

## **External Services**

## 1. Processing of Incoming Correspondence Covering Various Requests, Complaints and Proposals

Act on various requests, complaints and proposals received by the Office.

Administrative Division

Office or Division:

|                 | : 10   |  |            |                      |  |  |
|-----------------|--|--|------------|----------------------|--|--|
| Classification: | Simple, Comp   | Simple, Complex                          |            |                      |  |  |
| Type of Transa  | ction: G2C – Govern  | G2C – Government to Citizen              |            |                      |  |  |
|                 |  | G2B – Government to Business             |            |                      |  |  |
|                 | G2G – Gover  | G2G – Government to Government           |            |                      |  |  |
| Who may avail   | City Departme  | City Departments/Offices/Operating Units |            |                      |  |  |
|                 | The state of the s | City Councilors                          |            |                      |  |  |
|                 | Private Entitie  | Private Entities                         |            |                      |  |  |
|                 | National Gove  | National Government Agencies             |            |                      |  |  |
|                 | Other Local G  | Other Local Government Units             |            |                      |  |  |
| CHECI           | KLIST OF REQUIREMEN  | REQUIREMENTS WHERE TO SECURE             |            |                      |  |  |
| 1. Original o   | copy – Letter, Memo, Endo  |  |            |                      |  |  |
| Indorsem        | ent, Transmittal, Routing S  | , ,                                      |            |                      |  |  |
| 2. One (1) s    | et of supporting documen   |  |            |                      |  |  |
| warrante        | d  |  |            |                      |  |  |
| CLIENT          | AGENCY ACTIONS   | FEES TO                                  | PROCESSING | PERSON               |  |  |
| STEPS           | AGENCI ACTIONS   | BE PAID                                  | TIME       | RESPONSIBLE          |  |  |
| 1. Submit       | 1.1. Receives,   | None                                     | 5 Min.     | Assigned Staff       |  |  |
| document/s to   | classifies and encodes   |  |            | Administrative       |  |  |
| the Receiving   | various submitted  |  |            | Division             |  |  |
| Area            | document/s/  |  |            |                      |  |  |
|                 | communications (such   |  |            |                      |  |  |
|                 | as Transmittals,   |  |            |                      |  |  |
|                 | Memoranda, registered  |  |            |                      |  |  |
|                 | mails, emails, etc.) in  |  |            |                      |  |  |
|                 | the Document Tracking  |  |            |                      |  |  |
|                 | System for Reference/  |  |            |                      |  |  |
|                 | Control Number.  |  |            |                      |  |  |
|                 |  |  |            |                      |  |  |
|                 | Gives to Acting Head/  |  |            |                      |  |  |
|                 | Chief Administrative   |  |            |                      |  |  |
|                 | Officer, Administrative  |  |            |                      |  |  |
|                 | Division, for final review   |  |            |                      |  |  |
|                 | of document  |  |            |                      |  |  |
|                 | classification   | 4  | 40.54      | 01: ( 1 1 : : ( 1:   |  |  |
|                 | 1.2. Reviews document  |  | 10 Min.    | Chief Administrative |  |  |
|                 | classification. Routes   |  |            | Officer/Acting Head  |  |  |
|                 | document/s to  |  |            | Administrative       |  |  |
|                 | concerned Assistant  |  |            | Division             |  |  |
| 1               | City Administrator, OCA  |  |            | l                    |  |  |



| IUIAL:                                    | None | 6 Days and 20<br>Min. |                              |
|---|------|-----------------------|------------------------------|
| TOTAL:                                    | None | 6 Dave and 20         |                              |
| concerned NGAs/LGUs                       |      |                       | ווטופועום                    |
| concerned entity/ies,                     |      |                       | Division                     |
| department/ office /unit,                 |      |                       | Administrative               |
| concerned city                            |      |                       | Officer                      |
| document/s to                             |      | O IVIIII.             | Staff/Records                |
| 1.5. Releases signed                      |      | 5 Min.                | Assigned                     |
| documents                                 |      |                       |                              |
| 1.4. Approves/ signs final revised action |      | i Day                 | City Autilitional            |
| 1.4 Approved signs                        |      | 1 Day*                | City Administrator           |
|   |      |                       | Ana/or<br>Assigned Staff     |
|   |      |                       | Technical Division<br>And/or |
|   |      |                       | Monitoring Division;         |
|   |      |                       | Coordination and             |
|   |      |                       | Operations,                  |
|   |      |                       | Division;                    |
| approval/ signature                       |      |                       | Organization                 |
| for final consideration/                  |      |                       | Management and               |
| the City Administrator                    |      |                       | Division;                    |
| Administrator/s or to                     |      |                       | Management                   |
| to the Assistant City                     |      |                       | Division; Fiscal             |
| draft action documents                    |      |                       | Administrative               |
| evaluation report and/or                  |      |                       | Division –                   |
| instructions. Gives                       |      |                       | Heads of OCA                 |
| implement given                           |      |                       | and/or                       |
| to grant request or                       |      |                       | Operations                   |
| necessary documents                       |      |                       | Administrator for            |
| preparation of                            |      |                       | Assistant City               |
| proper action;                            |      |                       | and/or                       |
| recommendation of                         |      |                       | General Affairs              |
| gathering;                                |      |                       | Administrator for            |
| inspection; data                          |      |                       | Assistant City               |
| and analysis;                             |      |                       | and/or                       |
| thru review, evaluation                   |      |                       | Fiscal Affairs               |
| Complete Staff Work                       |      |                       | Administrator for            |
| 1.3. Conducts                             |      | 5 Days                | Assistant City               |
| staff                                     |      |                       |                              |
| Division or assigned                      |      |                       |                              |

Note: \* Subject to time availability of the signatory due to prior meeting/is scheduled or due to immediate notice by the City Mayor.