



# Republika ng Pilipinas Lungsod Quezon

BIDS AND AWARDS COMMITTEE –  
GOODS AND SERVICES

Second Floor, Civic Center Building F, Quezon City Hall Complex, Elliptical Road, Quezon City  
Tel. No. 8988-42-42 local 8709/8712



## BID BULLETIN NO. 25-2023 Series of 2023

Notice is hereby given to all concerned bidders for the following Projects scheduled for Public Bidding on **August 07, 2023**, viz:

<b>PROJECT NAME: PREVENTIVE MAINTENANCE OF HIGH AND LOW VOLTAGE SWITCHGEARS OF ELECTRICAL POWER SUPPLY SERVICING VARIOUS BUILDINGS WITHIN QUEZON CITY HALL COMPOUND</b> <b>PROJECT NO.: CGSD-23-SERVICES-0497B</b>	
<b>FROM</b>	<b>TO</b>
<b>Philippine Bidding Documents</b>  <b>Project Name: PREVENTIVE MAINTENANCE OF HIGH AND LOW VOLTAGE SWITCHGEARS SERVICING VARIOUS BUILDINGS WITHIN QUEZON CITY HALL COMPOUND</b>	<b>Philippine Bidding Documents</b>  <b>Project Name: PREVENTIVE MAINTENANCE OF HIGH AND LOW VOLTAGE SWITCHGEARS OF ELECTRICAL POWER SUPPLY SERVICING VARIOUS BUILDINGS WITHIN QUEZON CITY HALL COMPOUND</b>
<b>PROJECT NAME: PROCUREMENT OF ANTI-RABIES VACCINE FOR ANIMALS AND OTHERS</b> <b>PROJECT NO.: VET-23-VPS1-0877</b>	
<b>FROM</b>	<b>TO</b>
<b>PHILIPPINE BIDDING DOCUMENTS</b> <b>Project Number: VET-22-VPS1-0877</b>  <b>Section III. Bid Data Sheet ITB Clause 21.2</b> <ul style="list-style-type: none"> <li>• Statement of the bidder specifying that the expiration dates of the drugs and medicines shall be one (1) year from the date of delivery</li> <li>• Copy of current and valid Certificate of Product Registration (CPR) for item nos. 1-3, 5, 13-15, 18, 20-25, 28-31, 34, 36-37</li> </ul>	<b>PHILIPPINE BIDDING DOCUMENTS</b> <b>Project Number: VET-23-VPS1-0877</b>  <b>Section III. Bid Data Sheet ITB Clause 21.2</b> <ul style="list-style-type: none"> <li>➤ <i>For all items except item no. 2</i> - Statement of the bidder specifying that the expiration dates of the drugs and medicines shall be one (1) year from the date of delivery</li> <li>➤ Copy of current and valid Certificate of Product Registration (CPR) for item nos. 1-3, 5-7, 11-17, 20-25, 28-32, 34-37</li> </ul> <p><u>Additional requirement</u></p> <ul style="list-style-type: none"> <li>➤ For item no. 2 - Statement of the bidder specifying that the expiration date shall be on February 2024</li> </ul>
<b>SECTION VI. Schedule of Requirements</b> <b>SECTION VII. Technical Specifications</b>  <b>ANIMAL DISEASE PREVENTION AND CONTROL PROGRAM</b> <ol style="list-style-type: none"> <li>3. <b>XYLAZINE</b> Sedative, analgesic, pre-anesthetic and muscle relaxant, (xylazine) injection use, 100mg/ml 1000 ml</li> </ol>	<b>SECTION VI. Schedule of Requirements</b> <b>SECTION VII. Technical Specifications</b>  <b>ANIMAL DISEASE PREVENTION AND CONTROL PROGRAM</b> <ol style="list-style-type: none"> <li>3. <b>XYLAZINE</b> Sedative, analgesic, pre-anesthetic and muscle relaxant, (xylazine) injection use, 20mg/50ml</li> </ol>



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6. **TOLFENAMIC ACID**  
anti-inflammatory, analgesic, antipyretic,  
4g, 100ml per bottle

10. **CITIMIDE**  
Gastroesophageal reflux, 1ml per ampule

16. **ANTI-DIARRHEAL SYRUP**  
Anti-diarrheal, anti-infective, 60ml per bottle,  
for veterinary use only

Quantity: None

08. **SYPTIC POWDER**  
K9 (stop bleeding) 14 grams

Quantity: 2

### IMPOUNDING PROGRAM

21. **XYLAZINE**  
Sedative, analgesic, pre-anesthetic and  
muscle relaxant, (xylazine) injection use,  
100mg/ml 100 ml

25. **ATROPINE SULFATE**  
Pre-anesthetic, sedative and analgesic  
sterile solution for injection; each ml  
contains 20mg of xylazine, 50ml vial

34. **ENDECTOCIDE (DORAMECTIN)**  
Contains 10mg/ml sterile solution for  
subcutaneous injection, 100ml bottle

41. **DEXTROSE POWDER**  
Water soluble powder; hydrating  
agent/nutrient replenishment

28. **FLUNIXIN MEGLUMINE**  
non-steroidal anti-inflammatory drug,  
50mg/ml solution for injection (IM/IV)

Quantity: 7

37. **BROMEXINE HCL**  
Mucolytic, sterile solution injection IM,  
each ml contains 3mg of bromhexine  
hydrochloride, 100ml

