

PROJECT NO. **END USER** 

## Quezon City Government PROCUREMENT DEPARTMENT





QUEZON CITY Great.Green.Growing

2nd Floor Finance Building, Quezon City Hall, Central, Quezon City Tel No. 988-4242 loc 8709 / 8710 / 8711

## **NOTICE OF AWARD**

: QUEZON CITY DISASTER RISK REDUCTION AND MANAGEMENT OFFICE

: QCDRRMO-23-FFRSE-0466

| PROJECT TITLE             |                              | T TITLE  | : PROCUREMENT OF DROWNING VICTIM DETECTION AND RECOVERY EQUIPMENT |                 |   |                 |         |  |            |  |
|---------------------------|------------------------------|--|---|-----------------|---|-----------------|---------|--|------------|--|
| Notice is hereby given to |                              |  | Edna A. Oliveros _ dba oliver                                     |                 |   |                 | IVEROS  | ROS PROTECTIVE EQUIPMENT AND MARITIME SUPPLIES   |            |  |
| with bu                   | sine                         | ess address locat  | ted at Unit 309 C   | ne Beatriz Cond | dominium I  | No. 4 Lauan S   | Street, | Project 3, Quezon City, that its bid offer   | er for the |  |
| above                     | mer                          | ntioned project in   | the amount of   |                 | Eighteen N  | lillion One Hun | dred S  | Sixty Thousand Eight Hundred Pesos Only -  |            |  |
|                           | 18.1                         | 60,800.00  | has been acce   | epted for havir | ng succes   | sfully satis    | fied a  | all the requirements and conditions pr   | escribed   |  |
| by the                    | Que                          | zon City Governi   | -   |                 |   |                 |         | nittee - Goods (QC - BAC - Goods an  |            |  |
| 8                         |                              |  | 1.7   |                 | 5   |                 |         | project, the Performance Security pay  |            |  |
| the Qu                    | ezor                         | n City Governmen   | nt must be post   | ed within a no  | n-extenda   | able period     | of te   | n (10) calendar days from receipt of   |            |  |
| Notice,                   | in a                         | iny of the following                                       | ng forms with the   | e correspondi   | ng require  | ed amount:      |         |  |            |  |
|                           | Form of Performance Security |  |   |                 |   |                 |         | Amount of Performance Security<br>(Equal to Percentage of the Total<br>Contract Price)                               |            |  |
|                           | а                            | Commercial Bank.   |   |                 |   |                 |         |  |            |  |
|                           | b                            | Universal or Com   | mercial Bank; Pro<br>henticated by a l                            | ovided, howeve  | f credit issued by a<br>wever, that it shall be<br>or Commercial Bank, if |                 |         | Five Percent (5%)  |            |  |
|                           | С                            | Surety bond calla<br>company duly ce<br>issue such securit | able upon deman<br>rtified by the Insi                            |                 |   |                 |         | Thirty Percent (30%)   |            |  |
|                           | d                            | Any combination  |   |                 |   |                 |         | Proportionate to shareof form with respect to total amount of security   |            |  |
| PROV                      | IDE                          | D that the Perform   | mance Security  | and/ or other   | documen   | tary require    | emen    | on-extendible ten (10) day Period<br>its are complied with. Failure of your<br>period shall result in the following: | office to  |  |
|                           |                              | re of the bid secu<br>fication from part                   |   | bidding at har  | nd.   |                 |         |  |            |  |
| day ar                    | d no                         | ot more than fiftee  | en years; and   |                 |   | 1.              |         | orisonment of not less than six years  |            |  |
| 4. Upo                    |                              |  | dministrative lial  | oility, through | blacklistir   | ng proceedi     | ıngs    | it will suffer coresponding penalty of   |            |  |
| suspe                     | 1510                         | 2  | 0 JUN 2023  |                 |   |                 |         |  |            |  |
| Signe                     | ed th                        | nis  | of  |                 | , Quezo   | on City, Me     | tro M   | lanila   |            |  |
|                           |                              |  |   |                 |   |                 | MA.     | JOSEFINA G. BELMONTE   |            |  |
|                           |                              |  | ACKNO   | OWLEDGEN        | TENT RE   | CEIPT AN        | ND C    | Y *** *** **   |            |  |
|                           |                              |  | -   | PHINK           |   | O. LAVAR        | 141     | JUNE 21,2023   |            |  |
|                           |                              |  |   | Signature Over  |   |                 |         | Date   |            |  |
|                           |                              |  | OLIVEROS PRO  | TECTIVE EQUI    | PMENT AN  | D MARITIME      | SUPF    | PLIES  |            |  |



Authorized Representative Official Designation

09176557336

Telephone Number

2305103

286-654-093-000

TIN Number