| <u>,</u>             | 1                                                                                                                                              |                                                                                                                                                                                                                                                                           |                    | 0                      |                              | 279                                      |  |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|------------------------------|------------------------------------------|--|
| PILIP                | PRO                                                                                                                                            | Republic of the Philippines<br>CUREMENT DEPARTMENT<br>Quezon City Government                                                                                                                                                                                              | Purcha             | PO N<br>se Orde        | umber <b>23</b><br>r Date: J | 05147<br>UN 2 3 2023                     |  |
| Procu                | uring Unit                                                                                                                                     | : QUEZON CITY SMALL BUSINESS AND COOPERA<br>DEVELOPMENT AND PROMOTIONS OFFICE                                                                                                                                                                                             | TIVES              | Project Nu             |                              | CDPO-23-GM-                              |  |
| Com                  | bany Name                                                                                                                                      | : IJM ENTERPRISES AND SERVICES INC.                                                                                                                                                                                                                                       |                    | Mode of                | 0205E<br>:53.9               | \$                                       |  |
| Addre                | 255                                                                                                                                            | : 39 Peso St., Phase 8 North Fairview, Quezon                                                                                                                                                                                                                             | City               | Procurem<br>Resolution |                              | 123                                      |  |
|                      |                                                                                                                                                |                                                                                                                                                                                                                                                                           | TIN Number         |                        |                              | :007-826-193-000                         |  |
| Busin                | less Type                                                                                                                                      | Corporation Registration #CS201011617                                                                                                                                                                                                                                     |                    | Contact N              | umber :09088                 | 110807                                   |  |
| Sir/N                | ladam:<br>Please fi                                                                                                                            | urnish this office the following articles subject t                                                                                                                                                                                                                       | o the term         | s and cond             | ditions contair              | ed here:                                 |  |
|                      |                                                                                                                                                | CGSD Central Warehouse                                                                                                                                                                                                                                                    | Delivery           | Schedule               | : Thirty (30) Cale           | endar Days                               |  |
| Payr<br>Stock<br>No. | nent Term :                                                                                                                                    | Credit                                                                                                                                                                                                                                                                    | Unit of<br>Issue   | QTY                    | Unit Cost                    | Amount                                   |  |
|                      | I.D. jacket (1pc)<br>Soft unbreaka<br>Lace (1pc)<br>Buckle Clip, co<br>T-shirt/Polo-sh<br>Customized pc<br>L, XL, 2XL), Frc<br>(HxW): 2.5 x 3. | ble horizontal transparent, 54 x 90mm<br>lor: orange<br>irt (1pc)<br>lo shirt with CSG design, cloth: cotton, color: black, size (S, M<br>ont CGS Logo Sizes (HxW): 4.5 x 3.77 inches, Back QC Logo<br>33 inches, SBCDPO Logo (HxW): 2.5 x 2.5 inches<br>ith handle (1pc) |                    |                        |                              |                                          |  |
|                      |                                                                                                                                                | and the second                                                                                                                                                          | r                  | a harad                |                              | 2.19                                     |  |
|                      |                                                                                                                                                | ds (Pesos): Three Hundred Forty-Nine Thousand Seven Hur                                                                                                                                                                                                                   |                    | I Amount :             |                              | 349,750.00                               |  |
|                      | nds Availabl                                                                                                                                   | FINA G. BELMONTE<br>City Mayor<br>e:<br>Juanang<br>BY G. MANANGU                                                                                                                                                                                                          | Marca<br>Signature | Over Print             | 100 - 2023 - 06 -            | Hollevi c/26/2<br>pplier / Date<br>05171 |  |
|                      |                                                                                                                                                | City Accountant Approved Budg                                                                                                                                                                                                                                             | jet for the        | Contract :             | 350,000.00                   |                                          |  |

