Days upon issuance of notice to proceed |
| 261 | Marker, fluorescent, 3 color/set   | Set   | 30  |   |
| 262 | Marker, whiteboard, black  | Piece | 30  |   |
| 263 | Marker, whiteboard, blue   | Piece | 30  |   |
| 264 | Marker, permanent, black   | Piece | 30  | 1   |

Schedule of Requirements Page 15 of 19

| 265 | Markey normanant blue                              | Diago | 20  |  |
|-----|--|-------|-----|--|
| 265 | Marker, permanent, blue                            | Piece | 30  |  |
| 266 | Note Pad, 2 inches x 3 inches, 100 sheet pad       | Pad   | 20  |  |
| 267 | Note Pad, 2 inches x 4 inches,<br>100 sheet pad    | Pad   | 20  |  |
| 268 | Paper, Multi-Purpose (Copy)<br>A4, 70gsm           | Ream  | 120 |  |
| 269 | Paper, Multicopy, A4, 80gsm                        | Ream  | 120 |  |
| 270 | Paper, Multi-Purpose (Copy),<br>Legal size, 70gsm  | Ream  | 120 |  |
| 271 | Paper, Multi-Copy, Legal size,<br>80gsm            | Ream  | 120 |  |
| 272 | Pad Paper, ruled, 216mm x<br>330mm, 90 sheets/pad  | Pad   | 5   | Within Thirty (30)                               |
| 273 | Fastener for paper, metal, 50 sets/box             | Box   | 30  | Calendar Days upon issuance of notice to proceed |
| 274 | Paper Clip, gem type, jumbo,<br>48mm, 100s/box     | Box   | 30  |  |
| 275 | Paper Clip, gem type, 32mm,<br>100s/box            | Box   | 30  |  |
| 276 | Record Book, 300 pages, size: 214mm x 278mm min.   | Book  | 50  |  |
| 277 | Record Book, 500 pages, size:<br>214mm x 278mm min | Book  | 40  |  |
| 278 | Rubber Band, 70mm min lay flat length (#18)        | Box   | 10  |  |
| 279 | Sign pen, black                                    | Piece | 40  |  |
| 280 | Sign pen, blue                                     | Piece | 40  |  |
| 281 | Stamp Pad Ink, Violet, 50ml                        | Piece | 10  |  |
| 282 | Stamp Pad, felt pad, min 60mm x 100mmm             | Piece | 10  |  |
|     | OFFICE OF COUN. MA.<br>VICTORIA C. PILAR           |       |     |  |
| 283 | Multi copy Paper, 80gsm, A4                        | Ream  | 100 |  |
| 284 | Multi copy Paper, 80gsm, 8.5 inches x 14 inches    | Ream  | 320 |  |
|     |  |       |     |  |

|     | CIVIL REGISTRY DEPARTMENT   |       |       |  |
|-----|---|-------|-------|--|
| 285 | Paper Thermal, size: 80mm x 70mm  | Roll  | 3,000 |  |
| 286 | Register of Birth, Navy Blue,<br>101 pages, W: 12.4 inches: L:<br>11.2 inches                   | Book  | 100   |  |
| 287 | Register of Marriage, Navy<br>Blue, 101 pages, W: 12.4 inches:<br>L: 11.2 inches                | Book  | 100   |  |
| 288 | Register of Death/Fetal Death,<br>Navy Blue, 101 pages, W: 12.4<br>inches: L: 11.2 inches       | Book  | 100   | Within Thirty (30) Calendar Days                 |
| 289 | Register of Legal instrument,<br>Maroon, 101 pages, W: 12.4<br>inches: L: 11.2 inches           | Book  | 100   | upon issuance of notice to proceed               |
| 290 | Customized Chicago Screw<br>Binder-Red, hardbound, heavy<br>duty, 8 1/2 inches x 14 inches      | Piece | 200   |  |
| 291 | Customized Chicago Screw<br>Binder-Blue, hardbound, heavy<br>duty, 8 1/2 inches x 14 inches     | Piece | 200   |  |
| 292 | Customized Chicago Screw<br>Binder-Green, hardbound,<br>heavy duty, 8 1/2 inches x 14<br>inches | Piece | 200   |  |
|     | QUEZON CITY PUBLIC<br>LIBRARY   |       |       |  |
| 293 | Blade for general purpose cutter  | Tube  | 50    |  |
| 294 | Cartolina, assorted color, 20 pieces per pack   | Pack  | 100   | Within Thirty (30)                               |
| 295 | Cartolina, white, 20pcs/pack  | Pack  | 100   | Calendar Days upon issuance of notice to proceed |
| 296 | Carbon, film, legal   | Box   | 5     |  |
| 297 | Correction Tape, 8 meters (min), 1 piece in individual plastic                                  | Piece | 200   |  |
| 298 | Data File Box made with chipboard, with closed ends   | Box   | 100   |  |

