



Republic of the Philippines  
**QUEZON CITY COUNCIL**

Quezon City  
20<sup>th</sup> City Council

PR20CC-218

19<sup>th</sup> Regular Session

RESOLUTION NO. SP- 6970, S-2017

A RESOLUTION AUTHORIZING THE QUEZON CITY GOVERNMENT, THROUGH THE CITY MAYOR, HONORABLE HERBERT M. BAUTISTA, TO PURCHASE FOUR (4) UNITS OF MOTOR VEHICLE INTENDED FOR THE IMPLEMENTATION AND MONITORING OF PROGRAMS AND PROJECTS OF THE QUEZON CITY ENVIRONMENTAL PROTECTION AND WASTE MANAGEMENT DEPARTMENT (EPWMD) AMOUNTING TO TWO MILLION EIGHT HUNDRED SEVENTY FIVE THOUSAND PESOS (PHP2,875,000.00) TO BE CHARGED AGAINST THE APPROVED APPROPRIATION FOR FY-2016 OF THE SAID DEPARTMENT.

Introduced by Councilor *ELIZABETH A. DELARMENTE*.

Co-Introduced by Councilors *Anthony Peter D. Crisologo, Lena Marie P. Juico, Oliviere T. Belmonte, Alexis R. Herrera, Precious Hipolito Castelo, Voltaire Godofredo L. Liban III, Ramon P. Medalla, Ranulfo Z. Ludovica, Allan Benedict S. Reyes, Gian Carlo G. Sotto, Franz S. Pumaren, Irene R. Belmonte, Ivy Xenia L. Lagman, Marra C. Suntay, Jose A. Visaya, Karl Edgar C. Castelo, Allan Butch T. Francisco, Marivic Co-Pilar, Melencio "Bobby" T. Castelo, Jr., Rogelio "Roger" P. Juan, Diorella Maria G. Sotto, Donato C. Matias, Eric Z. Medina and Ricardo B. Corpuz.*

WHEREAS, Section 356 of Republic Act No. 7160 mandates that the procurement or acquisition of supplies by local government units shall be through competitive public bidding;

WHEREAS, Section 455 (b) (1) (vi) of the same Act also states that the "the City Mayor shall represent the City in all its business transactions and sign in its behalf all bonds, contracts and obligations, and such other documents upon the authority of the Sangguniang Panlungsod, or pursuant to law or ordinance";

WHEREAS, a request was made by the Quezon City Environmental Protection and Waste Management Department for the purchase of four (4) units of motor vehicles intended for the implementation and monitoring of programs and projects of the said Department;

WHEREAS, the specifications of the motor vehicles to be purchased shall be as follows:

4-Units Motor Vehicle: P 718,750.00 per unit x 4 units = P 2, 875,000.00

Model: APV GA M/T; Engineering G16A 1.6L SoHC with multi-point injection and distributor less ignition system; 5-speed manual; max. output 91hp at 5,750 rpm; max. torque 127 Nm at 4500 rpm MCPerson strut and coil spring front and rigid axle leaf spring rear, interior: 2-spoke urethane steering wheel; black instrument panel; 1-DIN CD-Tuner audio system; 2<sup>nd</sup> row fold and tumble bench type; 3<sup>rd</sup> row bench type seat; spring aircon system; Exterior:3-layer front bumper; black grill and bumper; 185/80 R14 mounted on 14" steel rims; Dimension: Overall Length-4155 mm, width-1655, height-1855, ground clearance (1754-mm), wheelbase 2625 mm, Gross Vehicle Weight: 1950 kgs with additional aircon, Body Graphics.

WHEREAS, the Purchase Request (PR) submitted to the Bids and Awards Committee is in accordance with the law and will serve the best interest and advantage for the Quezon City Government.

NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF QUEZON CITY IN REGULAR SESSION ASSEMBLED, to authorize, as it does hereby authorize the City Mayor, Honorable Herbert M. Bautista, to purchase four (4) units of motor vehicle intended for the effective implementation, operation and monitoring of the programs and projects of the Environmental Protection and Waste Management Department, in the amount of Two Million Eight Hundred Seventy Five Thousand Pesos (Php2,875,000.00) to be charged against the approved appropriation for FY-2016 of the said Department. *h*




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*RESOLVED, FURTHER, that a copy of this Resolution be given to the City Budget Department, City Accounting Department, Commission on Audit-Quezon City Field Office, and the Department of the Interior and Local Government for their information and guidance.*

*ADOPTED: January 30, 2017.*

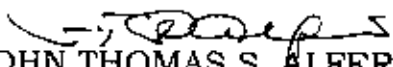
  
MA. JOSEFINA G. BELMONTE  
Vice Mayor  
Presiding Officer

ATTESTED:

  
Atty. JOHN THOMAS S. ALFEROS III  
City Gov't. Asst. Dept. Head III

CERTIFICATION

*This is to certify that this Resolution was APPROVED by the City Council on Second Reading on January 30, 2017 and was CONFIRMED on February 13, 2017.*

  
Atty. JOHN THOMAS S. ALFEROS III  
City Gov't. Asst. Dept. Head III

