



Republika ng Pilipinas

Lungsod Quezon

BIDS AND AWARDS COMMITTEE – GOODS & SERVICES  
Second Floor, Civic Center Building F, Quezon City Hall Complex, Elliptical Road, Quezon City  
8988-4242 local 8712 / 8710 / 8709  
[bacgoods.procurement@quezoncity.gov.ph](mailto:bacgoods.procurement@quezoncity.gov.ph)



**BID BULLETIN NO. 26-2024**  
**Series of 2024**

Notice is hereby given to all concerned bidders for the following Projects  
scheduled for Public Bidding on **August 13, 2024**, viz:

<b>PROJECT NAME: SUPPLY AND INSTALLATION OF WINDOW TYPE AIRCONDITION UNITS FOR BELMONTE HALL CLASSROOMS OF THE QUEZON CITY UNIVERSITY</b>	
<b>PROJECT NUMBER: QCU-24-AAS2-1145</b>	
<b>FROM</b>	<b>TO</b>
SECTION VI. SCHEDULE OF REQUIREMENTS SECTION VII. TECHNICAL SPECIFICATIONS  Item No. 1 <b>WINDOW TYPE AIRCONDITION UNITS</b> 2.5 HP, Inverter Single Phase / 230 V / 60 Hz Eco-friendly / Environment-friendly, Refrigerant Anti-bacterial, Anti-virus and Anti-Allergy Filter. Quiet Mode LCD Display Installation included (masonry, electrical works and materials).	SECTION VI. SCHEDULE OF REQUIREMENTS SECTION VII. TECHNICAL SPECIFICATIONS  Item No. 1 <b>WINDOW TYPE AIRCONDITION UNITS</b> 2.5 HP, Inverter Single Phase / 230 V / 60 Hz Eco-friendly / Environment-friendly, Refrigerant Anti-bacterial, Anti-virus and Anti-Allergy Filter. Quiet Mode LCD Display Installation included (steel works, drainage, circuit breakers, outlets and other materials).

<b>PROJECT NAME: SUPPLY AND INSTALLATION OF AIR CONDITIONING SYSTEM FOR QCX MUSEUM BUILDING</b>	
<b>PROJECT NUMBER: OCM-24-AAS2-0984</b>	
<b>FROM</b>	<b>TO</b>
SECTION VI. SCHEDULE OF REQUIREMENTS SECTION VII. TECHNICAL SPECIFICATIONS  • Power Supply: 220V/1Ph/60Hz	SECTION VI. SCHEDULE OF REQUIREMENTS SECTION VII. TECHNICAL SPECIFICATIONS  • Power Supply: 220V/ <b>3Ph</b> /60Hz

*Handwritten signature and initials in blue and purple ink.*



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PROJECT NAME: PROCUREMENT OF 6-WHEELER DROPSIDE AND OTHERS PROJECT NUMBER: ENGINEERING-24-CE2-1172	
FROM	TO
<p>SECTION III. BID DATA SHEET ITB Clause 21.2 SECTION VIII. Checklist of Technical and Financial Documents (III.)</p> <ul style="list-style-type: none"> <li>Statement of Warranty with project number and project title – minimum of three (3) years or 100,000 kms whichever comes first (for the truck/chassis) and one (1) year for upper/body structure.</li> <li>Copy of Authority to Sell from the Manufacturer/Distributor/ Dealer of the Vehicle being offered.</li> <li>List of after-sales/maintenance services facilities located within Metro Manila with project number and project title.</li> <li>Notarized Affidavit of Undertaking (with project number and project title) stating the following               <ul style="list-style-type: none"> <li>The Bidder must have trained technicians and engineers to cater after sales support 24/7.</li> <li>With sufficient parts and consumables inventory readily available.</li> </ul> </li> </ul>	<p>SECTION III. BID DATA SHEET ITB Clause 21.2 SECTION VIII. Checklist of Technical and Financial Documents (III.)</p> <ul style="list-style-type: none"> <li>Statement of Warranty with project number and project title – minimum of three (3) years or 100,000 kms whichever comes first (for the truck/chassis) and one (1) year for upper/body structure.</li> <li>Copy of Authority to Sell from the Manufacturer/Distributor/ Dealer of the Vehicle being offered.</li> <li><b>ISO 9001:2015 certificate for Quality Management System of the manufacturer/dealer/distributor of the vehicle to be offered.</b></li> <li>List of after-sales/maintenance services facilities located within Metro Manila with project number and project title.</li> <li>Notarized Affidavit of Undertaking (with project number and project title) stating the following               <ul style="list-style-type: none"> <li>The Bidder must have trained technicians and engineers to cater after sales support 24/7.</li> <li>With sufficient parts and consumables inventory readily available.</li> </ul> </li> </ul>

Please be guided accordingly.

By: **BIDS AND AWARDS COMMITTEE – GOODS AND SERVICES**

  
**MS. MA. MARGARITA S. MEJIA, DPA**  
Chairperson

*Handwritten signature/initials in blue ink*