Schedule of Requirements Page 17 of 19

| 299 | Envelope expanding,<br>kraftboard, for legal size<br>documents, 100 pieces per box | Вох    | 10  |
|-----|--|--------|-----|
| 300 | Envelope, documentary, legal   | Box    | 100 |
| 301 | Envelope, mailing, white   | Box    | 10  |
| 302 | Fastener for paper, metal, non-<br>sharp edges                                     | Box    | 100 |
| 303 | Folder, fancy, legal with slide  | Bundle | 100 |
| 304 | Glue all purpose, 200 grams  | Jar    | 100 |
| 305 | Ink for stamp pad  | Jar    | 50  |
| 306 | Marker, Fluorescent, 3 colors per set  | Set    | 100 |
| 307 | Market, permanent, bullet type, black  | Piece  | 100 |
| 308 | Marker, permanent, bullet type, blue   | Piece  | 100 |
| 309 | Note Book, Stenographer's, 40 leaves, spiral                                       | Piece  | 100 |
| 310 | Note Pad, stick on, (2 inches x 3 inches), 100 sheets/pad                          | Pad    | 100 |
| 311 | Pad Paper, ruled, 216mm x<br>330mm   | Pad    | 100 |
| 312 | Paper Clip, vinyl/plastic coated, 33mm   | Box    | 100 |
| 313 | Paper Clip, vinyl/plastic coated 50mm  | Box    | 100 |
| 314 | Paper, Multi copy, Legal Size,<br>70gsm  | Ream   | 269 |
| 315 | Paper, parchment   | Box    | 100 |
| 316 | Pencil, lead with eraser<br>12pcs./box   | Box    | 100 |
| 317 | Puncher, for paper, heavy duty   | Piece  | 20  |
| 318 | Record Book, 300 pages, size: 214mm x 278mm minimum                                | Book   | 150 |
| 319 | Ruler, plastic, 450mm  | Piece  | 50  |
| 320 | Scissor symmetrical  | Piece  | 50  |

Within Thirty (30) Calendar Days upon issuance of notice to proceed

|     |  |        | •      |                                       |
|-----|--|--------|--------|---------------------------------------|
| 321 | Sign pen, black  | Piece  | 300    |                                       |
| 322 | Sign pen, blue   | Piece  | 300    |                                       |
| 323 | Sign pen, red  | Piece  | 300    |                                       |
| 324 | Stamp pad, felt  | Box    | 100    |                                       |
| 325 | Staple remover, plier type   | Piece  | 50     |                                       |
| 326 | Staple Wire, Standard  | Piece  | 50     |                                       |
| 327 | Stapler, standard type   | Piece  | 50     |                                       |
| 328 | Tape, dispenser, table top   | Piece  | 50     | Within Thirty (30) Calendar Days      |
| 329 | Tape, masking, 24mm  | Piece  | 200    | upon issuance of<br>notice to proceed |
| 330 | Tape, transparent, 24mm  | Piece  | 200    | notice to proceed                     |
| 331 | Book cards, 5 inches x 3 inches, white card                              | Piece  | 1000   |                                       |
| 332 | Book pockets, 5 inches x 3.5 inches for inserting book cards             | Piece  | 10,000 |                                       |
| 333 | Card, 220gsm, A4, matte, 50<br>sheets/pack                               | Pack   | 100    |                                       |
| 334 | Glue, wood glue, water based, 1k/bottle                                  | Bottle | 50     |                                       |
| 335 | Plastic cover, gauge #5 L<br>(50m/roll) W(1.2m)                          | Roll   | 20     |                                       |
| 336 | Sticker, paper, glossy, A4, complete with inkjet printer, 20 sheets/pack | Pack   | 20     |                                       |
| 337 | Board for binding, 0.5mm thickness                                       | Piece  | 100    |                                       |

I hereby certify to comply and deliver all the above requirements.

| Name:  |  |
|--|--|
| Legal Capacity:                                    |  |
| Signature:   |  |
| Duly authorized to sign the Bid for and behalf of: |  |

Schedule of Requirements Page 19 of 19

# Section VII. Technical Specifications

#### **Notes for Preparing the Technical Specifications**

A set of precise and clear specifications is a prerequisite for Bidders to respond realistically and competitively to the requirements of the Procuring Entity without qualifying their Bids. In the context of Competitive Bidding, the specifications (*e.g.* production/delivery schedule, manpower requirements, and after-sales service/parts, descriptions of the lots or items) must be prepared to permit the widest possible competition and, at the same time, present a clear statement of the required standards of workmanship, materials, and performance of the goods and services to be procured. Only if this is done will the objectives of transparency, equity, efficiency, fairness, and economy in procurement be realized, responsiveness of bids be ensured, and the subsequent task of bid evaluation and post-qualification facilitated. The specifications should require that all items, materials and accessories to be included or incorporated in the goods be new, unused, and of the most recent or current models, and that they include or incorporate all recent improvements in design and materials unless otherwise provided in the Contract.

Samples of specifications from previous similar procurements are useful in this respect. The use of metric units is encouraged. Depending on the complexity of the goods and the repetitiveness of the type of procurement, it may be advantageous to standardize the General Technical Specifications and incorporate them in a separate subsection. The General Technical Specifications should cover all classes of workmanship, materials, and equipment commonly involved in manufacturing similar goods. Deletions or addenda should then adapt the General Technical Specifications to the particular procurement.

Care must be taken in drafting specifications to ensure that they are not restrictive. In the specification of standards for equipment, materials, and workmanship, recognized Philippine and international standards should be used as much as possible. Where other particular standards are used, whether national standards or other standards, the specifications should state that equipment, materials, and workmanship that meet other authoritative standards, and which ensure at least a substantially equal quality than the standards mentioned, will also be acceptable. The following clause may be inserted in the Special Conditions of Contract or the Technical Specifications.

#### Sample Clause: Equivalency of Standards and Codes

Wherever reference is made in the Technical Specifications to specific standards and codes to be met by the goods and materials to be furnished or tested, the provisions of the latest edition or revision of the relevant standards and codes shall apply, unless otherwise expressly stated in the Contract. Where such standards and codes are national or relate to a particular country or region, other authoritative standards that ensure substantial equivalence to the standards and codes specified will be acceptable.

Reference to brand name and catalogue number should be avoided as far as possible; where unavoidable they should always be followed by the words "or at least equivalent." References to brand names cannot be used when the funding source is the GOP.

Where appropriate, drawings, including site plans as required, may be furnished by the Procuring Entity with the Bidding Documents. Similarly, the Supplier may be requested to provide drawings or samples either with its Bid or for prior review by the Procuring Entity during contract execution.

Bidders are also required, as part of the technical specifications, to complete their statement of compliance demonstrating how the items comply with the specification.