## TERMS AND CONDITIONS

- ALL PRICES INDICATED HEREIN ARE VALID, BINDING AND EFFECTIVE AT LEAST WITHIN THIRTY (30) CALENDAR DAYS FROM DATE OF RECEIPT.
- AWARDEE shall be responsible for the source(s) of its supplies/materials/equipment and shall make deliveries in accordance with the schedule, quality and specification of the award and purchase order. Failure by the AWARDEE to comply with the same shall be a ground for cancellation of the award and purchase order issued to that AWARDEE and for re-awarding the item(s) to the ALTERNATE AWARDEE.
- 3. AWARDEE shall pick up purchase order(s) issued in its favor within three (3) days after receipt of notice to that effect. A telephone call, fax transmission or electronic mail (e-mail) shall constitute an official notice to the AWARDEE. Thereafter, if the purchase order(s) remains unclaimed, the said purchase order(s) shall be sent by mailing or courier, messengerial service to the AWARDEE. To avoid delay in the delivery of the requesting end-user's requirement, all DEFAULTING AWARDEES shall be precluded from proposing or submitting a substitute sample.
- 4. Subject to the provisions of the preceding paragraph, where AWARDEE has accepted a purchase order but fails to deliver the required product(s) within the time called for in the same order, the delivery period may be extended a maximum of fifteen (15) calendar days under liquidated damages to make good the delivery. Thereafter, if AWARDEE has not completed the
- 5. delivery within the extended period, the subject purchase order shall be cancelled and the award for the undelivered balance, withdrawn from that AWARDEE. The BAC-Goods and Services shall then purchase the required item(s) from such other source(s) as it may determine, with the difference in price to be charged against the DEFAULTING AWARDEE. Refusal by the DEFAULTING AWARDEE to shoulder the price difference shall be ground for its disqualification from future bids of the same items, without prejudice to the imposition of other sanction as prescribed under RA 9184 and its RIRR.
- 6. When the supplier fails to satisfactorily deliver goods/services under the contract within the specified delivery schedule, inclusive of duly granted time extensions, if any, the supplier shall be liable for damages for the delay and shall pay the procuring entity liquidated damages, not by way of penalty, an amount equal to one-tenth (1/10) of one percent (1%) of the cost of the delayed goods/services scheduled for delivery for everyday of delay until such goods/services are finally delivered and accepted by the procuring entity concerned.
- 7. Rejected deliveries shall be construed as non-delivery of product(s)/item(s) so ordered and shall be subject to liquidated damages, subject to the terms and conditions prescribed under paragraph 4 hereof.
- Supplier shall guarantee its deliveries to be free from defects. Any defective item(s)/product(s), therefore that maybe discovered by the *Quezon City Government* within three (3) months after acceptance of the same, shall be replaced by the supplier within seven (7) calendar days upon receipt of a written notice to that effect.
- 9. All duties, excise and other taxes and revenue charges, if any, shall be for the supplier's account.
- 10. As a pre-condition to payment, IMPORTANT DOCUMENTS specifically showing the condition and serial numbers of the imported equipment purchased should be submitted by the supplier to the *Quezon City Government*.
- 11. All transactions are subject to applicable withholding taxes in accordance with existing BIR rules and regulations.
- 12. Supplier shall furnish the End-user through the City General Services Department stockroom, the articles, described above;
- 13. The *Quezon City Government* reserves the right to accept or reject delivered articles if found not in conformity to the specifications, terms and conditions stipulated.
- 14. Provisions contained in Title VI, Book IV of the Civil Code of the Philippines on Sales are hereby incorporated and made as an Integral part hereof.
- 15. This contract shall also serve as Notice to Proceed, to take effect on \_\_\_\_\_\_\_\_ JUN 2 6 2023 and to expire on -

| CONFORME:                     |    |
|-------------------------------|----|
| MARIA LOUVARY LANOY B. Hollon | Co |
| SIGNATURE OVER PRINTED NAME   |    |

mate secretam

COMPANY

ne 26,2023

Duly authorized to sign this Purchase Order for and on behalf of IJM Enterprises and Schles

SUBSCRIBED AND SWORN to before me this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_ at \_\_\_\_\_, Philippines. Affiant personally known to me and were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiants exhibited to me his/her \_\_\_\_\_\_ with his/her photograph and signature appearing thereon with No. \_\_\_\_\_\_

Doc. No. Page No. \_\_\_\_ Book No. \_ Series of

\*\*\*This Purchase Order shall be deemed invalid without Notary Seal (for project amounting to Php2,500,000.00 and above only)

|   |                | Republic of the Philippines<br><b>CUREMENT DEPARTMENT</b><br>Quezon City Government | Purchas | PO Number              | 2305147                   |
|---|----------------|-------------------------------------------------------------------------------------|---------|------------------------|---------------------------|
| 1 | PILIPINAS      | Great.Green.Growing.                                                                |         | Da                     | te: JUN 2 3 2023          |
|   | Procuring Unit | : QUEZON CITY SMALL BUSINESS AND COOPER<br>DEVELOPMENT AND PROMOTIONS OFFICE        | ATIVES  | Project Number         | :QCSBCDPO-23-GM-<br>0205B |
| ( | Company Name   | IJM ENTERPRISES AND SERVICES INC.                                                   |         | Mode of<br>Procurement | :53.9                     |
| 1 | Address        | : 39 Peso St., Phase 8 North Fairview, Quezor                                       | n City  | Resolution No.         | :23-A-123                 |
|   | Business Type  | : Corporation Registration #CS201011617                                             |         | TIN Number             | :007-826-193-000          |
|   |                |                                                                                     |         | Contact Number         | :09088110807              |