38. **GENTAMICIN + DEXAMETHASONE**  
Antibacterial ophthalmic solution, each ml  
contains gentamicin 5000 IU,  
dexamethasone 760 mcg, 10ml bottle

6. **TOLFENAMIC ACID**  
anti-inflammatory, analgesic, antipyretic,  
40 grams, 100ml per bottle

10. **CIMETIDINE**  
Gastroesophageal reflux, 1ml per ampule

16. **ANTI-DIARRHEAL SYRUP**  
Anti-diarrheal, anti-infective, 60ml per bottle,  
for veterinary use only

Quantity: 25

08. **STYPTIC POWDER**  
K9 (stop bleeding) 14 grams

Quantity: 10

### IMPOUNDING PROGRAM

21. **XYLAZINE**  
Sedative, analgesic, pre-anesthetic and  
muscle relaxant, (xylazine) injection use,  
20mg/50ml

25. **ATROPINE SULFATE**  
Pre-anesthetic, sedative and analgesic  
sterile solution for injection; each ml  
contains 650mcg/ml, 50ml vial

34. **ENDECTOCIDE**  
Contains 10mg/ml sterile solution for  
subcutaneous injection, 50ml bottle

41. **DEXTROSE POWDER**  
Water soluble powder; hydrating  
agent/nutrient replenishment, 300g in  
bottle

28. **FLUNIXIN MEGLUMINE**  
non-steroidal anti-inflammatory drug with  
anti-pyretic properties, injectable solution  
contains 50mg/ml 100ml vial

Quantity: 25

37. **BROMHEXINE HCL**  
Mucolytic, sterile solution injection IM, each  
ml contains 3mg of bromhexine  
hydrochloride, 100ml

38. **GENTAMICIN + DEXAMETHASONE  
EYEDROPS**  
Antibacterial ophthalmic solution, each ml  
contains gentamicin 5000 IU, dexamethasone 760  
mcg, 10ml bottle

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<p><b>39. POLYMYXIN B SULFATE + MITUFURAZONE EARDROPS</b></p> <p>Antibacterial/insecticidal otic solution; contains polymyxin B sulphate 10,000 units, nitrofurazone 2.6mg, neomycin sulphate 5mg, lidocaine HCL 2.5mg, pyrethrins 0.5mg; 15ml bottle</p>	<p><b>39. POLYMYXIN B SULFATE + NITROFURAZONE EARDROPS</b></p> <p>Antibacterial/insecticidal otic solution; contains polymyxin B sulphate 10,000 units, nitrofurazone 2.6mg, neomycin sulphate 5mg, lidocaine HCL 2.5mg, pyrethrins 0.5mg; 15ml bottle</p>
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<p><b>PROJECT NAME: PROCUREMENT OF VARIOUS OFFICE EQUIPMENT</b> <b>PROJECT NO.: DBO-23-OE-1128</b></p>	
<p style="text-align: center;"><b>FROM</b></p> <p>SECTION VI. Schedule of Requirements SECTION VII. Technical Specifications</p> <p><b>LINE 1: LAPTOP AND OTHERS</b></p> <p>Item Number 1. LAPTOP</p> <p>Item Number 3. DESKTOP COMPUTER</p>	<p style="text-align: center;"><b>TO</b></p> <p>SECTION VI. Schedule of Requirements SECTION VII. Technical Specifications</p> <p><b>LINE 1: LAPTOP AND OTHERS</b></p> <p>Item Number 1. LAPTOP</p> <p><i>MICROSOFT OFFICE 2021 PRO (LAPTOP)</i></p> <p>Item Number 3. DESKTOP COMPUTER</p> <p><i>UPS 650 VA/360 WATTS (DESKTOP COMPUTER)</i></p>

<p><b>PROJECT NAME: PROCUREMENT OF PAMASKONG HANDOG 2023 AND GROCERY BAGS</b> <b>PROJECT NO.: SSDD-23-GI2-1161</b></p>	
<p style="text-align: center;"><b>FROM</b></p> <p>Section III. BID DATA SHEET Section VIII. Checklist of Technical and Financial Documents, III. REQUIRED DOCUMENTS in BDS SECTION 20.2 and 21.2 Terms of Reference Section IV of the Project Standard and Requirements</p> <p>G. The bidder must have one or more warehouse with a total of at least two thousand four hundred fifty-one square meters (2,451 sq.m.) floor space to be used for picking and packing of Grocery bags. This should be supported by a proof of ownership or lease of agreement for the place.</p>	<p style="text-align: center;"><b>TO</b></p> <p>Section III. BID DATA SHEET Section VIII. Checklist of Technical and Financial Documents, III. REQUIRED DOCUMENTS in BDS SECTION 20.2 and 21.2 Terms of Reference Section IV of the Project Standard and Requirements</p> <p>G. The bidder must have one or more warehouse with a total of at least <b>nine hundred square meters (900 sq.m.)</b> floor space to be used for picking and packing of Grocery bags. This should be supported by a proof of ownership or lease of agreement for the place.</p>

Please be guided accordingly.

By: **BIDS AND AWARDS COMMITTEE – GOODS AND SERVICES**

  
**MS. MA. MARGARITA T. SANTOS, DPA**  
Chairperson

*MSR/A*