Technical Specifications
Project Name: Procurement of Various Office Supplies Purchase Request No. CONSO-21-OS-12

| Item | Specification  | Statement of Compliance  |
|------|--|--|
|      |  | [Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and crossreferenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.] |
| A.   | OFFICE OF THE CITY MAYOR (QUEZON MEMORIAL CIRCLE)              |  |
| 1    | Paper bond, A4, 70gsm  |  |
| 2    | Paper bond, legal, 70gsm                                       |  |
| 3    | Ballpen, fine point, black                                     |  |
| 4    | Ballpen, fine point, blue                                      |  |
| 5    | Ballpen, fine point, red                                       |  |
| 6    | Tape, transparent 1 inches                                     |  |
| 7    | Correction tape, 5mmx6m  |  |
|      | QUEZON CITY DRUG TREATMENT AND REHABILITATION CENTER (TAHANAN) |  |
| 8    | Ball pen- regular (Assorted color) 3's/pack                    |  |
| 9    | Ball pen, regular black, piece                                 |  |
| 10   | Ball pen, regular blue, piece                                  |  |
| 11   | Colored paper, assorted color, 8.5 x 11 inches, 25's/pack      |  |
| 12   | Crayon, 24s/box, non-toxic                                     |  |

| 13       | Crayon, 8pcs/pack, 8s/pack   |  |
|----------|--|--|
|          |  |  |
| 14       | Crepe Paper, Assorted Color  |  |
| 15       | Glue gun, 20w, piece   |  |
| 16       | Glue stick, hot melt, 10's/pack  |  |
|          | Illustration Board, (30"x40") 1 whole, 760mm x   |  |
| 17       | 1000mm, 860gsm, 1.30mm thickness, double face (black and white), smooth finish   |  |
| 18       | Manila paper, 10 sheets per pack   |  |
| 19       | Metallic foil, Assorted color, gold silver, red and green  |  |
| 20       | Oil pastel, 16 colors/box  |  |
| 21       | Paper Intermediate Pad, 80 leaves, 200mm x 248 mm, 3 pads/pack   |  |
| 22       | Specialty board paper (color, cream) 220gsm letter size  |  |
| 23       | Writing Notebook, 80 leaves  |  |
|          | ROSARIO MACLANG BAUTISTA GENERAL<br>HOSPITAL   |  |
| 24       | Adding Machine Tape, Roll type compatible with existing adding machine 4 rolls/pack  |  |
| 25       | Automatic Date Stamp   |  |
| 26       | Ballpen, super w/ grip black 0.5mm thickness pen   |  |
| 27       | Calculator Compact Electronic, Desktop type, 14 digits, regular percentage calculations, extra large display, decimal selector, solar powered when lights is sufficient, battery powered when light is insufficient                                |  |
| 28       | Carbonless Continuous form, blank continuous computer paper, carbonless, white or colored, duplicate copy, 9 1/2inches Width (including engagement holes), 11 inches length, 250 sets of 4-part, 9.5 inches x 11 inches forms, 70 gsm paper weight |  |
| 29       | Carbon Film, legal 100pcs./box   |  |
| 30       | Cartolina, assorted color,baby pink, orange, line green, 50pcs per color   |  |
| 31       | Clip, backfold, 32mmv  |  |
| <u> </u> | •  |  |

| 32 | Clip, backfold, 50mm  |
|----|---|
| 33 | Clipboard, lawanit type, brown  |
| 34 | Corkboard, 2ft. x 4ft., with plywood                                    |
| 35 | Corkboard, 3ft. x 5ft., with plywood                                    |
| 36 | Correction pen quick dry, muti purpose, metal tip                       |
| 37 | Correction Tape, 5mm x 8m   |
| 38 | Cutter Blade, heavy duty, 10pcs per tube                                |
| 39 | Cutter knife, heavy duty  |
| 40 | Data File box, made with chipboard, with closed ends                    |
| 41 | Data Stamp Pad, All in one roller date stamp for office (12 selections) |
| 42 | Dating and Stamping Machine, good quality                               |
| 43 | Envelope, mailing white 500/pack  |
| 44 | Envelope, documentary legal, 500 pieces per box                         |
| 45 | Envelope, Expanding, legal, assorted color                              |
| 46 | Eraser, felt, for blackboard/whiteboard                                 |
| 47 | Eraser, rubber  |
| 48 | Fastener, plastic   |
| 49 | Folder Pressboard, legal  |
| 50 | Folder Tagboard-Legal size, 100pcs/pack                                 |
| 51 | Glue stick, Non Toxic, acid free, washable (not for glue gun) 22gms     |
| 52 | Index Card, 3x5 inches, 100s/pack                                       |
| 53 | Index Card, 4x6 inches, 100s/pack                                       |
| 54 | Index Card, 5x8 inches, 100s/pack                                       |
| 55 | Marker Fluorescent, 3 colors per set                                    |
| 56 | Marker Permanent, brod tip, black                                       |
| 57 | Marker Permanent, fine bold, bullet type, black                         |
| 58 | Marker Whiteboard, black  |