## Sir/Madam:

Λ

Please furnish this office the following articles subject to the terms and conditions contained here:

Place of Delivery : CGSD Central Warehouse

Delivery Schedule : Thirty (30) Calendar Days

## Payment Term : Credit

| Stock<br>No. | Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Unit of<br>Issue | QTY  | Unit Cost    | Amount     |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------|--------------|------------|
| 1            | LIVELIHOOD STARTER SET MATERIALS FOR SAVINGS AND LOANS GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SET              | 50   | 6,995.00     | 349,750.00 |
|              | Customized CSG box (1pc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |      |              |            |
|              | Heavy duty metal, Size: 12 inches length, 5.11 inches height, 8.11 inches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |      |              |            |
|              | width, with handle and 3 locks, paint color: white                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |      |              |            |
|              | Record book (1pc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |      |              |            |
|              | Size: 5.5cm x 8.5cm, 300 pages (blue)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |      |              |            |
|              | Coin box (1pc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |      |              |            |
|              | Transparent, Canister, round                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |      |              |            |
|              | Chips (1set)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |      |              | 8)         |
|              | Assorted color - plastic coins, 50pieces/set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |      |              |            |
|              | Ruler (1pc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |      |              |            |
|              | Plastic ruler, 12inches, transparent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |      |              |            |
|              | Calculator (1pc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |      |              |            |
|              | 8 digits, electronic calculator, two-way power                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |      |              |            |
|              | Pouch (1pc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |      |              |            |
|              | 8 inches, with zipper, assorted color                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |      |              |            |
|              | Padlock (1set)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |      |              |            |
|              | heavy-duty, with key, size: medium, 40mm, 3pcs/set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |      |              |            |
|              | Stamp pad (1pc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |      |              |            |
|              | Size: 4 x 5.5 inches, felt pad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |      |              |            |
|              | Stamp (1pc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |      |              |            |
|              | Customized, laser made, manual rubber stamp, round                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |      |              |            |
|              | Ink (1pc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |      |              |            |
|              | Stamp pad ink, color: blue, 50ml                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |      |              |            |
|              | Customized Notepad (1pc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |      |              |            |
|              | 4.2 x 5.4 inches, 50 pages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |      |              |            |
|              | Ballpen (1pc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |      |              |            |
|              | Tip 0.5, color blue or black                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |      |              |            |
|              | Pencil (2pcs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |      |              |            |
|              | With eraser, #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |      |              |            |
|              | Correction Tape (2pcs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |      | and with the |            |
|              | Wideline, 4.2mm x 8m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |      | 1000         |            |
|              | Eraser (2pcs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  | 10.0 |              |            |
|              | All said and the second s |                  | 1    |              | S. STYN    |

ĸ MA. JOSEFINA G. BELMONTE City Mayor

Mana United Supplier / Date

r

Funds Available:

RUBY G. MANANGU City Accountant

OBR : 100-2023-06-05171 Iget for the Contract : 350,000.00

Approved Budget for the Contract : 350,00

Page 1 of 2

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- 13. The *Quezon City Government* reserves the right to accept or reject delivered articles if found not in conformity to the specifications, terms and conditions stipulated.
- 14. Provisions contained in Title VI, Book IV of the Civil Code of the Philippines on Sales are hereby incorporated and made as an Integral part hereof.

| 15. This contract shall also serve as <i>Notice to Proc</i><br>JUL 2 6 2023                                                                                   | eed, to take effect on 26                 | 2023 and to expire on -                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|
| SIGNATURE OVER PRINTED NAME                                                                                                                                   | IN THE CAPACITY OF                        | June 26, 2023<br>DATE                   |
| Duly authorized to sign this Purchase Order for and on b                                                                                                      | ehalf of IJM Butchphics a                 | NY NAME                                 |
| SUBSCRIBED AND SWORN to before me this day o<br>me and were identified by me through competent evide<br>8-13-SC). Affiants exhibited to me his/her<br>with No | nce of identity as defined in the 2004 Ru | ules on Notarial Practice (A.M. No. 02- |
| Doc. No<br>Page No.                                                                                                                                           |                                           |                                         |

- Book No.
- Series of

\*\*\*This Purchase Order shall be deemed invalid without Notary Seal (for project amounting to Php2,500,000.00 and above only)