| 59 | Note Pad Sticky, 3 "x3", 100sheets per pad, multi color   |  |
|----|---|--|
| 60 | Paper clip, stainless, 50mm, 100s/box   |  |
| 61 | Paper clip, stainless, 33mm, 100s/box   |  |
| 62 | Paper Multicopy, legal, 80gsm   |  |
| 63 | Paper Multicopy, A4, 80gsm  |  |
| 64 | Pencil no. 2 with black lid medium yellow, 12pcs/box  |  |
| 65 | Photo paper-glossy, 20 sheets/pack, 230gsm high waterproof glossy photopaper, A4 size   |  |
| 66 | Puncher, heavy duty with two hole guide, 1 piece in individual box  |  |
| 67 | Push pin, flat head type, assorted colors, 100pieces/box  |  |
| 68 | Record book, Big 500 pages, size: 7 inches x 11.25mm  |  |
| 69 | Rubber band, 38mm x 1.2mm x 1.2mm, 86pcs./box   |  |
| 70 | Sharpener with rotating lever, has a rotating blade<br>for easy sharpening with receptacle for pencil,<br>shavings with metal clams |  |
| 71 | Sign pen, ball needle point liquid gel, sign pen 0.5, black   |  |
| 72 | Stamp, Certified True Copy with sign and date at the middle, round standard size  |  |
| 73 | Stamp, Received with date, time and logo of RMBGH, standard size  |  |
| 74 | Stamp pad, felt pad, min 60mm x 100mm   |  |
| 75 | Stamp pad ink, black and red, 50ml with applicator  |  |
| 76 | Staple remover, plier type  |  |
| 77 | Staple Wire, Standard #35, 5000s/box  |  |
| 78 | Stapler, standard type, heavy duty  |  |
| 79 | Sticker Paper, water proof A4, white 10s/pack inkjet friendly   |  |

 $Technical\ Specifications\ Page\ 4\ of\ 16$ 

| 80  | Sticker Paper-neon color, fluorescent , assorted color, 8.5 x 11 inches, fluorescent green, orange, yellow, pink, red, 10s/pack |
|-----|---|
| 81  | Tape Dispenser, table top, 24mm   |
| 82  | Tape Double Sided, 18mm x 10m   |
| 83  | Tape Masking, 1inch (24mm)  |
| 84  | Tape Masking, 2inches (48mm)  |
| 85  | Tape Transparent, 1inch (24mm)  |
| 86  | Tape Transparent, 2inches (48mm)  |
| 87  | Thumb tacks, short flat headed pin, 100s/box  |
|     | BARANGAY AND COMMUNITY RELATION DEPARTMENT  |
| 88  | Ballpen, Black, fine point  |
| 89  | Envelope, Expanding, plastic with handle, long  |
|     | PUBLIC EMPLOYMENT SERVICE OFFICE  |
| 90  | NOTEPAD, Stick on, 50mm x 76 mm (2" x 3") min   |
| 91  | NOTEPAD, Stick on, 76 mm x 100mm (3" x 4") min  |
| 92  | NOTEPAD, Stick on, 76mm x 76 mm (3" x 3") min   |
| 93  | PAPER, MULTICOPY, 80 gsm, size:210mm X<br>297mm   |
| 94  | PAPER, MULTICOPY, 80 gsm, size:216mm X 330mm  |
| 95  | BATTERY, dry cell, AA, 2 pieces per blister pack  |
| 96  | BATTERY, dry cell, AAA, 2 pieces per blister pack   |
| 97  | GLUE, all purpose, gross weight: 200 grams min  |
| 98  | TAPE, TRANSPARENT, WIDTH: 24mm (+/-1mm)   |
| 99  | THERMOGUN,  |
| 100 | FLASH DRIVE, 16 GB capacity   |
| 101 | CLIP, backfold, all metal, clamping: 19mm (-1mm)  |
| 102 | CLIP, backfold, all metal, clamping: 25mm (-1mm)  |
| 103 | CLIP, backfold, all metal, clamping: 32mm (-1mm)  |
| 104 | CLIP, backfold, all metal, clamping: 50mm (-1mm)  |

| 105 | CORRECTION TAPE, film base type, UL 6m min                   |  |
|-----|--|--|
| 106 | DATA FILE BOX, made of chipboard, with closed ends           |  |
| 107 | DATA FOLDER, made of chipboard, tagila lock                  |  |
| 108 | ENVELOPE, expanding, kraftboard, for legal size doc          |  |
| 109 | ENVELOPE, expanding, plastic, 0.50mm thickness min           |  |
| 110 | FASTENER, metal, 70mm between prongs                         |  |
| 111 | FOLDER, tagboard, for legal size documents                   |  |
| 112 | PAPER CLIP, vinyl/plastic coat, length: 32mm min             |  |
| 113 | PENCIL, lead,, w/ eraser, wood cased, hardness:<br>HB        |  |
| 114 | CUTTER KNIFE, for general purpose                            |  |
| 115 | PENCIL SHARPENER, manual, single cutter head                 |  |
| 116 | PUNCHER, paper, heavy duty, with two hole guide              |  |
| 117 | SCISSORS, symmetrical, blade length:65mm min                 |  |
| 118 | STAPLER, standard type, load cap:200 staples min             |  |
| 119 | DIGITAL VOICE RECORDER, memory: 4GB (expandable)             |  |
| 120 | SIGN PEN, black, liquid/gel ink, 0.5mm needle tip            |  |
| 121 | SIGN PEN, blue, liquid/gel ink, 0.5mm needle tip             |  |
| 122 | SIGN PEN, red, liquid/gel ink, 0.5mm needle tip              |  |
|     | CITY LEGAL DEPARTMENT  |  |
| 123 | Sign pen, Hi-tech point, V10/V7 grip (Black)                 |  |
| 124 | Sign pen, Hi-tech point, V10/V7, grip (blue)                 |  |
|     | QUEZON CITY UNIVERSITY                                       |  |
| 125 | Arch File Folder, 2 ring, 2" thickness, 7cm mechanism, legal |  |
| 126 | Ballpen, assorted(regardless of color)                       |  |
| 127 | Binding Cover, 8.5 x 13in,0.2mm, transparent                 |  |
|     | _  |  |

| 128 | Printing Calculator, Mini-printer, 12 digits, 1.6 line-<br>per-second printing, Accessories:IR-40 (Ink Roll)<br>Paper Width 2 ¼ Inch Weight: 340g |  |
|-----|---|--|
| 129 | Corkboard, thick resilient cork with plywood backing, 2ft. x 3ft.,  |  |
| 130 | Photo Paper, 20 Sheet/Pack 4Rsize, 206gsm water proof, for all types of inkjet  |  |
| 131 | Plastic Cover – Thick, 90cm x 120cm #16   |  |
| 132 | Ring Binder 2 inch thick, 3-hole size: 8.5 x 13   |  |
| 133 | Sign Pen-Green,   |  |
| 134 | Sticker paper, Paper matte, A4, white 10's  |  |
| 135 | Cork Board, 18 x 24 inches with aluminum frame rubberized   |  |
| 136 | Illustration board, white color, various sizes  |  |
| 137 | Photo papers, A4 sizes, glossy premium, inkjet-<br>laser  |  |
| 138 | Plastic cover, 1 whole transparent plastic  |  |
| 139 | Calculator scientific, texas instruments  |  |
| 140 | Sticker paper, A4 sizes, inkjet laser   |  |
| 141 | CD Recordable, minimum of 650MB/70 mins.<br>Running time  |  |
| 142 | CD Rewritable, high speed, 700MB/80 mins capacity   |  |
| 143 | Document tray, 3 layer, flexible stacker, aluminum, black   |  |
| 144 | DVD Recordable, 16x speed, 4.7GB capacity   |  |
| 145 | DVD Rewritable, 4x speed, 4.7GB capacity  |  |
| 146 | Fingertip Moistener   |  |
| 147 | Glue instant, High solid acrylic liquid bonding agent for porous materials, no mixing needed dries clear  |  |
| 148 | Glue Padding, 250grams/bottle for binding   |  |
| 149 | Index Card, 3 inches x 5 inches   |  |
| 150 | Paper Mimeo, Long 8 1/2 inches x 13 inches, 70gsm   |  |

| 151 | Photopaper, Glossy photopaper 20's A4 (210x297mm) 200 gsm suitable for all modern inkjet                          |  |
|-----|---|--|
| 152 | Plastic Cover, printer plastic clear cover, gauge #4 #5 & #6 (Length: 50 meters)- (Width: 1.2 meters or 48 inches |  |
| 153 | Push Pin, flat head type, assorted colors, 100 piece per box  |  |
| 154 | Special paper, 8 1/2 inches x 11 inches, S-20 with design print, good quality, 10 sheets/pack                     |  |
| 155 | Special paper, 8 1/2 inches x 13 inches, 100gsm, 10's/pack  |  |
| 156 | Special paper 9 x 12 ", ifex tar paper, 23x35 customize cut to 9x12 yields 5 sheets                               |  |
| 157 | Stapler wire binder, for heavy duty stapler, 1000 staples 23/13   |  |
| 158 | Stapler wire binder, for heavy duty stapler, 1000 staples 23/17   |  |
| 159 | Stapler wire binder, for heavy duty stapler, 1000 staples 23/18   |  |
| 160 | Stapler wire binder, for heavy duty stapler, 1000 staples 23/24   |  |
| 161 | Stapler Long Reach, Long Arm #35  |  |
| 162 | Sticker Paper, A4, white 10s/pack   |  |
| 163 | Storage box with lid, Black legal   |  |
| 164 | Tape Double sided, All weather, heavy duty, 24mm x 2.0m   |  |
| 165 | Specialty board, A4 200gsm board, 25pcs/pack  |  |
| 166 | Specialty Paper, A4 110gsm paper, 10pcs/pack  |  |
|     | CITY ACCOUNTING DEPARTMENT  |  |
| 167 | Ballpen, red, fine point  |  |
| 168 | Ballpen, black, fine point  |  |
| 169 | Ballpen, green, fine point  |  |
| 170 | Sign pen, gel pen, color green  |  |
| 171 | Correction pen, multi purpose, quick dry, metal tip   |  |

| 172 | Ballpen, blue, fine point   |  |
|-----|---|--|
|     | BUSINESS PERMIT AND LICENSING DEPARTMENT  |  |
| 173 | Envelope, Documentary, Long   |  |
|     | CITY BUDGET DEPARTMENT  |  |
| 174 | Ball pen, fine point (regardless of ink color)  |  |
| 175 | Cartolina, white, 20 piece per pack   |  |
| 176 | Clip, Bulldog 73mm (3inches)  |  |
| 177 | Columnar Notebook, 20 colums at 46 rows, 50 leaves  |  |
| 178 | Illustration Board, 30 x 40 inches  |  |
| 179 | Plastic Cover, 4mm thickness  |  |
| 180 | Push pin, Flat head type, assorted colors, 100 pieces per case  |  |
| 181 | Ring Binder, Plastic 12.52mm x 1.12mm, 80 rings assorted colors 10pcs/bdl.  |  |
| 182 | Ring Binder, Plastic, 25mm x 1.12mm, 80 rings   |  |
| 183 | Ring Binder, Plastic, 50mm x 1.12mm, 80 rings   |  |
|     | QUEZON CITY VETERINARY DEPARTMENT   |  |
| 184 | Paper Multicopy, A4, 80gsm  |  |
| 185 | Paper Multicopy, (Legal), 80gsm   |  |
| 186 | Marker Whiteboard, bullet type, black   |  |
| 187 | Folder, tagboard legal size   |  |
| 188 | Paper Clip, vinyl/plastic coat length: 48mm, 100 pieces per box   |  |
| 189 | Rubber band, 70mm min lay flat length (#18)   |  |
| 190 | Stamp Pad Ink, Violet, 50ml   |  |
| 191 | Metal Ink, used numbering machine, color blue, 28g (1 oz.), content blue: 15:4 3%, varnish-16%\$, mineral oil-6.9% dispersant- 2% |  |
| 192 | Tape Masking, 2 inches 48mm   |  |
| 193 | Transparent Tape, 2 inches 48 mm  |  |
| _   |   |  |

| 194 | Glue All purpose, 200grams  |
|-----|---|
| 195 | Ruler, Plastic, 18 inches   |
| 196 | Carbon Paper, blue carbon paper, size: long, 100pcs per box             |
| 197 | Clip Board, clip board wooden type, size: long 9x3 inches               |
| 198 | Log book, 200 pages, measurement: 5.5 inches x 8.5 inches               |
| 199 | Flashdrive USB, 16GB  |
|     | PROCUREMENT DEPARTMENT  |
| 200 | Flash Drive, 64 GB  |
| 201 | Flash Drive, 64GB, Ultra USB 3.0  |
| 202 | Marker, Fluorescent, different colors                                   |
| 203 | Folder, Tagboard, Legal size, 50 pieces per pack                        |
| 204 | Folder, Pressboard, size: 240mm x 370mm, Legal documents                |
| 205 | Puncher, heavy duty, with two hole guide                                |
| 206 | Stapler for No. 35, 20 sheets, Full strip metal, black                  |
| 207 | Staple Wire for No. 35 stapler, 5000 per box                            |
| 208 | Battery, Max Alkaline Power Seal AAA, 2 pieces per pack                 |
| 209 | Ball pen, Ball point 0.5mm, black                                       |
| 210 | Ball pen, Ballpoint 0.5mm, Blue   |
| 211 | Ball pen, Ballpoint 0.5mm, Red  |
| 212 | Sharpener, Top table, Sharpener, Pencil, Heavy duty                     |
| 213 | Scissor, Stainless Steel with Plastic Handle                            |
| 214 | Scissor, Stainless Steel with Plastic Handle, 5 in<br>Pointed Universal |
| 215 | Correction Pen, Liquid Paper, metal tip, 7ml                            |
| 216 | Eraser, Rubber, Black Dust Free   |
| 217 | Index Card, 5 inches x 8 inches, 100 pieces per pack                    |

| 219 | Glue Stick, 6 grams   |
|-----|---|
|     | OFFICE OF THE CITY MAYOR (GAD COUNCIL OFFICE)   |
| 220 | Battery, size AAA, alkaline, 2 pcs./packet  |
| 221 | Battery, size AA, alkaline, 2 pcs./packet   |
| 222 | Correction pen, Quick dry multi purpose, metal tip                                    |
| 223 | Correction tape 6 meters (min) 1 piece in individual plastic                          |
| 224 | Folder Pressboard, Legal size   |
| 225 | Folder Tagboard, Legal size   |
| 226 | Marker, Permanent, black  |
| 227 | Marker, Permanent, blue   |
| 228 | Plastic L-type Colored Folder   |
| 229 | Paper Parchment A4- size 80gsm, 100 sheets per pack                                   |
| 230 | Photo paper glossy A4 high premium glossy A4, 25s/pack                                |
| 231 | Specialty Paper 100gsm, 8.5 inches x 11 inches, short special paper, 100 gsm, 10/pack |
| 232 | Specialty Paper 80gsm, 10gsm 8.5 inches x 13 inches                                   |
| 233 | Specialty Paper 90 gsm, 8 1/2 inches x 13 inches, 90 gsm 10s/pack                     |
| 234 | Specialty Paper S-20 8 ½ inches x 13 inches green color, S- 20 w/print, Good quality  |
| 235 | Sign pen, black   |
| 236 | Sign pen, green   |
| 237 | Sign pen, red   |
| 238 | Record book, 300 pages  |
| 239 | Tape Masking, 1 inches 48mm, 50 meters length   |
| 240 | Tape Masking, 2 inches 24mm, 50 meters length   |
|     | DEPARTMENT OF ENGINEERING   |
|     |   |

| 241 | Folder, plastic, long transparent, with slide  |
|-----|--|
| 242 | Ball pen- Gel Pen, fine point (ballpen), blue  |
| 243 | Ball pen- Gel Pen, fine point (ballpen), black   |
| 244 | Ball pen- Gel Pen, fine point (ballpen), red   |
| 245 | Bond Paper, Short, sub 20, 8 1/2 inches x 11 inches, 70 gsm  |
| 246 | Paper Bond-Legal (70gsm), sub20, 500 sheets per ream (colored ivory)   |
| 247 | Sign Pen- black, V7 grip, broad/large, 0.7mm   |
| 248 | Sign Pen- blue, V7 grip, broad/large, 0.7mm  |
| 249 | Lead Refill for Mechanical Pencil 0.7mm, 12 pieces/tube  |
| 250 | Pencil-Mechanical 0.7mm, push type, 0.7mm lead   |
| 251 | Correction Tape- 5mm x 6m  |
| 252 | Marker, Permanent, broad tip, black  |
| 253 | Marker, Permanent, broad tip, blue   |
| 254 | Marker, Permanent, broad tip, red  |
| 255 | Envelope Expanding- 100s/Box<br>Brown color with rubber strap  |
| 256 | Photo Paper-Glossy, High premium Glossy, A4, 25s/pack  |
| 257 | Sticker Paper White, A4, 10s/pack  |
| 258 | Vellum Board Short, 8 ½ inches x 11 inches, any color, 10s/pack  |
| 259 | Tracing Paper, 36 inches x 50 yards roll, 80/85 gsm with 2 inches core, Transparent, Natural and high quality tracing paper, Compatible with all inkjet and laser printers |
| 260 | Pen, Fineliners, 0.40mm (12 colors, 12pcs./set   |
|     | MARKET DEVELOPMENT AND ADMINISTRATION DEPARTMENT   |
| 261 | Marker, fluorescent, 3 color/set   |
| 262 | Marker, whiteboard, black  |
| 263 | Marker, whiteboard, blue   |
|     |  |

| 264      | Marker, permanent, black  |
|----------|---|
| 265      | Marker, permanent, blue   |
| 266      | Note Pad, 2 inches x 3 inches, 100 sheet pad  |
| 267      | Note Pad, 2 inches x 4 inches, 100 sheet pad  |
| 268      | Paper, Multi-Purpose (Copy) A4, 70gsm   |
| 269      | Paper, Multicopy, A4, 80gsm   |
| 270      | Paper, Multi-Purpose (Copy), Legal size, 70gsm                                      |
| 271      | Paper, Multi-Copy, Legal size, 80gsm  |
| 272      | Pad Paper, ruled, 216mm x 330mm, 90 sheets/pad                                      |
| 273      | Fastener for paper, metal, 50 sets/box  |
| 274      | Paper Clip, gem type, jumbo, 48mm, 100s/box   |
| 275      | Paper Clip, gem type, 32mm, 100s/box  |
| 276      | Record Book, 300 pages, size: 214mm x 278mm min.                                    |
| 277      | Record Book, 500 pages, size: 214mm x 278mm<br>min                                  |
| 278      | Rubber Band, 70mm min lay flat length (#18)   |
| 279      | Sign pen, black   |
| 280      | Sign pen, blue  |
| 281      | Stamp Pad Ink, Violet, 50ml   |
| 282      | Stamp Pad, felt pad, min 60mm x 100mmm  |
|          | OFFICE OF COUN. MA. VICTORIA C. PILAR   |
| 283      | Multi copy Paper, 80gsm, A4   |
| 284      | Multi copy Paper, 80gsm, 8.5 inches x 14 inches                                     |
|          | CIVIL REGISTRY DEPARTMENT   |
| 285      | Paper Thermal, size: 80mm x 70mm  |
| 286      | Register of Birth, Navy Blue, 101 pages, W: 12.4 inches: L: 11.2 inches             |
| 287      | Register of Marriage, Navy Blue, 101 pages, W: 12.4 inches: L: 11.2 inches          |
| 288      | Register of Death/Fetal Death, Navy Blue, 101 pages, W: 12.4 inches: L: 11.2 inches |
| <u>l</u> |   |

| 289 | Register of Legal instrument, Maroon, 101 pages, W: 12.4 inches: L: 11.2 inches        |
|-----|--|
| 290 | Customized Chicago Screw Binder-Red, hardbound, heavy duty, 8 1/2 inches x 14 inches   |
| 291 | Customized Chicago Screw Binder-Blue, hardbound, heavy duty, 8 1/2 inches x 14 inches  |
| 292 | Customized Chicago Screw Binder-Green, hardbound, heavy duty, 8 1/2 inches x 14 inches |
|     | QUEZON CITY PUBLIC LIBRARY   |
| 293 | Blade for general purpose cutter   |
| 294 | Cartolina, assorted color, 20 pieces per pack  |
| 295 | Cartolina, white, 20pcs/pack   |
| 296 | Carbon, film, legal  |
| 297 | Correction Tape, 8 meters (min), 1 piece in individual plastic                         |
| 298 | Data File Box made with chipboard, with closed ends                                    |
| 299 | Envelope expanding, kraftboard, for legal size documents, 100 pieces per box           |
| 300 | Envelope, documentary, legal   |
| 301 | Envelope, mailing, white   |
| 302 | Fastener for paper, metal, non-sharp edges   |
| 303 | Folder, fancy, legal with slide  |
| 304 | Glue all purpose, 200 grams  |
| 305 | Ink for stamp pad  |
| 306 | Marker, Fluorescent, 3 colors per set  |
| 307 | Market, permanent, bullet type, black  |
| 308 | Marker, permanent, bullet type, blue   |
| 309 | Note Book, Stenographer's, 40 leaves, spiral   |
| 310 | Note Pad, stick on, (2 inches x 3 inches), 100 sheets/pad                              |
| 311 | Pad Paper, ruled, 216mm x 330mm  |
| 312 | Paper Clip, vinyl/plastic coated, 33mm   |
|     | ·  |

| 313 | Paper Clip, vinyl/plastic coated 50mm                                    |  |  |  |  |
|-----|--|--|--|--|--|
| 314 | Paper, Multi copy, Legal Size, 70gsm                                     |  |  |  |  |
| 315 | Paper, parchment   |  |  |  |  |
| 316 | Pencil, lead with eraser 12pcs./box                                      |  |  |  |  |
| 317 | Puncher, for paper, heavy duty   |  |  |  |  |
| 318 | Record Book, 300 pages, size: 214mm x 278mm minimum                      |  |  |  |  |
| 319 | Ruler, plastic, 450mm  |  |  |  |  |
| 320 | Scissor symmetrical  |  |  |  |  |
| 321 | Sign pen, black  |  |  |  |  |
| 322 | Sign pen, blue   |  |  |  |  |
| 323 | Sign pen, red  |  |  |  |  |
| 324 | Stamp pad, felt  |  |  |  |  |
| 325 | Staple remover, plier type   |  |  |  |  |
| 326 | Staple Wire, Standard  |  |  |  |  |
| 327 | Stapler, standard type   |  |  |  |  |
| 328 | Tape, dispenser, table top   |  |  |  |  |
| 329 | Tape, masking, 24mm  |  |  |  |  |
| 330 | Tape, transparent, 24mm  |  |  |  |  |
| 331 | Book cards, 5 inches x 3 inches, white card                              |  |  |  |  |
| 332 | Book pockets, 5 inches x 3.5 inches for inserting book cards             |  |  |  |  |
| 333 | Card, 220gsm, A4, matte, 50 sheets/pack                                  |  |  |  |  |
| 334 | Glue, wood glue, water based, 1k/bottle                                  |  |  |  |  |
| 335 | Plastic cover, gauge #5 L (50m/roll) W(1.2m)                             |  |  |  |  |
| 336 | Sticker, paper, glossy, A4, complete with inkjet printer, 20 sheets/pack |  |  |  |  |
| 337 | Board for binding, 0.5mm thickness                                       |  |  |  |  |
| В.  | Compliance to the Schedule of Requirements (Section VI)                  |  |  |  |  |

Technical Specifications Page 15 of 16

I hereby certify to comply and deliver all the above requirements.

| Name:  | <del>-</del> |
|--|--------------|
| Legal Capacity:                                    |              |
| Signature:   |              |
| Duly authorized to sign the Bid for and behalf of: |              |

Technical Specifications Page 16 of 16

# Section VIII. Checklist of Technical and Financial Documents

### **Notes on the Checklist of Technical and Financial Documents**

The prescribed documents in the checklist are mandatory to be submitted in the Bid, but shall be subject to the following:

- a. GPPB Resolution No. 09-2020 on the efficient procurement measures during a State of Calamity or other similar issuances that shall allow the use of alternate documents in lieu of the mandated requirements; or
- b. Any subsequent GPPB issuances adjusting the documentary requirements after the effectivity of the adoption of the PBDs.

The BAC shall be checking the submitted documents of each Bidder against this checklist to ascertain if they are all present, using a non-discretionary "pass/fail" criterion pursuant to Section 30 of the 2016 revised IRR of RA No. 9184.

## **Checklist of Technical and Financial Documents**

### I. TECHNICAL COMPONENT ENVELOPE

#### Class "A" Documents

| Leg         | al Do          | <u>cuments</u>   |
|-------------|----------------|--|
|             | (a)            | Valid PhilGEPS Registration Certificate (Platinum Membership) (all pages);   |
|             | (b)            | or<br>Registration certificate from Securities and Exchange Commission (SEC),<br>Department of Trade and Industry (DTI) for sole proprietorship, or<br>Cooperative Development Authority (CDA) for cooperatives or its equivalent<br>document,   |
|             | (c)            | and Mayor's or Business permit issued by the city or municipality where the principal place of business of the prospective bidder is located, or the equivalent document for Exclusive Economic Zones or Areas;  |
|             | (d)            | and Tax clearance per E.O. No. 398, s. 2005, as finally reviewed and approved by the Bureau of Internal Revenue (BIR).   |
| <u>T</u> ec | <u>chn</u> ica | l Documents  |
|             | (e)            | Statement of the prospective bidder of all its ongoing government and private contracts, including contracts awarded but not yet started, if any, whether similar or not similar in nature and complexity to the contract to be bid (in a  |
|             | (f)            | FORM prescribed by the QC-BAC-GOODS AND SERVICES); and Statement of the bidder's Single Largest Completed Contract (SLCC) similar to the contract to be bid, except under conditions provided for in Sections 23.4.1.3 and 23.4.2.4 of the 2016 revised IRR of RA No. 9184, within the relevant period as provided in the Bidding Documents (in a FORM |
|             | (g)            | prescribed by the QC-BAC-GOODS AND SERVICES); and Original copy of Bid Security. If in the form of a Surety Bond, submit also a certification issued by the Insurance Commission;  |
|             | (h)            | or<br>Original copy of Notarized Bid Securing Declaration; and<br>Conformity with the Section VI (Schedule of Requirements), Section VII<br>(Technical Specifications), which may include production/delivery schedule,<br>manpower requirements, and/or after-sales/parts, if applicable; and   |
|             | (i)            | Original duly signed Omnibus Sworn Statement (OSS); and if applicable, Original Notarized Secretary's Certificate in case of a corporation, partnership, or cooperative; or Original Special Power of Attorney of all members of the joint venture giving full power and authority to its officer to sign the OSS and do acts to represent the Bidder. |
| Fin         | ancia          | l Documents  |
|             | (j)            | The Supplier's audited financial statements, showing, among others, the Supplier's total and current assets and liabilities, stamped "received" by the BIR or its duly accredited and authorized institutions, for the preceding calendar year which should not be earlier than two (2) years from the date of bid submission; and                     |
|             | (k)            | The prospective bidder's computation of Net Financial Contracting Capacity (NFCC) (in a <b>FORM prescribed by the QC-BAC-GOODS AND SERVICES)</b> ;   |
|             |                | or A committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation.   |

#### Class "B" Documents

|       |            | (1)     | If applicable, a duly signed joint venture agreement (JVA) in case the joint venture is already in existence;   |
|-------|------------|---------|---|
|       |            |         | or duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful. |
|       | <u>Oth</u> | er do   | cumentary requirements under RA No. 9184 (as applicable)  |
|       |            | (m)     | [For foreign bidders claiming by reason of their country's extension of reciprocal rights to Filipinos] Certification from the relevant government  |
|       |            |         | office of their country stating that Filipinos are allowed to participate in government procurement activities for the same item or product.  |
|       |            | (n)     | Certification from the DTI if the Bidder claims preference as a Domestic Bidder or Domestic Entity.   |
| ш     | FIN        | ANC     | IAL COMPONENT ENVELOPE  |
| 11.   |            | (a)     | Original of duly signed and accomplished Financial Bid Form; and  |
|       |            | (b)     | Original of duly signed and accomplished Price Schedule(s).   |
|       |            |         |   |
|       |            |         |   |
|       |            |         |   |
| Note: | :          |         |   |
| 1 F   | Pleas      | se refe | er to   |

- sharing] for the following requirements:
  - a. Computation of NFCC;

    b. List of All Ongoing Contracts/List of Contracts already awarded but not yet.

[https://drive.google.com/file/d/1uiYurh5WrpBL5B\_pqpzAb62yucAblR1p/view?usp=

- b. List of All Ongoing Contracts/List of Contracts already awarded but not yet started;
- c. Statement of Single Largest Completed Contract
- 2. Please refer to GPPB Resolution No. 16-2020 for the following requirements:
  - a. Bid Form;
  - b. Price Schedule (for Goods Offered from Abroad/ Within the Philippines)
  - c. Bid Securing Declaration; and
  - d. Omnibus Sworn Statement

